

April 24, 2023

TO: Andrew Ball; Andrew Barnes; Bailey Couch; Brody Bolyn; Brody Tonner; Brooklyn Moore; Brooklynn Huss; Caroline Buskirk; Claire Bailey; Emma Bailey; Gabrielle Kiess; Gerald Borne; Grace Meeks; Graham Gaier; Hailey Duncan; Hannah Duncan; Jaylynn Wells; Jena Perez; Jenna Bauermeister; Jenson Nusbaumer; Kaylee Fisher; Landri Bauermeister; Lilly Bowman; Lleyton Bailey; Luke Herrell; Lydia Athan; Marin Melcher; Michael Maldeney; Rachel Bauermeister; RieAnn Krinn; Skyla Tomasek; Stuart McCabe

Dear 10-Year 4-H Member,

CONGRATULATIONS on your 10<sup>th</sup> year in 4-H! In recognition of your efforts in 4-H, a 10-year member display is being prepared for the exhibit building during the 4-H Fair. In order to make your poster, we need you to fill out the enclosed Member Information Form and return it, along with 3 – 4 photographs of yourself to the Extension Office by **June 1st**. The photographs should include one of you (such as a senior picture), one of you working on 4-H, and another of your choice. The photographs may be scanned and emailed to [mcorle1@purdue.edu](mailto:mcorle1@purdue.edu).

In addition to the display, you will be introduced on stage Saturday, July 15<sup>th</sup> of Fair Week after the parade and the revealing of the Ambassadors. Please come to the stage near the Community Center directly following the parade to receive your 10-year award.

If you have any questions regarding the enclosed forms, the photographs, or the presentation at the Fair, please feel free to call the Extension Office at 260-824-6412. Your photos and display will be available for you to pick up at the conclusion of the Fair.

Again, congratulations on 10 years in 4-H and good luck on your projects this year!

Sincerely,

Bill Horan  
Extension Educator  
Interim 4-H & Youth Development

· 1240 4-H Park Rd. · Bluffton, IN 46714-9684 · (260) 824-6412 · FAX: (260) 824-4891 ·

*It is the policy of Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.*

## 10 Year 4-H Member Information Form

The following information is requested to prepare your introduction  
for the 10-year award presentation at the 4-H Fair.

Name \_\_\_\_\_ 4-H Club \_\_\_\_\_

Address \_\_\_\_\_

Township \_\_\_\_\_ E-mail \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Major Projects Taken \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

High School Attended \_\_\_\_\_

Year Graduated \_\_\_\_\_

**What are you doing now?** (Please list the name of the university, college, or technical school  
you are now attending or plan to attend. If you are working full time, please list.)

\_\_\_\_\_

\_\_\_\_\_

**Career Goals** (List your major in college or technical school or if planning to attend later.)

\_\_\_\_\_

\_\_\_\_\_

**Most Memorable 4-H Experience** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Parents** (List the first and last names of your parents or guardians.)

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\_\_\_\_\_



# Wells County Final Year in 4-H Survey



Please return the completed survey to the Wells County Extension Office. All data collected will be used for future programs, Extension reports and Impact Statements.

**1. Gender: (Circle One)**

Female

Male

Age: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

**2. Please list the life skills that participating in 4-H helped you improve.**

**(Place a check next to all skill(s) that apply).**

\_\_\_\_\_ Managing Resources

\_\_\_\_\_ Solving Problems

\_\_\_\_\_ Exercising Leadership

\_\_\_\_\_ Volunteering

\_\_\_\_\_ Valuing Diversity

\_\_\_\_\_ Mastering Technology

\_\_\_\_\_ Working in a Team

\_\_\_\_\_ Achieving Goals

\_\_\_\_\_ Being a Responsible Citizen

\_\_\_\_\_ Making Decisions

\_\_\_\_\_ Keeping Records

\_\_\_\_\_ Communicating

\_\_\_\_\_ Resolving Conflicts

\_\_\_\_\_ Planning & Organizing

\_\_\_\_\_ Being Honest & Fair

\_\_\_\_\_ Thinking Critically

\_\_\_\_\_ Completing a Project or Task

\_\_\_\_\_ Making Healthy Lifestyle Choice

**3. Explain how 4-H helped in your development of the life skills you checked above.  
(Write a short paragraph)**

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**4. Describe what subject matter you learned from one of your projects.**

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**5. Write a short paragraph about your most memorable event that occurred in your 4-H career.**

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**6. Would you recommend 4-H to other youth? (Circle One)**      Yes      No

**Thank you for completing the survey. Please return to:**

Wells County Extension Office

1240 4-H Park Road

Bluffton, IN 46714