

**Washington County Cattlemen’s Association  
Portable Chute & Scale Agreement  
2024**

Only Washington County Cattlemen’s Association members may use the association’s portable chute and scale. Due to maintenance/repair expenses, at their January 2023 meeting, the Washington County Cattlemen’s Association Board of Directors decided to collect \$20 per use.

The chute and scale is located at the Washington County Government Building (806 Martinsburg Rd. Salem, IN).

To use chute and scale, members are expected to:

- Contact the Purdue Extension – Washington County office at least 48 hours before it is needed. This will allow ample time for the chute and scale to be returned if another member is currently using it. The Extension office phone number is 812-883-4601. The Extension office is open Monday through Friday from 8:00 am – 4:00 pm.
- Upon arrival at the Extension office, membership is confirmed and payment is collected for membership (if applicable) and use. Payment may be exact cash or check written to: Wash. Co. Cattlemen’s Assoc.
- The member will receive a bag with the scale head and the key to unchain the chute. Even if the scale is not needed, members will take the entire bag with them. Do not separate the key from the bag.
- Keep the chute and scale only as long as necessary. There are certain times of the year when the chute and scale are used more than others. During the busier times, the Extension office may call to request its return.
- Before returning, members must clean the chute and scale to the best of their ability and ensure that it is in working order. Please report any maintenance/repair upon return.
- Upon return, members should put the chute and scale back in its original, locked position. The bag and key must be returned to the Extension office.

By signing below, Washington Co. Cattlemen’s Association members agree to the above. Please keep a copy of the signed form as a receipt of payment.

\_\_\_\_\_   
Member Signature

\_\_\_\_\_   
Date

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For Office Use Only:

\_\_\_\_\_ 2024 Membership Paid  
\_\_\_\_\_ Received By

\_\_\_\_\_ \$20 Use Fee Collected – Cash/Check # \_\_\_\_\_  
\_\_\_\_\_ Date