



**Indiana Heritage**  
**RECORD SHEET**  
 Year \_\_\_\_\_

**Scorecard (Office Use Only)**

\_\_\_\_ 0-10 Neatness      \_\_\_\_ 0-10 Completeness  
 \_\_\_\_ 0-10 Accuracy      \_\_\_\_ 0 OR 10 All Signatures  
 \_\_\_\_ TOTAL POINTS (OUT OF 40)

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_  
(street, road, rural route, box) (city) (state) (zip)

County \_\_\_\_\_ Year in 4-H \_\_\_\_\_ Year in this project \_\_\_\_\_  
(of participation) (including this year) (including this year)

Club \_\_\_\_\_

I have reviewed this record and believe it to be correct:

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

1. Why did you select this project? \_\_\_\_\_

---

---

---

---

---

---

---

---

2. Explain your exhibit for this project. \_\_\_\_\_

---

---

---

---

---

---

---

---

3. Why did you select this exhibit topic? \_\_\_\_\_

---

---

---

---

---

---

---

---

4. List three new things that you learned this year from taking this project. \_\_\_\_\_

---

---

---

5. What resources did you use to complete this project? Be specific. \_\_\_\_\_

---

---

---

---

---

6. Explain any field trips, demonstrations or other activities you did to complete this project. \_\_\_\_\_

---

---

---

---

---

---

---

7. What would you like to learn more about in this project next year? \_\_\_\_\_

---

---

---

---

---

---

8. How did you involve others in your project? \_\_\_\_\_

---

---

---

---

---

---