## Shooting Sports

(State Fair Entry)
Enroll in 4-H, pay annual program fee, and enter project in V2.4honline by May 15
$\square$ Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2021. See page 7 Rule \#23.
$\square$ Exhibits checked-in Saturday, July 24 from 9am-12 noon, judging starts at 12:30 pm
Current Program Disciplines offered: Air Pistol; Air Rifle; Archery; . 22 Rifle; Muzzle Loading; Shotgun. Each discipline has separate guidelines but some basic safety rules. Emphasis is with hands-on experiences, actual learning of safe skills and techniques of firearms, as well as recreational use. All equipment, safety gear and targets provided. Please call the Extension Office for specific discipline information. There is an additional fee to enroll in this project.

Air Pistol; Air Rifle and Muzzle Loading: Open to youth in Grades 3-12
. 22 Rifle and Archery: Open to youth in Grades 4-12
Shotgun: Open to youth in Grades 5-12. Preference to have previously taken Air Pistol, Air Rifle, 22 Rifle, Archery or Muzzle Loading in Allen County.

4-H'ers may exhibit in a maximum of three (3) different disciplines.
An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.
ALL LEVELS: Create an exhibit that shows the public what you learned in shooting sports education this year. Exhibits must be displayed horizontally, sized 22" x 28", mounted on a firm backing (foam-core board or other), and covered in clear plastic. Be sure to include a label with your name, grade, and club. Title your exhibit with one of the following: archery, hunting, muzzleloading, pistol, rifle, shotgun, or shooting sports. You can use a subtitle, if you wish.

## Important Notes:

Firearms or ready to shoot bows are not allowed to be exhibited. Unstrung bows are permissible.
Live ammunition is not allowed to be exhibited (no powder or primer)
An arrow with its arrowhead attached must be displayed in a secure case. An arrowhead without the arrow attached must be displayed in a secure case. An arrow may be displayed unsecured if its arrowhead is removed. Modern broadhead arrows are not allowed to be exhibited.
Displays involving firearms or bows may be exhibited as a photographic display on a poster or in a notebook following grade level guidelines.
Handmade items must include information explaining how to project was made and its intended use. Photos are encouraged.
Any ammunition or arrows used in your exhibit must be completely inert (unusable).

- Projects involving firearms, bows, arrows, ammunition, may be exhibited as a photographic display on a poster or in a notebook following grade level guidelines.
- Handmade items must include information explaining how the project was made and its intended use.

LEVEL 1 - Grades 3-5: Exhibit: Display a poster showing what was learned in the 4-H Shooting Sports project.
LEVEL 2 - Grades 6-8: Exhibit one of the following options: Exhibits MUST meet the size restrictions or be presented in a notebook. (a) Poster or (b) Small project or model no larger than $18 \times 18 \times 36$ inches; or (c) Notebook, showing how a shooting sports item was made, or project completed.
LEVEL 3 - Grades 9-12: Exhibit one of the following options. (a) Poster; (b) Project or model (any size); or (c) Notebook, showing how a shooting sports item was made, or project completed.

