



**DUE in County Office:** \_\_\_\_\_

**4-H Academy @ Purdue  
Delegate Enrollment Form  
June 8-10, 2022  
Purdue University**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP code: \_\_\_\_\_

Phone: \_\_\_\_\_ Birthdate \_\_\_\_\_  
(Area Code) (Month - Day - Year)

Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female      Grade (as of Jan. 1, 2022): \_\_\_\_\_

If you require special accommodations or dietary needs, please contact the County Extension Office.

I am registering for the following 4-H Academy @ Purdue Option: (check one option)

- \_\_\_\_\_ 4-H Civic Engagement
- \_\_\_\_\_ Food Science & Nutrition
- \_\_\_\_\_ Natural Resources
- \_\_\_\_\_ Plant Science
- \_\_\_\_\_ Show Me the Money
- \_\_\_\_\_ Spread the News!

- Animal Science:** (select one)
- \_\_\_\_\_ Animal Bio-Science
  - \_\_\_\_\_ Animal Health
  - \_\_\_\_\_ Food Animal
  - \_\_\_\_\_ Horse & Companion Animal

- STEM it Up!:** (select one)
- \_\_\_\_\_ Computer Science
  - \_\_\_\_\_ Engineering
  - \_\_\_\_\_ The Science of Flight
- Healthy Living:** (select one)
- \_\_\_\_\_ Exploring Health Careers
  - \_\_\_\_\_ Intro to EMS