

June 7, 2021

Dear Consumer Clothing Participant:

This letter is to give you the information you need concerning judging of your project. **Please read it carefully.**

Notebooks and Consumer Clothing Registration Form: due June 30, at 4:30 p.m. to the County Extension Office.

Judging: Tuesday, July 6, 2021 at the Allen County Extension Office.

Registration beings at 4:30 pm and judging will take place on a first-come first-served basis.

Remember you will be judged on 1) the notebook, 2) the interview with the judge, and 3) the garments on the 4-H'er. You should plan to wear your outfit for the interview. **NOTE:** Judging for Fashion Revue will be taking place at the same location. Because of declining numbers, we will not have a public fashion revue this year during the Allen County Fair.

We will be exhibiting your notebook during the Allen County Fair. You should plan to drop off your notebook on from 9am-12 noon on Saturday, July 24 during Exhibit Buidling check-in at the Allen County Fairgrounds. If you have further questions, please call the office at 481-6826.

Sincerely,

Samm Johnson
Extension Educator,
4-H Youth Development