

# Shooting Sports

## BB/Air Pistol



# 2024

Leaders: Gregg Palmer (260) 701-2975  
Don Clingerman (260) 212-3674

**Meeting and Shoots are 6-8 P.M.**

April 10

May 22

April 17

May 29

April 24

June 5

May 1

June 12

May 8

June 19

May 15

June 26

\*All meetings & shoots will occur at:

**Commercial Building**

**Whitley County 4-H Fairgrounds**

**680 W. Squawbuck Rd. ~ Columbia City**

