

**Do Your Own Thing  
(No State Fair Entry)**

- Enroll in 4-H, pay annual program fee, and enter project in V2.4honline by May 15
- Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2021. See page 7 Rule #23.
- Exhibits checked-in Saturday, July 24 from 9am-12 noon, judging starts at 12:30 pm

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

**Level 1: Grades 3, 4, 5**

**Level 2: Grades 6, 7, 8**

**Level 3: Grades 9, 10, 11, 12**

4-H'er may exhibit a maximum of three (3) exhibits in their division.

**EXHIBIT:** Cannot fit into any other category or division of 4-H projects. If the rules committee determines it fits in another project area, you will not be allowed to exhibit in Do Your Own Thing. Exhibit may be a poster, notebook, article or any other method of exhibit you think attractive and secure. If your project is larger than 36"x36"x36", please let the Extension Office know at least a week before the fair. Suggestions include: Hobbies, Family Vacations, Photo Album, Theater, Mime, Train Set, In-Depth Study, Clown, Science.

2/2021