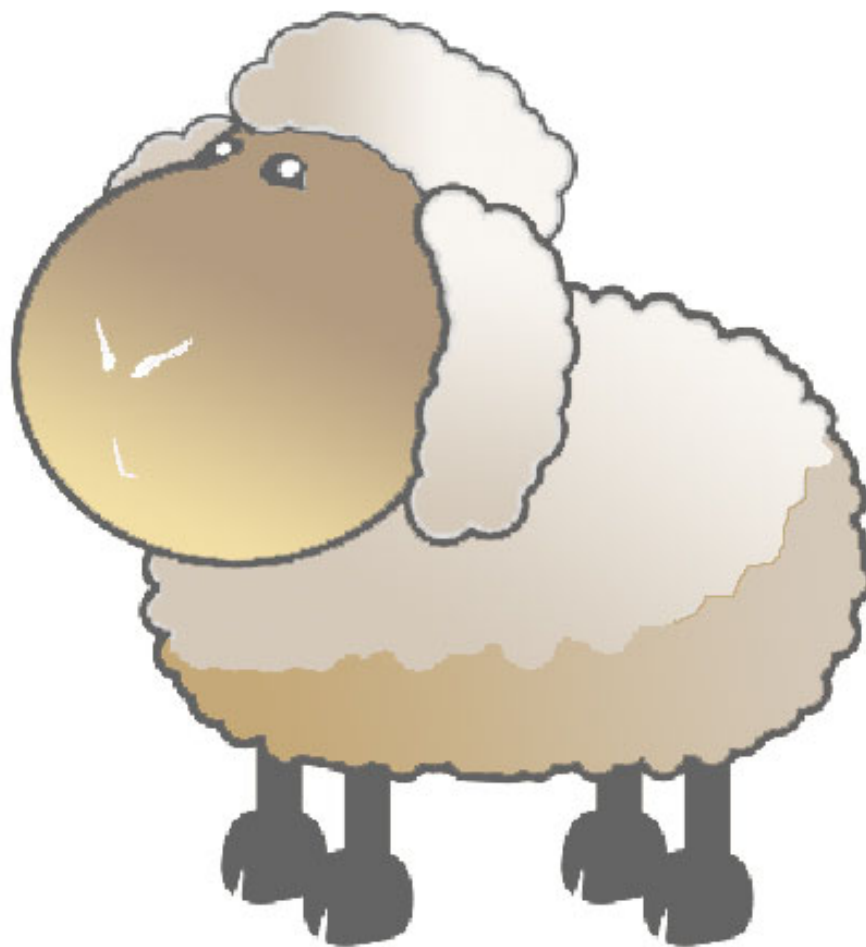


Adams County Mini 4-H



Sheep



Adams County Extension Office
313 West Jefferson St., Suite 213
Decatur, IN 46733
260-724-5322

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Mini 4-H Sheep Record Sheet

Name: _____

Club Name: _____ Grade in School: _____

1. The lamb you are showing belongs to whom? _____

2. How do you know this person? _____

3. When is your lamb's birth date? _____

4. What things did you do to help take care of the lamb? _____

5. What did you feed your lamb? _____

6. Tell a short story about something funny your lamb did.

7. Did you enjoy this project? What did you enjoy most?

8. Name as many parts as you can on the picture.

- | | |
|-------------|-----------------|
| 1. Eye | 8. Pastern |
| 2. Ear | 9. Belly |
| 3. Nose | 10. Hock |
| 4. Mouth | 11. Leg of Lamb |
| 5. Neck | 12. Hip |
| 6. Shoulder | 13. Dock |
| 7. Foot | |

