

4-H MEMBER RECORDS FOR 2023

(Used to Update Accumulative Records at County Extension Office)

Due: June 25th at the 4-H Office

NAME _____ MALE _____ FEMALE _____

ADDRESS _____ ZIP _____

4-H CLUB _____ GRADE IN SCHOOL (FALL 2021) _____

LIST OF ALL PROJECTS COMPLETED IN THIS YEAR

Project	Division/ Level	Ribbon Grade	Award Received
Sewing	B	A	HC
Swine	INT	1st, 6th, 4th	CH
Basic Crafts	INT	A & B	Ch & SF
Foods	B	A	

Use the following codes

Ribbon Grade

Blue = A
Red = B
White = C
Participation = P
or list class placings
1st, 2nd, 3rd, etc.

BE SURE TO LIST ALL GRADES, PLACINGS & AWARDS FOR EVERY CLASS ENTERED.

AWARDS RECEIVED

Champion = CH
Res. Champion = RCH
Honor Class = HC
State Fair = SF

PLEASE CHECK THE ACTIVITIES IN WHICH YOU PARTICIPATED IN 2023 (C = COUNTY A = AREA S = STATE)

4-H Judging CDE Contests (A,S) (You judged as a 4-H participant @ CDE Contest Not as FFA)

Forestry, Entomology, Crops....._____	Dairy....._____
Poultry....._____	Livestock....._____
Horse and Pony....._____	Soils....._____
Horticulture....._____	

Showmanship (C,S only)

Beef....._____	Swine....._____
Dairy....._____	Sheep....._____
Horse and Pony....._____	Dog....._____
Rabbit Ambassador....._____	Goat Meat _____ Dairy _____
Dairy Beef....._____	Llama....._____
Poultry....._____	

Costume Class - Cat, Goat, Horse & Pony, Llama, Pet Rabbit (C Only) [Circle Specie(s)]....._____

Demonstration Contest (S)....._____ Speech Contest (S)....._____

Donor Flyer Poster Contest....._____

Fair Set Up....._____ Fair Clean Up....._____

Fashion Revue (C, S)....._____

State 4-H Band....._____ State 4-H Chorus....._____

State 4-H Resume First Time _____ Additional Resume _____ State Winner . . . _____

Swine Carcass....._____

Tractor Driving Contest (C – test only, A, S)....._____

Serving as Counselor

State Junior Leader Conference....._____ 4-H Camp....._____

State Fair Youth Leadership Conf....._____

Hoosier Horse Fair Contest (State Only)....._____

Club and County Offices this year_____

4-H Trips and Honors this year (list) _____

***For Junior Leaders Only:**

Worked on a Committee as a Junior Leader Member (List) 1. _____ 2. _____

3. _____ 4. _____ 5. _____ 6. _____