

**Tractor  
(State Fair Entry)**

- Enroll in 4-H, pay annual program fee, and enter project in V2.4honline by May 15
- Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2021. See page 7 Rule #23.
- Exhibits checked-in Saturday, July 24 from 9am-12 noon, judging starts at 12:30 pm

The 4-H member should complete 2 activities in their Activity Manual.

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

**ALL LEVELS:** (1) See Allen County General 4-H Rules: Poster Rule & Label Rule.

**Level 1: Grades 3 & 4**

**Level 2: Grades 5 & 6**

**Level 3: Grades 7, 8, 9**

**Level 4: Grades 10, 11, 12**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

Exhibit Options: Choose one (1) of the following to exhibit at the Fair (a) Poster; (b) Notebook Report; or (c) Display Board. The subject matter content for the exhibit must correspond to the subject matter found in that level manual or lower level manuals.

TRACTOR DRIVING CONTEST: (Optional) You must be enrolled and complete the project with exhibit requirements in order to participate in the Tractor Driving Contest.

2/2021