

**HELPING HANDS 4-H ENDOWMENT FUND SCHOLARSHIP
APPLICATION**

Supporting 4-H members who wish to attend college or trade school.

(Because of the nature of this application, information will be kept strictly confidential.)

**** Please submit a cover page with your name, address, daytime and nighttime phone, parent's name, and then the applicant's signature and the signature of a parent or guardian.**

COLLEGE CHOICE _____

4-H ACTIVITIES _____

SCHOOL/COMMUNITY ACTIVITIES _____

APPLICANTS EMPLOYERS _____

PLEASE STATE YOUR PLANS TO FINANCE YOUR COLLEGE EDUCATION

FAMILY FINANCIAL STATEMENT

(Please answer below and on the following page for parents or step-parents with whom you live.)

OCCUPATION'S: FATHER _____ MOTHER _____

PARENT'S ADJUSTED GROSS INCOME FOR YEAR PREVIOUS _____

NON-TAXABLE INCOME NOT INCLUDED IN THE NUMBER ABOVE (Please include pension, Social Security, Disability, Child Support, etc.) _____

MEDICAL/DENTAL EXPENSES NOT PAID BY INSURANCE _____

DO YOU OWN A FARM OR BUSINESS? YES _____ NO _____

NUMBER OF PEOPLE IN FAMILY (Please count yourself, parents, dependent children and other family members if more than half of their support is provided.) _____

NUMBER OF CHILDREN FAMILY WILL HAVE IN COLLEGE (1/2 TIME OR MORE) WHEN THE APPLICANT BEGINS EDUCATION _____

AMOUNT OF APPLICANT'S SAVINGS AND ASSETS _____

APPLICANT'S HIGH SCHOOL GPA _____

PLEASE TURN THIS APPLICATION IN TO THE WHITLEY COUNTY EXTENSION OFFICE,
524 BRANCH COURT, COLUMBIA CITY IN 46725.

APPLICATIONS ARE DUE TO THE EXTENSION OFFICE BY Monday, May 1, 2023 by 4:30.

There is a mail box in front of office you can use to drop off.