

2024 GENERAL RULES

34th Annual Whitley County Adult Open Show



Sponsored by:
**Whitley County
Extension
Homemakers**



**Whitley County
4-H Fair
July 12 - 18, 2024
Celebrating 100 Years**

- * Any Whitley County Adult resident or Whitley County Extension Homemaker may participate.
- * Registrations made by July 5—\$2.00 per exhibit, maximum \$10.00. After July 5—\$3.00 per exhibit, maximum \$15.00. **UNLIMITED ENTRIES - you may enter more than one entry per class.** CASH or CHECK payable to: [Whitley County Extension Homemakers](#)
- * **All exhibits must be made by the participant within the LAST TWO YEARS.**
- * You may bring your own props for display. Please label your props.
- * Exhibits will be entered at the West Room of the 4-H Center on Wednesday, July 10, between 6:30 – 8:30 p.m. and Thursday, July 11, between 8:00 – 10:00 a.m. Judging begins at 10:15 a.m. on July 11.
- * **Exhibits can be picked up on Wednesday, July 17, 6:00 - 8:00 p.m. Anything not picked up, will be available at the Extension Office beginning Monday, July 22.**
- * Each item will be judged in a closed judging and awarded one ribbon. The judge may award a winner in each division. A *People's Choice* will be announced on Wednesday, July 17.
- * The committee reserves the right to form sub-classes as needed and the right to act upon any problem not covered by the rules.
- * The committee and Extension Homemakers will be very careful in handling exhibits, but assumes no responsibility for lost or damaged items.
- * For additional information, contact Brenda Angier (260-503-0072) or Vickie Fleischauer (260-609-4942), co-committee chairwomen, or Purdue Extension—Whitley County Office at 260-244-7615 or 260-625-3313 or on our website at www.extension.purdue.edu/whitley.

WHITLEY COUNTY —ADULT OPEN SHOW

Divisions

Note:

Enter all baked goods and candy in or on a non-returnable container wrapped in a see-through covering. Cakes and breads should be entered on a cardboard plate. After judging, the baked goods may be sold or donated which depends on county health regulations.

A. Foods

REQUIREMENT: Must include a recipe card.

Classes:

1. Cakes—May be scratch or box mix.
2. Decorated Cakes—scratch or box mix or styrofoam form. (Only the decorating will be judged.)
3. Pies—(non-perishable only).
4. Cookies—Enter 13 cookies.
5. Quick Bread—Enter one loaf.
6. Muffins—Enter 7 muffins.
7. Yeast Breads -
 - a. Loaf & Rolls—Enter 7 rolls
 - b. Fancy Yeast Products
8. Snacks—Enter 2 servings
9. Brownies—Enter 10 brownies.



B. Food Preservation

REQUIREMENT: Must include a recipe card.

Note:

All food preservation items may be opened for judging. All canned foods must be in canning jars and sealed for judging. For safety, jar rings should still be on jar.

Classes:

1. Jams & Jellies—Boiling water bath processed.
2. Pickles & Relishes—Boiling water bath processed.
3. Fruits—Boiling water bath processed
4. Tomatoes—boiling water bath processed or pressure canner.
5. Vegetables—Processed in pressure canner
6. Dried foods



C. Candy

REQUIREMENT: Must include a recipe card.

Note:

Enter 13 pieces.

Classes:

1. Fudge
2. Peanut Brittle
3. Fancy Chocolates
4. Other Candies



D. Sewing

Classes:

1. Children's Item
2. Dresses
3. Suits & Jackets
4. Miscellaneous



E. Needlework

Note:

Items must be finished and ready to use.

Classes:

- | | |
|-------------------------|------------------|
| 1. Counted Cross Stitch | 5. Embroidery - |
| 2. Crochet | a. Machine |
| 3. Knitting | b. Hand |
| 4. Crewel | 6. Needlepoint |
| | 7. Miscellaneous |



PLACINGS:

People's Choice—Blue/Yellow Rosette/\$25
Division Winner—Purple Rosette
Class Winner—Yellow Ribbon
Honorable Mention—Blue Ribbon
Participating in Show—Multi-Color Ribbon

WHITLEY COUNTY — ADULT OPEN SHOW

F. Crafts

Note:

Items must be finished and ready to use or display.



Classes:

- | | |
|------------------------|--------------------|
| 1. Baskets | 12. Jewelry |
| 2. Caning | 13. Leather |
| 3. Ceramics | 14. Macramé |
| 4. Christmas Ornaments | 15. Rugs |
| 5. Coloring | 16. Scrapbooking |
| 6. Decorated Clothing | 17. Soft Sculpture |
| 7. Decorative Painting | 18. Stamping |
| 8. Diamond Painting | 19. Weaving |
| 9. Dolls | 20. Wreaths |
| 10. Floral Crafts | 21. Miscellaneous |
| 11. Gingerbread Houses | |

G. Fine Arts

Note:

Items must be finished and ready to use or hang.

Classes:

- Paintings
 - Water Color
 - Oil
 - Acrylic
 - Mixed Media
- Drawings
 - Charcoal
 - Pencil
 - Mixed Media
- Miscellaneous



H. Photography

Note:

All photographs should be framed and/or matted.

Classes:

- Color—single print
- Black & White—single print
- Miscellaneous



I. Quilting

Classes:

- Small Patchwork Quilted Items: (Sampler, Wall Hanging, Small Clothing Items, etc.)
 - Machine
 - Hand
- Baby Quilts—Crib Size (36"x 50" max.)
 - Machine
 - Hand
- Miscellaneous - (36"x50" max.)
 - Machine
 - Hand
- Full Size
 - Machine
 - Hand



J. Herbs

Classes:

- Fresh—1 sprig
 - Exhibit in a suitable container
 - Label each herb
- Herbal Design
- Container Herbs



K. Flowers

Classes:

- Container Plant (Flowering or Non-Flowering)
 - Any variety with foliage exhibited in a suitable container
 - Label each flower
- Dried Arrangements
- Single Stem
 - Label each flower
- Fresh Arrangements
- Artificial Arrangements



L. Vegetables

Classes:

- 1 vegetable on paper plate of a large type; such as cabbage, eggplant, or squash
- 5 vegetables on a plate if exhibiting beets, potatoes, carrots, corn, peppers, kohlrabi, tomatoes, etc.



M. Redesigning

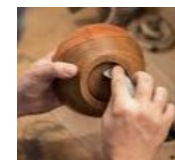
Class:

- Creative ways to Redo, Reuse, Remake, Redesign items you no longer use for their original purpose.

N. Woodcrafts

Classes:

- Woodcarving
- Woodworking



2024 Whitley County Adult Open Show Registration Form

1 Entry per Form

Name: _____

Address: _____

Phone: _____

E-mail: _____

Division: _____

Class: _____

Short Description of Entry: _____

Entries must be made within the LAST TWO YEARS.

Cash or Check made payable to:
Whitley County Extension Homemakers

Return this registration form by July 5 to:
Purdue Extension—Whitley County Office
524 Branch Court
Columbia City IN 46725
260-244-7615 or 260-625-3313
www.extension.purdue.edu/whitley
bishop87@purdue.edu

Purdue University is an equal opportunity/equal access university.

FOR OFFICE USE ONLY:

Paid: Cash Check # _____

Amount: _____ Date: _____

Whitley County 4-H Fair
July 12 – 18