

**Scrapbooking
(No State Fair Exhibit)**

- Enroll in 4-H, pay annual program fee, and enter project in V2.4online by May 15
 - Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2021. See page 7 Rule #23.
 - Exhibits checked-in Saturday, July 24 from 9am-12 noon, judging starts at 12:30 pm
- An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

Level 1: Grades 3, 4, 5

Level 2: Grades 6, 7, 8

Level 3: Grades 9, 10, 11, 12

There are two (2) options for Scrapbooking: Traditional (hard copy scrapbook pages) & Digital (printed version of online scrapbook pages). You may submit a maximum of three (3) exhibits per category. Both options will be judged together.

Level 1: Grades 3-4-5 Display two (2) pages

Level 2: Grades 6-7-8 Display four (4) pages

Level 3: Grades 9-10-11-12 Display six (6) pages

2/2021