

Consumer Clothing
State Fair Exhibit: Notebook only.

- Enroll in 4-H, pay annual program fee, and enter project in V2.4honline by May 15
- Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2021. See Page 7 Rule #23.
- Activity manual and notebook must be turned in to the County Extension Office by June 30, 2021.
- Judging date to be announced.

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

ALL LEVELS: You will help purchase a ready made item from a retail store. Please include receipts and price tags from purchased item(s). If 4-H'er is unable to be present for judging interview - score will reflect this. Place current year activities first in notebook and exhibit all completed activities from current level in notebook (i.e. all Level 1, all Level 2, etc) Note: If you repeat a level, you should complete different activities in each group. **ALL LEVELS:** Activity manual and notebook must be turned in to the County Extension Office by the last business day of June, June 30, 2021. Manuals, which are late or incomplete, will result in a ribbon grade one placing lower following placement of their exhibit. Late manuals must be received by the end of check in. Members not turning in a manual are ineligible to exhibit.

ALL LEVELS: Please provide an ADDITIONAL 4"x6" photograph of you in your outfit to the Extension Office at the time of judging to be put on display at the County Fair.

(All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

**For personal safety concerns, notebooks exhibited should only contain name, county, grade, level and club, and no personally identifiable information such as mailing address or phone number.

Level 1: Grades 3, 4, 5 - Complete one activity from each group in the manual and record results in notebook. Label each activity. Help purchase an item of clothing that you will wear with other clothes in your wardrobe and an accessory. Examples might be slacks, blouse, jeans, shirt, sweater, or sweatshirt. Choose an accessory to go with your purchase. You might buy shoes, sweatband, belt, jewelry, or socks. For your exhibit you will model your purchases and tell the judge about them, what you learned, and about the activities you completed.

Level 2: Grades 6, 7, 8 - Complete one activity from each group in the manual and record results in a notebook. Label each activity. Purchase and accessorize a casual or school outfit. You may purchase accessories or select from items you already own. Model your outfit. Tell the judge about your purchases, what you learned, and about the activities you completed.

Level 3: Grades 9, 10, 11, 12 - Complete one activity from each group in the manual and record results in notebook. Label each activity. If member has completed all activities in the manual in prior years, the member is to consult with their extension educator, leader, or mentor to create an activity. When assembling the exhibit notebook be sure to include a note to the judge explaining how the activity was determined and the intended objectives. Choose an outfit and accessorize it. You may purchase or select from items you already own. Model your outfit. Tell the judge about your purchases, what you learned, and about the activities you completed.