



**Boone County 4-H
PHOTOGRAPHY
Record Sheet**

Check One:

- Beginner (3rd, 4th, 5th grades)
 Intermediate (6th, 7th, 8th grades)
 Advanced (9th, 10th, 11th, 12th grades)

Name: _____ Grade in School: _____

4-H Club Name: _____ Years in 4-H: _____

Years in photography project: _____ Number of photos taken this year: _____

Since more than one photography project may be exhibited, please place a checkmark beside **all** projects for which this record sheet was completed. Fill in the titles you have **created**. Only one (1) record sheet is needed, per exhibitor.

Section of Photography Project:

Exhibit title:

- | | |
|--|---------------------------------|
| <input type="checkbox"/> Beginner black and white prints (set of 10) | “Capturing Memories” |
| <input type="checkbox"/> Beginner color prints (set of 10) | “Experiences in Color” |
| <input type="checkbox"/> Intermediate black and white prints (set of 10) | “Photography is Fun” |
| <input type="checkbox"/> Intermediate color prints (set of 10) | “Adventures in Color” |
| <input type="checkbox"/> Intermediate Black and White Salon Print | (no title on salon prints) |
| <input type="checkbox"/> Intermediate Color Salon Print | (no title on salon prints) |
| <input type="checkbox"/> Intermediate Creative/Experimental Salon Print | (no title on salon prints) |
| <input type="checkbox"/> Advanced black and white prints (set of 10) | “ _____ ” |
| <input type="checkbox"/> Advanced color prints (set of 10) | “ _____ ” |
| <input type="checkbox"/> Advanced Black and White Salon Print | (no title on salon prints) |
| <input type="checkbox"/> Advanced Color Salon Print | (no title on salon prints) |
| <input type="checkbox"/> Advanced Creative/Experimental Salon Print | (no title on salon prints) |
| <input type="checkbox"/> Video – Advanced | (no title on video case/sleeve) |

PROJECT EXHIBIT CHECKLIST FOR COUNTY FAIR:

Poster of 10 prints

- Poster is correct size (22" x 28")
- Poster has 10 photos
- Poster is displayed horizontally
- Ten photos are same size (a standard size)
- Ten photos are numbered
- Correct title (see above)
- Stiff backing is placed behind poster
- Poster is covered in plastic or in plastic envelope
- Space is available for entry tag on bottom right (4" x 4")

Salon prints

- Print has been enlarged (most are 8" x 10")
- Salon print is NOT framed
- Salon mat measures 16" x 20"
- Salon mat is displayed vertically
- Salon has stiff backing
- Salon print is covered in plastic or inserted in plastic envelope

Failure to follow the project rules listed above will result in the ribbon grade being lowered by one place after judging.

EXPENSES FOR PHOTOGRAPHY PROJECT:

1. Total cost of film, disks, developing, printing, photo paper, batteries, enlarging, mounting, etc.): \$ _____
2. Cost of new equipment purchased for this project: \$ _____
- TOTAL COST** \$ _____
-
-

QUESTIONS:

1. Circle the kind of camera (**film or digital**) and list the model of camera you used. _____
2. Did you use any special lenses or filters? _____
3. Are the majority of your photos indoors or outdoors? _____
4. What problems did you encounter taking outdoor photos? _____

5. What were some of the problems you discovered taking indoor photos? _____

7. What types of photos did you find the easiest to do well? Why? _____

8. What types of photographs were the most difficult for you? Why? _____

9. What was the most useful thing you learned in your project this year? _____

10. What would you like to learn at Photography Workshops next year? _____
11. What efforts did you make to learn more about photography? (Check all that apply, and you may add more)
[] 4-H workshops, [] classes, [] books, [] internet, [] mentor, etc.) _____

12. Did you help another member or friend to learn more about photography this year? _____
Who did you help? _____ How did you help them? _____
13. Did you receive any awards for your photography besides the 4-H ribbons at the county fair?

14. What is your best photograph this year, and how did you capture it? _____

15. For Creative/Experimental Salon print, what program software did you use? _____

4-H Member's Signature _____ Date _____

Leader's Signature _____ Date _____