

4-H Family Forum

PURDUE EXTENSION

FALL 2018
EDITION



Educator's Message

As we transition into the holiday season, now is the perfect time for us to reflect on all for which we are thankful. When I consider all that I have to be thankful for, the 4-H members, volunteers, families, and Extension staff in Bartholomew County certainly make the list. Of course, I am thankful for my family, friends, Butler basketball, books, chocolate, and the opportunity to travel! The freedoms we are granted and the opportunity to share my opinion through the election process make me thankful to be an American.

The Bartholomew County 4-H program has MANY supporters that we need to thank for their contributions. Whether the support is through gifts of time or money, our program would not be all that it is without these individuals, businesses, and organizations! It is critical that our 4-H members show appreciation through thank you notes and other kind gestures. Send a note to your 4-H leader, the sponsor of your trophy or banner, the buyer of your livestock... the opportunities to show your appreciation are endless!

Thank you to all of you for making each day an adventure! Happy Thanksgiving!

Elisabeth

Elisabeth L. Smith, Extension Educator
CED/ 4-H Youth Development

Remember to
enroll by
January 15!

Inside the Issue

Weekly Happenings.....	2
Projects.....	2
Adventure Days.....	2
Jr. Leaders.....	3
Remind.....	3
Centra Foundation.....	3
Global Gateway.....	4
YQCA.....	5
Enrollment.....	6
New 4-H Family.....	7
Extension Showcase.....	8
Calendar– Nov/Dec.....	9
Calendar– Jan/Feb.....	10

Festival of Lights Parade Columbus, OH



You're Invited!

4-H members in 3rd-12th grade are welcome to walk in the Festival of Lights Parade, December 1st. More information to come on meeting location and time.





STAY CONNECTED!

with Weekly Happenings

Soon, we will begin our Weekly Happenings! These weekly emails are sent out to all members, families, and volunteers. It has all the events and meetings that will be taking place in 4-H. Be sure to have the best email listed in the 4hOnline system so you do not miss out!

Leaders— Please send the Extension Office your clubs meetings schedule, so no family is left wondering! If you have any updates to a previously submitted meeting— like time, date, or location, we ask that you let us know Monday mornings by 8:30 AM.

“Be sure to have the best email listed in the 4hOnline system so you do not miss out!”



NEW IN TOWN



Members now have the opportunity to learn more about 3 new subject matters: Architectural Models, Cupcake Decorating, & Reading! Check out their brief descriptions below and be sure to check the 2019 Family Handbook for more detail about project requirements.

- Architectural Models— If you love building things with Legos, be sure to sign up for this project.
- Cupcake Decorating— Cakes can be quite the undertaking. Why not try your hand at cupcake decorating? Use your skillsets to make a beautiful cupcake display.
- Reading— Who doesn't love a good book? Find creative ways to express your love of the written word and encourage others to read too!

SO LONG!

We hate to say SO LONG! But there are a few county and state projects that will no longer be offered going forward. Due to the decline of entries, the following projects will be discontinued: Family, Oats, Public Safety, Robotics, Weeds, & Wheat.

Quilting will no longer be a separate project. It will now be classified as an arts & crafts project, and belong in the Any Other Craft category.

ADVENTURE DAYS!

Youth ages 3 through 2nd grade are encouraged to join us for crafts and activities. Adventure Days are held open house style from 9 AM to 11 AM at the Extension Office. We ask that an adult be present with children.

Upcoming Adventure Days:

- December 1st
- January 5th
- February 2nd
- March 2nd





JUNIOR LEADERS

DEVELOPING LEADERSHIP SKILLS AND FOCUSING ON SERVICE LEARNING AND FELLOWSHIP

Junior Leaders is a club designed to provide members with the opportunity to learn about the qualities needed to be a leader. Any 4-H member in 7th– 12th grade is welcome to join us at the next meeting. Meetings are held at the Extension Office from 7:00 PM to 8:00 PM. Be sure to sign up for Remind to receive text reminders about Jr. Leader meetings! Meeting dates for 2018-2019 are:

November 19th	March—TBA
December 17th	April 22nd
January 21st	May 20th
February 18th	June-TBA

Congratulations!

To our 2018-2019 Junior Leader Officers

President: Caige Comstock

VP of Community Service: Rebecca Walker

VP of Membership: Libby Wischmeier

VP of Fundraising: Josie Burbrink

Secretary: Emily Hoene

Treasurer: Tara James

Parliamentarian: Eli Hege

Reporter/Social Media: Lynley Arnholt

**Sign up for Remind
by texting the
information below.**

Enter this number

81010 ?

Text this message

@4fb67gd ?

Can't text? [Email instructions](#)

THANK YOU!



To the Risk Management, Compliance & Internal Audit team from Centra Credit Union for their donation of \$2,500. This money will go towards 4-H programming.

GLOBAL GATEWAY EXPERIENCE

AGRICULTURE.
CITIZENSHIP. GROWTH



Do you have an interest in learning about Citizenship and global hunger issues? There is an opportunity for Bartholomew County 4-H members (grades 7-12) to get involved and learn more by attending the Global Gateway Experience at the Heifer Ranch in Perryville, Arkansas, April 11-15, 2019 (Thursday evening – Monday evening).

The Global Gateway Experience includes a Global Village in which youth will see recreated urban slums, bamboo huts, shanties, refugee camps, and more. The Heifer Ranch creates an experience in which nothing - shelter, food, water or cooking fuel - can be taken for granted. Participants will understand global hunger through a number of exercises and prepare a meal with limited resources while staying in the Global Village.

The Bartholomew County 4-H Council will cover the \$185 cost of attending this trip. Bartholomew County 4-H members attending this trip will be responsible for a \$25 deposit, which will be returned to the 4-H member to use for meals while traveling. This deposit is non-refundable if you choose to not attend the trip if selected. Meals on the trip to/from Arkansas will be the responsibility of the 4-H member. Transportation by charter bus will be provided and is sponsored by Farm Credit Mid-America and Indiana 4-H Youth Development. Youth must submit an application as this trip is limited. Bartholomew County can take a team of 4 youth and 1 adult on this trip. Applications are available from the Bartholomew County Extension Office and are due by noon on Thursday, November 15th.





This educational program will allow 4-H members to learn about the importance of animal-wellbeing, quality assurance practices, and their part in the food production system. All 4-H members enrolled in Beef, Dairy, Dairy Starter Calves, Dairy Goats, Meat Goats, Poultry, Rabbits, Sheep, and Swine must complete the YQCA program annually in order to exhibit livestock at the Bartholomew County 4-H Fair and/or the Indiana State Fair.

Bartholomew County 4-H members are asked to complete YQCA by May 15, 2019. YQCA can be completed via the online module or by attending an in-person training. To sign up for in-person training, or to take the online certification training, head to www.yqca.org. Click “sign in/register” at the top right corner and select sign in with 4HOnline. DO NOT sign in as an independent user. (See correct login selection below.) Once you have completed the training, you should print your certification. Select the training that was completed. There should be a small star towards the top. It will give you the option to print. You must show proof of completion at packet pick-up.



In-person trainings will be held according to the following schedule:

Date:	Time:	Location:
Wednesday, January 23, 2019	6:30 PM	Purdue Extension—Bartholomew Co. Community Room
Wednesday, February 6, 2019	6:30 PM	Purdue Extension—Bartholomew Co. Community Room
Tuesday, February 19, 2019	6:30 PM	Purdue Extension—Bartholomew Co. Community Room
Thursday, March 7, 2019	6:30 PM	Purdue Extension—Bartholomew Co. Community Room
Wednesday, April 3, 2019	6:30 PM	Purdue Extension—Bartholomew Co. Community Room
Thursday, May 9, 2019	6:30 PM	Purdue Extension—Bartholomew Co. Community Room

No instructor led trainings will be held after May 9th and class size is limited to 50 participants. Do not wait until the last minute to sign up to attend YQCA! If you have any questions, regarding YQCA please contact the Extension Office at 812-379-1665.

4-H ENROLLMENT BEGAN OCTOBER 1ST!

Visit the 4-H online website to begin your enrollment today!

<https://in.4honline.com>

Enrolling in 4HOnline as a Youth Member: Quick Guide

1. Go to the Indiana 4-H online page located at <https://in.4honline.com> using Google Chrome or Mozilla Firefox. Please note that other browsers — including those on mobile devices — are not recommended and may cause the system to lock up.
2. Log in using your family user ID (email) and password. **If you have forgotten your password, you can reset it yourself by selecting the 'I forgot my password' option and entering your family email. Please DO NOT create a new profile if you know you have an existing one.**
3. Once logged in, click the orange, '*Continue to Family*' button. From this new screen, select the member you want to re-enroll and select '*edit*'. Scroll to the bottom of the page and select '*Enroll for 2018-2019.*'
4. Review and make any adjustments/changes to the following items. You will also find pages to review, as well as electronically sign the Youth Behavioral Expectation forms. Please read each of these carefully.
 - **Personal Information (including CONTACT INFORMATION)**
 - **Club Enrollment (Only *select* clubs that member will participate in this year)**
 - **Project Enrollment (Only *select* projects that member will complete this year & delete those projects not taking from last year)**
5. An individual invoice is created for each member. Enrollment is not complete until the enrollment is submitted, payment is received, AND approved by the county Extension Office. Click continue to review the invoice and select a payment option. Payment can be made via debit/credit card (*online*) or a check (*brought or mailed to the Extension Office*)
6. You will receive a separate email when your enrollment is approved by the county office. Please watch these emails closely for additional information following your enrollment process.

Please contact the Bartholomew County Extension Office with questions. 812-379-1665

Contact the Extension Office if you do not have access to a computer or need additional assistance.

- Remember to check payment information each year for updates in expiration or CVV if using a previously stored debit/credit card.
- Volunteers— please remember to add any committees you may be involved in to your online profile. i.e. (4-H Council, Extension Board, Livestock Committee)

NEW 4-H FAMILY ORIENTATION



4-H Youth Development Extension Educator, Elisabeth Smith, will share experiences in 4-H, offer tips for how to succeed as a 4-H family, help you understand the 4-H rules and paperwork, and answer your questions about 4-H.

The information shared will be the same at both meeting. Choose the one that works the best for your schedule.

**Tuesday, February 5th &
Thursday, April 18th**

6:30 PM

783 S MARR RD

COLUMBUS, IN 47201

Questions? Call Purdue Extension—Bartholomew County
at 812-379-1665, or e-mail smit1664@purdue.edu.

PURDUE EXTENSION



2018
EXTENSION
SHOWCASE

PURDUE EXTENSION

A COMMUNITY GATHERING TO
DISPLAY THE WORKS OF PURDUE
EXTENSION BARTHOLOMEW COUNTY

Join us, so we may share the things Purdue Extension can do for you. From agriculture and horticulture, to nutrition and money management, to youth development, Purdue Extension provides education and services to all ages.

NOVEMBER 29, 2018
4:30 - 6:30 PM
PURDUE EXTENSION
783 SMARR RD

Purdue University is an equal opportunity/equal access/affirmative action institution.
If you have special needs, please call us prior to the meeting at 812-379-1665.


NOVEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 Adventure Day, 9–11 AM, Ext. Office
4	5 Jr. Leader Officer Meeting, 5:15 PM, Ext. Office	6 Election Day, Ext. Office Closed	7 Sandcreek Starz, 6 PM, Shoaf's;	8 Circle C Horse & Pony, 6:30 PM, Family Arts– Fairgrounds; Happy Go Luckies, 7 PM, Oliverio's	9	10
11	12	13 4-H Council Meeting, 6 PM, Ext. Office	14	15	16	17
18	19 Jr. Leader Meeting, 7 PM, Ext Office	20	21	22 Thanksgiving	23 Extension Office Closed	24
25	26	27	28	29 Extension Showcase 4:30 PM, Ext. Office; Feathered Friends, 6:30 PM, Fairgrounds	30	


DECEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Adventure Day, 9–11 AM, Ext. Office; Festival of Lights 6 PM
2	3 Jr. Leader Officer Meeting, 5:15 PM, Ext. Office	4	5	6	7	8
9	10	11	12	13	14	15
16	17 Jr. Leader Meeting, 7 PM, Ext. Office	18	19	20	21	22
23	24 Extension Office Closed	25 Extension Office Closed			28	29
30	31 Ext. Office Closed					

JANUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Extension Of fice Closed	2	3	4	5 Adventure Day, 9–11 AM, Ext. Office
6		8	9	10 Happy Go Luck- ies, 7PM, Oliverio's	11	12 Happy H'ers 3 PM, Col. Reformed Presbyterian Church
13		15	16 4-H Volunteer Meeting, 7 PM, Ext. Office	17	18	19
20	21 Jr. Leader Meet- ing, 7 PM, Ext. Office	22	23 YQCA, 6:30 PM, Ext. Office	24 Feathered Friends 6:30 PM, Fairgrounds	25	26
27	28	29	30	31		

FEBRUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						2 Adventure Day, 9–11 AM, Ext. Office
3	4	5 New 4-H Family Orientation, 6:30 PM, Ext. Office	6 YQCA, 6:30 PM, Ext. Office			9 Happy H'ers, 3 PM, Col. Reformed Presbyterian Church
10	11	12	13	14 Happy Go Luck- ies, 7 PM, Oliverio's	15	16 Feathered Friends, 8 AM, Fairgrounds
17	18 Jr. Leader Meet- ing, 7 PM, Ext. Office	19 YQCA, 6:30 PM, Ext. Office	20	21	22	23
24	25	26	27	28		