

## Whitley County Master Gardener Association Scholarship Application

*The Whitley County Master Gardeners Association will award up to ten \$90 scholarships (roughly half) towards the Noble-Whitley Master Gardener Basic Training class. Applicants must submit the Purdue Extension Master Gardener Volunteer Application and Agreement (Form EMG-1) along with this scholarship application by August 25 to the Whitley County Extension office in Columbia City (address below). Successful applicants will receive the award in check form as a rebate to a fully-paid class registration. Find more information about applying to become an Extension Master Gardener in Whitley County at:*

*<https://extension.purdue.edu/county/whitley/extension-master-gardeners---we-want-you.html>. Learn more about the local association at: <https://www.mastergardenerswc.com/> and <https://www.facebook.com/wcmq.in>.*

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

1. Do you plan to volunteer in Whitley County at least 40 hours within the first two years following the class? YES NO
2. Do you intend to become involved in volunteer activities of the Whitley County Master Gardener Association? YES NO
3. Why do you want to take the class and become an Extension Master Gardener?
4. What are your gardening passions?
5. To become an Extension Master Gardener means that you will become a volunteer of Purdue Extension. Each person has unique gardening skills, passions, personal strengths, and leadership skills. Considering these, which of the following appeal to you? (Mark all that apply)
  - ☐ Teaching others or conducting a workshop or seminar
  - ☐ Maintaining beautiful public demonstration gardens
  - ☐ Organizing (or helping organize) an educational event
  - ☐ Computer skills
  - ☐ Working with others on a committee
  - ☐ Helping lead an organization as an officer
6. Describe any leadership roles you have held with organizations (e.g. officer, committee chair, etc.). Add any additional information you wish to share. (Use back if necessary)

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I certify that the information provided in this application is true and accurate to the best of my knowledge.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

Revised June 2025