



Welcome to 2024 Union Sodbusters!



It is a new year and I am excited for all this year has to offer!!

If you have any questions, concerns, or need help at any time,
please do not hesitate to contact me, or check out our Facebook page,
[Union Sodbusters 4-H Club.](#)

Angela Miller 438-3101

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Meetings

(all meetings will begin at 6:30

and will be held in the WEST ROOM of the 4-H Center)

January 29 - Kick-off Meeting - (we are asking that ALL members and at least one parent attend this VERY IMPORTANT informational meeting!) (1/22 meeting rescheduled due to weather)

March 18 - ***We might be doing a community service project, I will email details once we make final plans.*

April 22 - **MEETING AT AG MUSEUM**

May 20 - Wood craft project during meeting

June 17 - (this meeting will be held at Kuehnert Milkhouse and celebrate National Ice Cream Month!!)

July 1 - 4-H paperwork turn in by 7 pm, at the EXTENSION OFFICE (Note location change!!!)

