

## Bartholomew County 4-H Forum

4-H's Long-reaching Effects
Compared to other youth, 4-Her's are:

2x more likely to be civically active

more likely to make

healthier lifestyle choices

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#### Thoughts from your educator...

January 15<sup>th</sup> marked the end of the 4-H enrollment window and I would like to send a huge THANK YOU to all of our 4-H families who were able to complete the enrollment process. If you are new to 4-H, or new to the Bartholomew County 4-H program, I want to welcome you to our program. If you have any questions, please do not hesitate to ask. Our 4-H volunteers, Extension staff, and other 4-H families are more than willing to assist you and help make your 4-H experience a great, fun, learning opportunity for you!

This newsletter contains information on many 4-H events and opportunities that will be occurring over the next few months. Please be sure to read it thoroughly so that you do not miss out on all of the fun that 4-H has to offer!

I hope to see you at our upcoming events,

Elisabeth

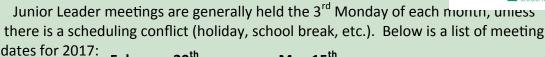
Elisabeth



# **J**unior Leader News







February 20<sup>th</sup> March 27<sup>th</sup> April 17<sup>th</sup> May 15<sup>th</sup> June 19<sup>th</sup>

Meetings will be held at 7:00 p.m. at the Community Building (Fairgrounds) unless otherwise announced.

4-H Junior Leaders is an awesome experience! Designed to provide members with the opportunity to learn about the qualities needed to be a leader. Junior Leaders provide assistance with events such as the Dan Burbrink Fish Fry, Bill Rogers Classic Cattle Show, and the kid's program for the REMC Annual Meeting. Junior Leaders can apply to be on the Junior Fair Board. Any 4-H member in 7th-12th grade is welcome to join us at our next meeting.

#### **Bartholomew**



#### **Decals For Sale!**

Help support the Bartholomew County 4-H Council.

Purchase your decal for \$5.00.

Available at the Purdue Extension Office.

#### **Best Way to Receive Reminders**

With many of our Junior Leader aged youth using text messaging while others prefer to receive their information via email, I have started a Remind group. This app will allow me to send information that will reach individuals in the best method for them (either email or text).

To sign up for our Junior Leader Remind group, please visit



https://www.remind.com/join/4fb67gd? utm medium=ios.

By signing up for this service you will ensure that you receive updated information in a timely manner!

## **Adventure Days**

Adventure Days are back! Youth ages 3 through 2<sup>nd</sup> grade are encouraged to join us for crafts and activities. Adventure Days are held the 1st Saturday each month from 9:00— 11:00 a.m. in the Large Meeting Room at the Extension Office. Set up in an open house setting, we ask that an adult be present with the child. Upcoming Adventure Days will be held:

> March 4th April 1st May 6th

Hope to see you there!

The Bartholomew County 4-H Scholarship packet is available on our website at www.extension.purdue.edu/ bartholomew. Many scholarships available to seniors involved in the 4-H program are included in this packet. Each scholarship has different requirements and deadlines for some scholarships are approaching quickly!

Be sure to pay attention to the scholarship deadlines and where scholarships should be submitted. If you have any questions, please contact the Extension Office.



Green Record Books are ready to pick up for those who have not received them back from club leaders.

## 4-H Reminders



- Remember, 4-H Enrollment is **NOT COMPLETE** until the \$20 Program Fee has been paid.
- Add or Drop dates for 4-H projects is May 15th.
- If showing animals, please turn to pages 5 & 6 for further information.



## **Grab your FREE 4-H Yard** Sign!

Available at the Extension Office.

#### **VOLUNTEERS NEEDED**

#### To Establish SPARK Clubs!

Know an adult with a special hobby or interest that they'd be interested in sharing with youth? Send them our way. Have a few kids with an interest they'd like to explore? Let's find an adult to work with them! Any topic could work... whether a "normal" 4-H project area or not! How about inve\$ting? Or running? Or writing? Or disc golf? Or ANYTHING! Spark clubs can happen ANY TIME OF THE YEAR.

#### 2017 4-H Trip Opportunities

Do you have an interest in civics? Maybe you have considered a career as a veterinarian, but want to learn more? Think you might want to attend a large university like Purdue, but aren't sure it is the right place for you? The Indiana 4-H program has many opportunities for you to answer all of these questions (and more!), while meeting other 4-H members from across the state! Check out the 4-H Trip Opportunities listed on our 4-H Trip Application found on pages 9 & 10 of this newsletter. Be sure to return the application by the stated deadline if you would like to attend!

## "4-H Friday"

Attention all 4-H Members (and Volunteers Too!)
We are always looking for new ways to promote 4-H in our communities and make the
4-H program more visible.

To help with this, we would like to start "4-H Friday" the 1st Friday of each month—as a way to promote 4-H in our schools and workplaces in a simple way.

We would like to encourage all 4-H members, parents, and volunteers to wear a 4-H shirt to school or work (if allowed) on the 1<sup>st</sup> Friday of every month. Then post a picture of yourself or a group of friends in your shirts on your social media account. Be sure to use the following hashtags!

#### #4HFriday #Indiana4H #4HGrowsHere









## ANIMAL AND LIVESTOCK

### **Beginner Livestock Exhibitor Meetings**

Every 4-H member that is NEW to 4-H and enrolled in a livestock project or has been enrolled in 4-H before but is enrolled in a new livestock species is REQUIRED to attend one of two Beginner Livestock Exhibitor meetings. These meetings will be held Thursday, February 23<sup>rd</sup> at 6:30 p.m. in the Family Arts Building and Tuesday, February 28<sup>th</sup> at 6:30 p.m. in the Community Building. At these meetings, important information will be shared about identification of animals, deadlines, health and selection of livestock. You will also be introduced to volunteers who can answer many of the questions you may have regarding your livestock projects. Again, if you are a beginner livestock exhibitor you MUST attend one of the Beginner Livestock Exhibitor meetings.

4-H Equine
Vaccination Clinic

Sponsored by Southern Indiana Equine INC.

May 2, 2017

6:00 PM

Bartholomew Co.
Fairgrounds

## 2017 BARTHOLOMEW COUNTY 4-H FAIR LIVESTOCK SHOW SCHEDULE

| Friday, July 7th     | 9:00 AM  | Poultry               |
|----------------------|----------|-----------------------|
| Saturday, July 8th   | 9:00 AM  | Goats                 |
| Sunday, July 9th     | 1:00 PM  | Rabbits               |
| Monday, July 10th    | 1:00 PM  | Gilts                 |
| Tuesday, July 11th   | 10:00 AM | Barrows               |
| Wednesday, July 12th | 9:00 AM  | Cats & Caged Critters |
|                      | 1:00 PM  | Sheep                 |
| Thursday, July 13th  | 10:00 AM | Dairy                 |
|                      | 1:00 PM  | Beef                  |



## **Livestock Information Meetings**

Two Livestock Information Meetings will be held in April for all livestock exhibitors. If you plan to exhibit livestock (beef, dairy, goats, poultry, rabbits, sheep, swine) at the 2017 Bartholomew County Fair, you MUST attend one of the following meetings:

Sunday, April 2<sup>nd</sup> 4:30 p.m. Community Building Tuesday, April 18<sup>th</sup> 6:30 p.m. Community Building

Due to the new format of these meetings, we will not be able to accommodate those individuals who miss these meetings. Please mark your calendars now, and plan to attend! Beginner livestock exhibitors who attend one of the Beginner Livestock Exhibitor meetings are not required to attend a livestock Information meeting. (see page 5)

#### 4-H Livestock Identification and Enrollment

Please mark your calendars for the following animal ID dates:

| Beef         | Saturday, February 25 <sup>th</sup> | 9:00—10:30 a.m. |
|--------------|-------------------------------------|-----------------|
| Starter Calf | Tuesday, April 4 <sup>th</sup>      | 6:00—7:30 p.m.  |
| Sheep        | Friday, May 5 <sup>th</sup>         | 6:00—7:30 p.m.  |
| Goat         | Saturday, May 6 <sup>th</sup>       | 9:00—10:30 a.m. |

Each species will receive a letter that will include information on ID days, an ID worksheet, location form, lease form is needed for species, and instructions on how to complete the livestock enrollment at in.4honline.com. All livestock enrollment will be completed online, with the exception of Rabbit and Poultry.

Attending the livestock ID date **DOES NOT** enroll your livestock. Enrollment of livestock must be completed at in.4honline.com by the following dates:

## April 1<sup>st</sup> Beef & Dairy Beef Steers

This enrollment has to be done online NO LATER than 12 midnight of the listed date.

## May 15<sup>th</sup> Starter Calves, Heifers, Sheep, Goat, Horse & Pony, Swine

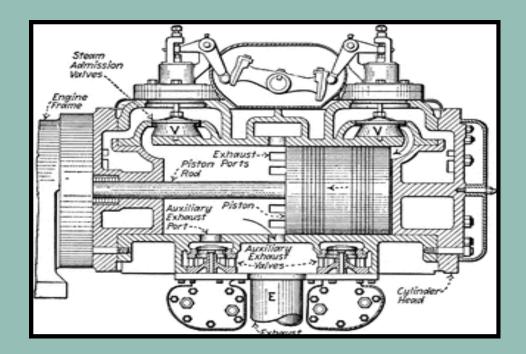
This enrollment has to be done online NO LATER than 12 midnight of the listed date.

Poultry and rabbit enrollment papers must be submitted to the Extension Office by 4:30 p.m. Friday, June 9<sup>th</sup>.

If you have any questions, please give the office a call at 812-379-1665. Failure to complete the livestock enrollment process by the above deadlines may result in your 4-H member not being permitted to exhibit at the Bartholomew County Fair and/or the Indiana State Fair.

# Small Engines Workshop

Interested in small engines? Want to learn the basics? Kids of all ages are welcome to come to this workshop, including those not involved in the 4-H program currently. The workshop begins in April and will have meetings every Wednesday from 6 p.m. to 7:30 p.m. The group will meet at the Purdue Extension Office in the garage area. Workshop is free for current 4-H members, and \$20 for those not currently enrolled in 4-H.



April 5, 12, 19, 26

If interested, please contact the Extension Office and register for the workshop.

Contact us via e-mail or telephone: awhitta@purdue.edu / 812-379-1665

Purdue University is an equal opportunity/equal access/affirmative action institution.

If you have special needs, please call us prior to the meeting at 812-379-1665



# February 2017

| Sun | Mon   | Tue  | Wed                                      | Thu   | Fri     | Sat                              |
|-----|---|--|--|---|---------|----------------------------------|
|     |   |  | 1  | 2   | 3 VOLUM | TEERS                            |
| 5   | 6   | 7  | 8  | 9   | 1' HEAR | T OF                             |
| 12  | 13  | 14 <b>I ♥</b> 4-H                                      | Beekeeping Club<br>Meeting – Ext. Office | Livestock Judging practice—Ext. Office                          | 17      |                                  |
| 19  | Junior Leader<br>Meeting—<br>Community Bldg                     | Livestock Vet. Feed<br>Directive Info<br>meeting—Comm. | 22                                       | Beginner Livestock<br>Exhibitors meeting<br>– Family Arts Bldg. | 24      | 25<br>Beef ID Day<br>Fairgrounds |
| 26  | 27<br>Volunteer 4-H<br>Online Training-Ivy<br>Tech, Poling Hall | 28 Beginner Livestock Exhibitors meeting - Comm. Bldg. |  |   |         |                                  |

# **March 2017**

| Sun  | Mon   | Tue                                      | Wed | Thu                             | Fri                             | Sat  |
|--|---|--|-----|---------------------------------|---------------------------------|--|
| All Since  |   |  | 1   | 2                               | 3                               | 4  |
| PER STATE OF THE S |   |  |     | 4-H Council                     |                                 | Adventure Day  |
| Heart  |   |  |     | Meeting                         |                                 | Volunteer CPR<br>training  |
| 5  | 6   | 7  | 8   | 9                               | 10                              | 11   |
|  | Junior Leader Of-<br>ficer Meeting Com-<br>munity Bldg. | Livestock Judging practice - Ext. Office |     |                                 |                                 |  |
| 12   | 13  | 14                                       | 15  | 16                              | 4-H'ERS. GREEN 365 DAYS A YEAR. | 18   |
| 19   | 20  | 21                                       | 22  | 23                              | 24                              | 25   |
|  |   |  |     |                                 | Dan Burbrink                    |  |
|  |   |  |     |                                 | Fish Fry                        |  |
| 26   | 27  | 28                                       | 29  | 30                              | 31                              | AN GEORGE  |
|  | Junior Leader<br>Meeting Communi-<br>ty Bldg.           | Volunteer<br>Meeting                     |     | Livestock Judging Practice Ext. | Trip Application<br>Form due    | The state of the s |
| 8  | ty blug.  |  |     | Office                          |                                 | all.   |



## 2017 Bartholomew County 4-H Trip Application



Please read through the following trip opportunities and indicate those you are interested in attending by ranking trips in order of interest. Please make sure that you are eligible and available to participate in the events. **Unless otherwise noted**: (1) Members must be in grades 9-12; (2) Members are responsible for their own transportation, with the exception of 4-H Academy @ Purdue and 4-H Round-Up; (3) Cost to 4-Hers is only \$50 plus some meals.

Return completed application to the Extension Office by: **Friday, March 31, 2017**Purdue University—Bartholomew County, 965 Repp Dr., Columbus, IN, 47201
or e-mail to: smit1664@purdue.edu

| Nam   | e:   | _ Sch              | ool:  |
|-------|--|--------------------|---|
| Addr  | ess:   |                    |   |
|       | Street<br>ne:Email:  |                    | City, State, Zip<br>Years in 4-H:   |
| Age:  | Current Grade:   |                    | Birth Date:   |
| T-Sh  | irt Size: Gender (circle one   | ): Male            | e or Female   |
|       | ou require auxiliary aids and services due to a disability? ou have special dietary needs?   | Yes<br>Yes         | No<br>No  |
|       | nterested in attending these trips. I understand that if I required mbursing the Bartholomew County 4-H Council for the full   |                    |   |
| 4-H m | nember's Signature:  |                    | Date:   |
|       | e to allow my child to attend these trips.<br>t/Guardian Signature:  |                    | Date:   |
|       | Trip Opportur<br>(please rank trips in order of in   | nities<br>terest i | i.e 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> )                             |
|       | 4-H Academy @ Purdue - June 14-16 at Purdue Univ   | ersity             | (please select only one):   |
|       | Animal Science: Hands-on learning experiences management and related careers. Please rank your top Food Animal 1 Horse & Companio Food Animal 2 Animal Health  | three o            | of the following choices:   |
|       | Citizenship in 4-H: Start LocalGo Global!: Ho impact issues that are important to me? What internation beyond? Learn answers to these and other questions in County Council format.                                    | nal opp            | ortunities are available through 4-H and  |
|       | Exploring Health Careers   |                    |   |
|       | Food Science and Nutrition: Join Purdue faculty processed to make cheese puffs, why juice in juice box and how the look of food affects your taste perception.   |                    |   |
|       | P.I.N.E. (Plant, Insects, Natural Resources and about plants, insects, bioenergy, and other natural reso PINE, experience a wide array of information on PINE, at Purdue University and learn about the many career of | urce. S<br>become  | Students will learn cutting edge aspects of eacquainted with PINE-related departments |



## 2017 Bartholomew County 4-H Trip Application



| Do you like to be creative and write, draw, or shoot photographs? Are you interested in a career in communication or journalism? Participants will use computers and cameras to develop news stories photos for print and social media while exploring the vast array of careers for professional communicSTEM it UP! (Engineering, Robotics, Computer Science, Electric): Exposed students to ne exciting areas/careers related to science, engineering, technology and math, & real-world application Delegates will see the role technology plays in their lives while also exposing them to the many educ & career opportunities with fun hands-on activities & much more! Please choose one: Computer ScienceElectricEngineeringRobotics The Science of Flight: Build model rockets and planes, take a ride in a small airplane, experie flight simulator and talk to staff as you learn about the principles of flight and career opportunities.  State 4-H Junior Leader Conference - June 20-23 at University of Indianapolis An opportunity to develop leadership, understanding of group dynamics and an awareness of self ar others. Must be a current Junior Leader in grades 9-12. Visit: www.four-h.purdue.edu/sjlc/index.htm  State 4-H Band - June 24-26 at Purdue University  Members will attend an intensive workshop and perform at State 4-H Round-Up. Special application must be completed by the 4-H member and his/her school band director (contact Extension Office form). Final selections will be made by the State 4-H Band Director.  State 4-H Chorus - June 24-27 at Purdue University  Members will attend an intensive workshop and perform at State 4-H Round-Up and the Indiana State Special application forms must be completed by the 4-H member and his/her school choir director. Or participants is \$75, plus transportation and meals.  4-H Round-Up - June 26-28 at Purdue University  Participants will attend leadership sessions, be introduced to career opportunities, and experience life 18ig 10° campus. Delegates stay in dormitory ho                                   | Show Me the Money: Learn the essentials of financial management from the best network of financial professionals in the state. Experience a full day of "Where Does Your Money Go" adventures at vendor locations in Lafayette. Come away with new tools to make your financial goals become a reality!  |
|---|--|
| exciting areas/careers related to science, engineering, technology and math, & real-world application Delegates will see the role technology plays in their lives while also exposing them to the many educ & career opportunities with fun hands-on activities & much morel Please choose one:   | Spread the News: Do you like to be the first to share important news and information with others? Do you like to be creative and write, draw, or shoot photographs? Are you interested in a career in communication or journalism? Participants will use computers and cameras to develop news stories and photos for print and social media while exploring the vast array of careers for professional communicators. |
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| matana 4 TT oundation containing recognition furnished that well.   | <br>Indiana 4-H Youth Congress – October 14 at the Indiana State Fairgrounds  A one day leadership development program for Junior Leaders in grades 8-12. Participants will attend the Indiana 4-H Foundation Scholarship recognition luncheon as well.  |

For information about National 4-H Conference, Citizenship Washington Focus, National 4-H Dairy Conference, National 4-H Congress, Purdue Entrepreneurship Academy, or being a State Fair Exhibit Hall Worker please visit <a href="https://extension.purdue.edu/4h/">https://extension.purdue.edu/4h/</a> or contact the Extension Office