

**Field Crops
(No State Fair Entry)**

- Enroll in 4-H, pay annual program fee, and enter project in V2.4honline by May 15
- Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2021. See page 7 Rule #23.
- Exhibits checked-in Saturday, July 24 from 9am-12 noon, judging starts at 12:30 pm

4-H'er may exhibit in each crop area. Alfalfa, Corn, Small Grains, Soybeans

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

Level 1: Grades 3, 4, 5

Level 2: Grades 6, 7, 8

Level 3: Grades 9, 10, 11, 12

Exhibit Requirements for all Divisions: Maximum of 3 exhibits. A 22"x28" poster or notebook related to any field crop topic OR Field crop sample with parts identified.

2/2021