

# Whitley County Extension Homemaker 2024 4-H Scholarship

## Award:

- One award will be given per year.
- A \$600 monetary award will be sent directly to the student's school of choice.
- Winner will be announced at the 4-H Awards Program in May.

## Initial Process:

- ✓ Must be a senior in high school.
- ✓ Must be a Whitley County resident.
- ✓ Must be currently enrolled in 4-H in Whitley County.
- ✓ Must have completed at least 5 years of 4-H club work (including this year).
- ✓ Must be enrolled in a post-secondary educational institution for the next school year.
- ✓ Must have a least a "C" (2.0) GPA.

## Application:

- **Complete application and return to Amy Richards by mail to: Whitley County Extension Office, 524 Branch Court, Columbia City IN 46725 by May 1.**
- Attach copies of: 4-H Involvement, Community Service and Leadership Roles on one page (see resume sample attached); Outside Involvement, Community Service and Leadership Roles on second page.
- Attach two letters of recommendation, one from your 4-H leader and one personal reference.
- Attach proof of GPA (Transcript or other proof)
- Attach copy of official proof of enrollment into an educational institution.
- Attach typed essay (one page, double-spaced) explaining how 4-H has impacted his or her life.
- ***Applications will be incomplete if they have missing information and will not be considered for this award.***

# \_\_\_\_\_



# Whitley County Extension Homemaker 2024 4-H Scholarship



Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-mail address \_\_\_\_\_

Age \_\_\_\_\_ Birth Date \_\_\_\_\_

Parents' Names \_\_\_\_\_

-----

# \_\_\_\_\_

Are you currently in 4-H?      Yes      No      Years in 4-H \_\_\_\_\_

High School \_\_\_\_\_ Date of graduation \_\_\_\_\_

Educational Institution in which enrolled for the next school year:

Institution's Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Course of Study \_\_\_\_\_

Degree sought \_\_\_\_\_

Have you been admitted?    Yes    No

Expected Date of Completion \_\_\_\_\_

Amount of tuition/fees per semester \_\_\_\_\_

Date payment must be made \_\_\_\_\_

Date term begins \_\_\_\_\_

What will be the source of your funds? (family income, scholarships, grants, savings, parent, other)

Names of 2 people submitting reference letters: (one from your 4-H leader; and one personal reference, such as friend, pastor, teacher, etc. – NO relative)

\_\_\_\_\_

Attach: Applicant must include one page, typed, double-spaced essay explaining how 4-H has impacted his or her life.

Attach: Page One - 4-H Involvement, Community Service, Leadership Roles  
Page Two - Involvement, Community Service, Leadership Roles

**Return by MAY 1 to:**

**Amy Richards**  
Extension Homemaker Scholarship Chairperson  
524 Branch Court  
Columbia City IN 46725  
260-248-7174 or 260-244-7615

# \_\_\_\_\_



## Whitley County Extension Homemaker 2024 4-H Scholarship



Dear \_\_\_\_\_,

You have been asked to write a letter of recommendation for an applicant for the Whitley County Extension Homemaker 4-H Scholarship. **When you write your letter, please DO NOT use the students' name anywhere in the letter itself.** Please fill out this form and attached it to your completed letter, return to the applicant, or mail to Amy Richards, Whitley County Extension Office, 524 Branch Court, Columbia City IN 46725.

Reference letter information sheet:

Name of applicant: \_\_\_\_\_

Person writing letter: \_\_\_\_\_

## Name (First and Last) 4-H Achievement Resume 20##

<b>Contact Information</b>	Address City, State Zip Phone Email	
<b>School</b>	Name of School City, State of School Current Grade	
<b>4-H Clubs</b>	Township Project Club(s) Project Club(s)	Project Club(s) Project Club(s) Project Club(s)
<b>Leadership Roles (Any office held for any 4-H Club or activity)</b>		
January 2024 - Present President - Beef Club Secretary - Jefferson Hustlers		
January 2023 - December 2023 Vice President - Sheep Club Demonstration Leader - Cat Club Recreation Leader - Rabbit Club	January 2022 - December 2022 Vice President - Swine Club Demonstration Leader - Smith Harves Recreation Leader - Rabbit Club	January 2021 - December 2021 Vice President - Goat Club Devotional Leader - Rabbit Club Recreation Leader - Cat Club
<b>Projects (All 4-H projects taken upto and including this year)</b>		
Beef Club - 2 Year Rabbit Club - 4 Years Scrapbooking - 5 Years	Recycling - 1 Year Child Development - 8 Years Bicycling Club - 10 Years	Sheep Club - 2 Year
<b>Committee Work (Any committees worked on for any 4-H club or activity)</b>		
Refreshments Parade Float	End of Year Party Planning Fun Night Basket Donation	
<b>4-H Activities Participated In (Any activity, sponsored by any 4-H Club, that you attended. Can be educational and/or fun)</b>		
4-H Parade x5 Years 4-H Fall Festival x1 year Goat Barn Set-up x3 Years	Sheep Barn Clean-Up x2 Years 4-H Center Clean-Up x1 Year Jr. Leader Booth x3 Years	Fair Ground Set-Up x5 Years 4-H Fun Night Games x 2 Years
<b>4-H Workshops Attended (Any workshop attended for any 4-H project, list each one)</b>		
YQCA x4 Years Breed ID Goat Club x2 Years	Scrapbooking Workshop x4 Years Breed ID Rabbit Club x4 Years	Fashion Revue Workshop x2 Years Archery Shoot x3 Years
<b>4-H Judging Events/Open Shows (Additional activities that may be judged that are not necessarily part of your project)</b>		
National Dog Show x1 Year Hoosier Beef Congress x7 Years	Goshen Goat Open Show x1 Year ARBA National Show x8 Years	Bicycle Rodeo x10 Years Tractor Driving

4-H Demonstration, which Club, how many person were in attendance (Anytime a 4-Her talks with another 4-Her and or their family explaining/showing something about 4-H)		
How to tie my left shoe, Smith Worker Bees, 8 people	Gun Safety, Shooting Sports, 25 people	How to enroll in Fair Entry online, 2 people
How to trim a goat for show, Goat Club, 45 people		

4-H Community Service, with who and how much time was spent (Projects done with 4-H Club or as a 4-H member)		
Planted flowers around South Whitley with Cleveland Showman, 2 Food Drive, Goat Club, 1 hour hours		
Nursing home Christmas Card, Rabbit Club, 2 hours	4-H Fish Fry Volunteer, 4 hours	

4-H Promotion where, time spent (Any activity to promote 4-H)		
Open House for new members, 2 hours	Managed a table at TSC during Clover Days, 2 hours	
Turtle Days Parade with Smith Harvesters Club, 5 hours	4-H Halloween Night, 2 hours	

4-H Trips Attended (Any State 4-H sponsored trip/event)		
4-H Band x3 Years	4-H Camp x2 Years (Camper)	
4-H Choir x2 Years	4-H Camp x4 Years (Counselor)	

4-H Awards Received (Any 4-H award not received during the fair)		
4-H Pin (1, 2, 3, 4, 5, 6, 7, 8, 9)	Hester Adams Honorary Award	
B V Widney Award	Hester Adams Group Award x1 Year	

4-H Field Trip/Project Tours (Any extracurricular educational activity participated in with a 4-H Club, or as a 4-H Member)		
Heinhold Feed Distribution Ctr	Egolfs Dairy Farm	Bridegam's Goat Farm
Albion Vet Clinic	JoAnn Fabrics, Yearly	Chocolate Thimble Tour
Johnson's Feed and Seed Farm		

SAMPLE