



# 4-H FAMILY FORUM

BARTHOLOMEW COUNTY

OCTOBER 2019

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## Educators Message

Hello 4-H Families,

Despite the summer like temperatures, fall has arrived in Bartholomew County! Along with harvest, apple cider and pumpkins, 4-H ENROLLMENT will begin on Tuesday, October 1<sup>st</sup>! By enrolling now for the 2019—2020 program year you ensure that you will not miss out on any important information about your clubs, projects, or other opportunities available to you through 4-H.

Throughout October and November, we will be looking at ways that we can improve the Bartholomew County 4-H program. We welcome your suggestions and ask that they be sent via email to [smit1664@purdue.edu](mailto:smit1664@purdue.edu). Additionally, we will be hosting Livestock Committee meetings in November. These meetings are open to anyone with an interest in livestock. Information regarding these meetings including the dates and times can be found on page 3 in this newsletter. Please consider joining us!

We will also be hosting a 4-H Community Day on Sunday, October 20<sup>th</sup> from 2:00—5:00 p.m. at the Extension Office! The purpose of this event is to welcome prospective members while enjoying games, snacks, and activities to learn more about 4-H. The opportunity to register for 4-H on-site will be a part of this fun filled day. Earn an entry ticket into a drawing for a gift card for each prospective 4-H member you invite to this event. Invite your friends to join us and help us share the 4-H program with others!

Looking forward to a successful 4-H year,

Elisabeth L. Smith



**Visit the 4-H online website to begin your enrollment today!**

**<https://in.4honline.com>**

**[Enrolling in 4HOnline as a Youth Member: Quick Guide](#)**

1. Go to the Indiana 4-H online page located at <https://in.4honline.com> using Google Chrome or Mozilla Firefox. Please note that other browsers — including those on mobile devices — are not recommended and may cause the system to lock up.
2. Log in using your family user ID (email) and password. **If you have forgotten your password, you can reset it yourself by selecting the 'I forgot my password' option and entering your family email. Please DO NOT create a new profile if you know you have an existing one.**
3. Once logged in, click the orange, 'Continue to Family' button. From this new screen, select the member you want to re-enroll and select 'edit'. Scroll to the bottom of the page and select 'Enroll for 2019-2020.'
4. Review and make any adjustments/changes to the following items. You will also find pages to review, as well as electronically sign the Youth Behavioral Expectation forms. Please read each of these carefully.
  - **Personal Information (including CONTACT INFORMATION)**
  - **Club Enrollment (Only select clubs that member will participate in this year)**
  - **Project Enrollment (Only select projects that member will complete this year & delete those projects not taking from last year)**
5. An individual invoice is created for each member. Enrollment is not complete until the enrollment is submitted, payment is received, AND approved by the county Extension Office. Click continue to review the invoice and select a payment option. Payment can be made via debit/credit card (*online*) or a check (*brought or mailed to the Extension Office*)
6. You will receive a separate email when your enrollment is approved by the county office. Please watch these emails closely for additional information following your enrollment process.

**Please contact the Bartholomew County Extension Office with questions. 812-379-1665**

*Contact the Extension Office if you do not have access to a computer or need additional assistance.*

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- Remember to check payment information each year for updates in expiration or CVV if using a previously stored debit/credit card.
  - Volunteers— please remember to add any committees you may be involved in to your online profile. i.e. (4-H Council, Extension Board, Livestock Committee)

## 4-H Enrichment Assistant

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Beth Tutko-Smith joined our staff as the new 4-H Enrichment Assistant on May 28<sup>th</sup>. Beth spent the last 10 years teaching elementary art and is excited to branch out into new curriculum as she teaches a variety of programs in our local schools. A long time resident of Columbus, Beth enjoys spending time with her daughter, husband and golden-doodle. They enjoy hiking, travel and international cuisine.

## Summer Intern & Assistant

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Summer will be here before we know it! Tell any college aged adults who are interested in working with youth, animals, and getting to learn about what Extension does to fill out the application from the link below. Applications are due by November 1st.

<http://bit.ly/2nU5fH2>



## Livestock Committee Meetings

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In the coming weeks we will be having our 4-H Livestock Committee meetings to discuss the positives of our livestock program and suggestions for improvements for the upcoming year. The following is a list of dates and times of all the 4-H Livestock Committee meetings. All meetings will be held in the meeting room at our office, located at 783 S Marr Rd. We invite anyone with an interest in the 4-H livestock program to attend these meetings

The various 4-H Livestock Committee meeting dates and times are as follows:

### Wednesday, November 6<sup>th</sup>

- 6:30 p.m. Rabbit
- 6:45 p.m. Poultry
- 7:00 p.m. Goat

### Wednesday, November 13<sup>th</sup>

- 7:00 p.m. Swine

### Wednesday, November 20<sup>th</sup>

- 6:30 p.m. Sheep
- 7:00 p.m. Beef & Dairy

## 4-H Council

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4-H Council is a group of community members who want to help the lives of young people and create positive impacts through the 4-H program. Bartholomew County 4-H Council will have 3 vacancies for 2020. If you or someone you know is interested in being a part of 4-H Council, please refer them to our office for further information. 812-379-1665



## STAY CONNECTED!

with Weekly Happenings

Soon, we will begin our Weekly Happenings! These weekly emails are sent out to all members, families, and volunteers. It has all the events and meetings that will be taking place in 4-H. Be sure to have the best email listed in the 4hOnline system so you do not miss out!

Leaders– Please send the Extension Office your clubs meetings schedule, so no family is left wondering! If you have any updates to a previously submitted meeting– like time, date, or location, we ask that you let us know Monday mornings by 8:30 AM.

## Upcoming Events

This year, we are excited to be a part of the Ethnic Expo Parade on October 12th! We are inviting any 3rd-12th grade 4-H member who would like to walk in the parade to please join us. Any youth younger than 7th grade will need to have a parent or guardian walk with them. If you are interested, please call 812-379-1665 or email

allena12@purdue.edu by October 9th. We will inform you of our meeting location at this time.



4-H members in 3rd-12th grade are welcome to walk in the Festival of Lights Parade, December 7th. More information to come on meeting location and time.



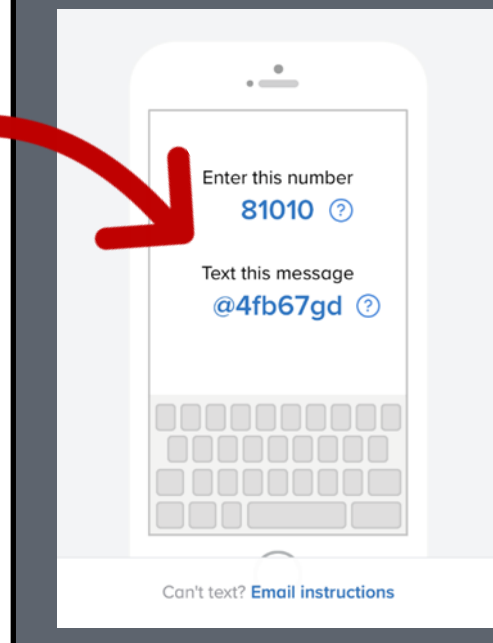
## JUNIOR LEADERS

DEVELOPING LEADERSHIP SKILLS AND FOCUSING ON SERVICE LEARNING AND FELLOWSHIP

Junior Leaders is a club designed to provide members with the opportunity to learn about the qualities needed to be a leader. Any 4-H member in 7th– 12th grade is welcome to join us at the next meeting. Meetings are held at the Extension Office from 7:00 PM to 8:00 PM. Be sure to sign up for Remind to receive text reminders about Jr. Leader meetings! Meeting dates for 2019-2020 are:

- |                      |                      |
|----------------------|----------------------|
| <b>October 21st</b>  | <b>February 17th</b> |
| <b>November 18th</b> | <b>March 23rd</b>    |
| <b>December 16th</b> | <b>April 20th</b>    |
| <b>January 20th</b>  | <b>May 18th</b>      |

### Sign up for Remind by texting the information below.





## STRENGTHENING *Families* PROGRAM

FOR PARENTS AND YOUTH 10-14

**ALL FAMILIES HAVE STRENGTHS. THIS FREE PROGRAM WILL HELP YOUR FAMILY BECOME EVEN STRONGER!**

For Parents and Youth 10-14, help your family learn to manage emotions, set goals, avoid peer pressure, make better decisions and create better relationships.

**Tuesdays, October 15, 22, 29 & November 5, 12, 19, 26  
5:30 - 8:00 PM**

**St. Paul Evangelical Lutheran Church  
6045 East State St., Columbus, IN 47201**

Attendees should plan to attend all 7 classes. Registration is required and space is limited. Meal, and childcare are provided. Please specify any dietary, or special needs.

To register call the Extension Office at 812.379.1665 or register via the link below:

<https://bit.ly/2KxpUzb>

**PURDUE EXTENSION**



Turning Point

Purdue University is an equal opportunity/equal access/affirmative action university.  
If you have special needs, please call 812-379-1665.

PLANT THE SEED WITH 4-H  
AND WATCH IT GROW!

# 4-H COMMUNITY DAY



Enjoy games, refreshments, and interactive activities while learning more about what 4-H has to offer your family.

**October 20th**

**2:00 - 5:00 PM**

Purdue Extension Bartholomew County

783 S MARR RD. COLUMBUS, IN 47201

**PURDUE EXTENSION**

Purdue University is an equal opportunity/equal access/affirmative action institution. If you are in need of accommodations to attend this program, please contact Purdue Extension Bartholomew County prior to the meeting at 812-379-1665.

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2019**

**A community gathering to share  
the work of Purdue Extension  
Bartholomew County.**



**Join us, so we may share all Purdue Extension can do for you! From agriculture and horticulture, nutrition and money management, to youth development, Purdue Extension provides education and services to all ages.**

**NOVEMBER 21, 2019**

**4:30 - 6:30 PM**

**PURDUE EXTENSION**

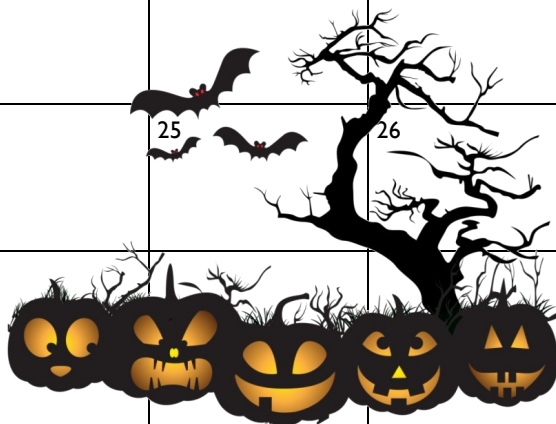
**783 S MARR RD.**

**812-379-1665**

**PURDUE EXTENSION**

Purdue University is an equal opportunity/equal access affirmative action institution. If you are in need of accommodations to attend this program, please contact Elisabeth Smith prior to the meeting at 812-379-1665 or [smit1664@purdue.edu](mailto:smit1664@purdue.edu) by November 14, 2019.

# October 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 4-H Registration Begins! 4-H Council 7 PM, Ext. Office	2	3	4	5
6	7	8	9	10	11	12 Ethnic Expo Parade
13	14	15 Strengthening Families, 5:30-8:00 PM, St. Paul Lutheran	16	17	18	19
20 4-H Community Day 2-5 PM, Ext. Office	21 Jr. Leader Meeting 7 PM, Ext. Office	22 Strengthening Families, 5:30-8:00 PM, St. Paul Lutheran	23	24	25	26
27	28	29 Strengthening Families, 5:30-8:00 PM, St. Paul Lutheran	30 4-H Volunteer Meeting, 7PM, Ext. Office	31		

# November 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 Extension Office Closed Strengthening Families, 5:30-8:00 PM, St. Paul Lutheran	6 Livestock Committee Meeting, 6:30 PM Ext. Office	7	8	9
10	11 Extension Office Closed	12 Strengthening Families, 5:30-8:00 PM, St. Paul Lutheran	13 Livestock Committee Meeting, 7 PM, Ext. Office	14	15	16
17	18 Jr. Leader Meeting 7 PM, Ext. Office	19 Strengthening Families, 5:30-8:00 PM, St. Paul Lutheran	20 Livestock Committee Meeting 6:30 PM, Ext. Office	21 Extension Showcase, 4:30-6:30 PM Ext. Office	22	23
24	25	26 Strengthening Families, 5:30-8:00 PM, St. Paul Lutheran	27	28 Extension Office Closed	29 Extension Office Closed	30



# December 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16 Jr. Leader Meeting 7 PM, Ext. Office	17	18	19	20	21
22	23	24 Extension Office Closed	25 Extension Office Closed	26	27	28
29	30	31 Extension Office Closed				

# January 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
			1 Extension Office Closed	2	3	4	
	5	6	8	9	10	11	
	12	13	14	15 4-H Enrollment Window Closes	16	17	18
	19	20 Extension Office Closed  Jr. Leader Meeting 7 PM, Ext. Office	21	22	23	24	25
	26	27	28	29	30	31	