

CROPS
County Project Only

EXHIBIT GUIDELINES

Exhibit in at least one class at the 4-H Fair. (Can participate in all 5 categories.)

- **CORN:** Two single full stalks of field corn with the root ball (NOT sweet corn or popcorn) in two 5-gallon buckets, or poster following guidelines in manual. Label the parts of the stalk.
- **ALFALFA:** Two center 10" sections of alfalfa, mixed, or clover which have gone through a baler.
- **OATS:** One gallon of oats or poster following guidelines in manual.
- **SOYBEANS:** Ten stalks of soybeans attached to a board. Must have a sample of the root ball. Or poster following guidelines in manual.
- **WHEAT:** One gallon of wheat or poster following guidelines in manual.

NOTE: A Crops Record Sheet must be completed and attached to each exhibit.

ALL GRAIN WILL BE DUMPED AT THE END OF THE 4-H FAIR AND CONTAINERS RETURNED TO THE 4-H'ER.