

**Bicycle
(No State Fair Exhibit)**

- Enroll in 4-H, pay annual program fee, and enter project in V2.4honline by May 15
- Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2021. See Page 7 Rule #23.
- Exhibits checked-in Saturday, July 24 from 9am-12 noon, judging starts at 12:30 pm

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

Level 1 – Grades 3, 4, 5

Level 2 – Grades 6, 7, 8

Level 3 – Grades 9, 10, 11, 12 (No Manual for Level 3)

All posters, notebooks, and display boards include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

EXHIBIT: Level 1 & 2: A poster covering a topic as outlined in the manual.

Level 3: A poster covering a topic of choice.

Each member may enter up to three (3) different project exhibits.

2/2021