

# Shooting Sports

## BB/Air Pistol



# 2024

Leaders: Gregg Palmer (260) 701-2975  
Don Clingerman (260) 212-3674

**Meeting and Shoots are 6-8 P.M.  
Wednesdays**

April 10

April 17

April 24

May 1

May 8

May 15

\*All meetings & shoots will occur at:  
**Commercial Building  
Whitley County 4-H Fairgrounds  
680 W. Squawbuck Rd. ~ Columbia City**

