

Veterinary Science (State Fair Entry)

- Enroll in 4-H, pay annual program fee, and enter project in V2.4honline by May 15
- Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2021. See page 7 Rule #23.
- Exhibits checked-in Saturday, July 24 from 9am-12 noon, judging starts at 12:30 pm

The 4-H member should complete 2 activities in their Activity Manual.

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

Level A (Grade 3-5): Exhibit (1) a 22"x 28" poster related to Chapter 1, 2, or 3.

Level B (Grade 6-8): Exhibit (1) a 22"x 28" poster, display, or quiz board related to chapter 1, 2, or 3. Display or quiz board should be no larger than 36"x36"x36".

Level C (Grade 9 & above): (1) Develop and assemble a teaching aid. Display Teaching Aid and two- page typed report; OR (2) Develop a project in conjunction with a veterinarian. Display the project with a report of the results, recommendations, findings, and conclusions; OR (3) Write a one page outline of a workshop or demonstration you presented.

For all exhibits: On the back side of your exhibit, securely attach a 3" x 5" card listing your veterinarian's name and address.