



# My Llama Journal

Name \_\_\_\_\_

To be used by Allen County 4-H Llama Project members who plan to show a llama at the county fair.

Grade in school \_\_\_\_\_

Years in project \_\_\_\_\_

Goals for this year	Ways to accomplish your goals	Accomplishments and Outcomes

## Participation in club activities

Date completed

Presentation	
Public service activity	
Journal	
Farm day	
Additional activities:	

# My Llama

Name of Llama \_\_\_\_\_ DOB \_\_\_\_\_

Color(s): \_\_\_\_\_ Height at withers \_\_\_\_\_

Name of sire: \_\_\_\_\_ Name of Dam: \_\_\_\_\_

Known siblings (full or half) \_\_\_\_\_

Date acquired: \_\_\_\_\_ Own or lease: \_\_\_\_\_

Identification or registration number: \_\_\_\_\_

Owner of Lama: \_\_\_\_\_ Farm: \_\_\_\_\_



## Llama Health Record

Vaccinations and deworming



Date given	Medication	Route of administration
Other treatment or comments		

Leader's signature: \_\_\_\_\_ Date: \_\_\_\_\_