

**Due March 15th** by mail to Wayne County Extension Office, 861 Salisbury Road North, Richmond, IN 47374 or by email to Sherrie Timmons at [timmon14@purdue.edu](mailto:timmon14@purdue.edu)

**2026 WAYNE COUNTY 4-H ASSOCIATION SCHOLARSHIP  
APPLICATION FORM**

(Type or print this form in black)

Currently participating in 4-H: Yes No

Years completed in 4-H Grade in School

Name (First, Middle Initial, Last):

Home mailing address:

Home phone number:

Email address:

Date of birth (mm/dd/year): Gender:

Parent/Guardian mailing address:

Father's Name: Mother's Name:

Parent/Guardian Phone:

Name of High School: Graduation Month/Year:

Name of 4-H Club:

Career plans and name of college/training after high school graduation:

Class Rank: GPA:

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**STATEMENT BY 4-H MEMBER**

I personally have prepared this application and certify that it accurately reflects my work. I also give permission to Purdue Extension, Indiana 4-H, and Indiana 4-H Foundation to use statements in this application for promotion purposes.

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**APPROVAL OF THIS APPLICATION**

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE: This application will not be returned.**

*\*Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.*

**Answer the following questions utilizing the necessary space needed to tell your 4-H story, but do not exceed three pages after page 1 (demographics page).**

**1. 4-H projects taken** (Use the chart below. Additional rows can be added).

Project	Years	Project	Years	Project	Years

**2. 4-H communication skills such as demonstrations, public speaking, judging contests, performing arts, and other 4-H activities** (Using the chart below, list in chronological order with the first year of 4-H membership at the top. Use C for county, A for area, S for state and N for national level. Additional rows can be added.)

Year	Event or Activity and Title	Award/Placing Earned	Level
Ex.	Demonstration – Nutritious Snacks	Champion/Blue	C,S

**3. 4-H leadership such as offices, committee work, board member, or other leadership roles held** (Using the chart below, list in chronological order with the first year of 4-H membership at the top. Use C for county, A for area, S for state and N for national level. Additional rows can be added.)

Year(s)	Leadership Position	Role	Level
Ex.	Lincoln County Junior Leaders – Food Stand Comm.	Committee Member	C

**4. 4-H awards, honors received and trips attended** (Using the chart below, list in chronological order with the first year of 4-H membership at the top left of the table. Use C for county, A for area, S for state and N for national level. Additional rows can be added.)

Year(s)	Award/Honor/Trip	Level	Year(s)	Award/Honor/Trip	Level
Ex.	4-H Roundup	S			

**5. Tell about your 4-H leadership/citizenship/community service experiences; include things that contributed to the welfare of your club or group members, other individuals, or community.** (Be specific as to what you did and write in paragraph form.)

**6. Describe two to three of the most important life skills you learned through 4-H that will or has affected your life.** (Be specific as to what you did and write in paragraph form.)

**7. How will you utilize your 4-H experiences and the life skills you described in question 6 in the future?** (Be specific as to what you will do and write in paragraph form.)