Registration Form

Name:	
Address:	
City:	
State:Zip:	
Phone: (Day)	
Email:	
Fees:	
Registration - \$50 =	\$
Couples/family registration - \$30 each additional	\$

Total Amount Enclosed

Class size is limited to <u>40</u> registrants on a firstcome, first serve basis.

Make checks payable to:

Purdue CES Ed Fund/Brown County

Advanced registration is required by February 4th

Mail completed form along with your payment to: Allison Roberts Purdue Extension - Brown County P.O. Box 7 Nashville, IN 47448

I require auxiliary aids and services due to a disability. Please contact me at the above address. (If multiple registrants, indicate the individual who needs to be contacted.)

Directions



From the west:

From the intersection of State Rd 135 & Main St. in the Town of Nashville, turn onto Main St and follow for 0.6 miles. turn left at the entrance to the fair grounds. Please park surrounding the Green Exhibit Hall located next to the Purdue Extension Office.

From the east:

From State Rd.46 turn right onto Snyder Rd. Turn left onto Old State Rd 4at the stop sign (In Front og Hard Truth Hills Entrance). Turn right immediately following the curve at the entrance of the fair grounds. Please park surrounding the Green Exhibit Hall located next to the Purdue Extension Office.

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities and facilities with-out regard to race, religion, color, sex, age national origin or ancestry, marital status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action Institution. This material may be available in alternative formats.

www.extension.purdue.edu





Extension - Forestry and Natural Resources

Forest Management for the Private Woodland Owner

Eight Tuesday Evenings and One Saturday Field Sessions February 11 to April 1, 2025

Purdue Extension - Brown County Brown County 4-H Fair Grounds 802 S Memorial Dr. Nashville, IN 47201

The program is sponsored by:

Purdue University Department of Forestry and Natural Resources

Brown County Cooperative Extension IDNR, Division of Forestry

Forest Management for the Private Woodland Owner

About the Course . . .

Forest Management for the Private Woodland Owner is a Purdue University short course providing knowledge and resources to help landowners make informed decisions in the care and management of their forests. The workshop will run eight (8) Tuesday evenings, Feb 11 through April 1, according to the course schedule. Class size is limited to <u>40</u> registrants on a firstcome, first-serve basis.

When and Where . . .

February 11 to April 1, 2025

Exhibit Hall Building located on Brown County 4-H Fair Grounds next to Purdue Extension -Brown County office.

The workshop will run from 6:00 p.m. to 9:00 p.m. (EST) each scheduled week (except the Saturday morning field tour, running 9 am to noon at South East Purdue Ag Center in Butlerville, IN)

For more program information, contact Allison Roberts at 812-988-5495 or by email at rober398@purdue.edu

Instruction will be provided by Purdue Extension staff, and state and private sector foresters.

Course Schedule

Tuesday, February 11, 2025 6—9 p.m.* Forest Resource & Tree Identification Tuesday, February 18, 2025 6—9 p.m. Forest Biology & Ecology Tuesday, February 25, 2024 6—9 p.m. Forest Management I Tuesday, March 4, 2025 6—9 p.m. Forest Management II Tuesday, March 11, 2025 6—9 p.m. Marketing Timber Tuesday, March 18, 2025 6—9pm Wildlife Management Tuesday, March 25, 2025 6—9 p.m. Managing the Woodland Investment Saturday, March 22, 2025 8 a.m.—12 p.m. Field Tour SEPAC Farm Tuesday, April 1, 2025 6—9 p.m. Management Resources *All times are Eastern Standard Time

View from Hickory Ridge Fire Tower, Monroe Co.

Fee Schedule

Registration includes:

- Forestry Specialists
- Thumb drive of all publications
- Tree measuring stick
- Course materials
- Snacks

\$50

 Couples or family registration (first person at regular rate of \$50 with one set of materials provided as above) each additional attendee

\$30





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