



Consumer Meats/Dairy
RECORD SHEET
 Year _____

Scorecard (Office Use Only)

____ 0-10 Neatness ____ 0-10 Completeness
 ____ 0-10 Accuracy ____ 0 OR 10 All Signatures
 ____ TOTAL POINTS (OUT OF 40)

Name _____ Birthdate _____

Address _____
(street, road, rural route, box) (city) (state) (zip)

County _____ Year in 4-H _____ Year in this project _____
(of participation) (including this year) (including this year)

Club _____

I have reviewed this record and believe it to be correct:

Member Signature _____ Date _____

Parent Signature _____ Date _____

Leader Signature _____ Date _____

PLEASE CHECK WHICH CATEGORY YOU ARE ENTERING

_____ Beef _____ Dairy _____ Goat _____ Lamb _____ Pork _____ Poultry

1. Explain the activities that you completed for this project.

2. What topic did you choose for your exhibit? Why did that topic interest you?

3. Where did you obtain your information for the exhibit? List the reference materials that you used.
