

IMPORTANT DATES:

EXTENSION
OFFICE will be closed the following dates:

November 11—
Veteran's Day
November 2728—Thanksgiving
Holiday
December 2425—Christmas
Holiday
December 31January 1—New
Year Holiday

Center Board/Fair Board Meetings: November 10 @ 6pm December 8 @ 6pm

4-H Council Meetings: November 18 @ 7 PM December 16 @ 7 PM

THE WARRICK COUNTY



CLOVER GAZETTE NOV/DEC 2025

Fall is Here; so is 4-H Enrollment...It seems impossible that October has come and is almost gone! We welcome the fall season, which includes the crisp air, beautiful colored leaves, pumpkins, farmers busy in the fields and for some, a very busy fall schedule of sports, school and family fun.

Fall and Winter for the 4-H Program... The fall and winter months always seem so busy with rule changes and gearing up for new things for the following year. This year is no different at all, you will want to stay in the know by checking out the Warrick County Purdue Extension website at extension.purdue.edu/warrick. Here you will be able to view the Clover Gazette Newsletter at your fingertips and be made aware of all the opportunities and changes for the new programming year. Also, be sure to follow us on Facebook at Warrick County 4-H.

Get Enrolled for 2026...I encourage you to invite a friend to give 4-H a try for the year; maybe you have a common interest in Foods, Aerospace or Americana projects. Whatever the case may be, think about how much fun you have in 4-H and how much fun it would be if your non-4-H friends joined along with you!!!

Enrollment Deadline Enrollment is officially open: October 1, 2025, Add/Drop Project Deadline: May 15, 2026

4-H Enrollment is an easy two-step process:

Complete Enrollment via the 4-H Online Enrollment system-see website for help <u>v2.4honline.com</u>

Pay annual 4-H Program Fee

\$5.00 for Mini 4-H (Grades K - 2) \$30.00 for 4-H (Grades 3 - 12)



Warrick County 4-H Volunteer Corner

Updates, Information and Available Opportunities for YOU

Seeking Adult Volunteers...



While many volunteers stay with us for years, when a volunteer signs on, they are only making a one-year commitment that needs to be renewed each year. We always have need for volunteers to help on projects, 4-H grounds, 4-H Fair, etc. Please consider donating your time and talents!

Please contact Carla Kidwell @ kidwellc@purdue.edu or call the Extension Office if you are interested in being a 4-H Volunteer.



Yearly Volunteer Commitment

Volunteers must recommit volunteer efforts annually to continue serving in a volunteer role with the Warrick County 4-H Program. You may simply log into your <u>v2.4honline</u> account to complete this process.

Enrollment opened October 1^{st} . Please make re-enrolling a priority and complete by ${f December}\ 1^{st}$

or ASAP. There are re-enrollment instructions on the website at extension.purdue.edu/warrick. Once page is open, scroll down to Warrick County 4-H. Click on Learn About Our 4-H Program. Click on 4-H How Do I Join? Scroll down to instructions.

Volunteer recommitment includes updating contact information, selecting volunteer role and viewing the required training videos. Once these steps are complete on your end you will enter "Awaiting Review". We will then review your enrollment, confirm everything required is complete and accept volunteer recommitment as needed for all available positions.



THANK YOU!

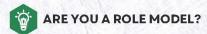
2025/2026

WARRICK COUNTY 4-H AMBASSADOR

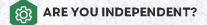


WHAT IS AN AMBASSADOR?

The position of Warrick County 4-H Ambassador is an honorary position designed to assist with promotion of the 4-H club program. There are interviews to assist with selecting individuals who go above and beyond in their current work as a 4H member, student, and community member. We are looking for young leaders to be advocates for the Warrick County 4-H program using their skill sets.







APPLICATION DUE NOVEMBER 3RD!

WHAT DOES AN AMBASSADOR DO?

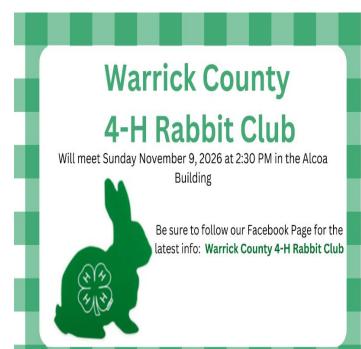
Warrick County 4-H Ambassadors hold events such as the Winter Dance, Project Pals, and Afternoon Games during fair week. They hold achievement card workshops at club meetings, present awards at the Achievement Banquet, & assist with Recognition of Champions at fair. They attend monthly meetings to plan out the above along with many more!



HTTPS://EXTENSION.PURDUE.EDU/COUNTY/WARRICK/ MEDIA/ 2025-2026 AMBASSADORPROGRAM-APPLICATION.PDF

WHAT IS REQUIRED?

- Be in 7th-12th Grade enrolled in Warrick County 4-H
- Complete Application (see link below)
- Attend Interview





REMINDER: Livestock
Auction checks need to be
picked up in the office
Monday-Friday 8AM-4PM





DID YOU KNOW that you can find a copy of the handbook of other information on our website? This site is updated regularly as information becomes available. Be sure to check it out!



With the start of the new school and 4-H year, don't forget to log your activities and experiences on your Achievement Cards. Record all your community service, field trips, extra-curricular activities, and fundraisers. Document how you are encouraging friends to join and promoting 4-H during the enrollment period.

You can find a record of Achievement at the sites below.

https://extension.purdue.edu/4-H/ docs/4-h-620-record-of-achievement.pdf
https://extension.purdue.edu/4-H/ docs/4-h-620-record-of-achievement.docx

Click the QR code to watch a video in how to fill out the Record of



Achievement/White Achievement Card!

If you would like to add something to the next newsletter, the deadline will be December 17th. Please get your information to Heidi at https://heidi.newsletter.html deadline will be December 17th. Please get your information to Heidi at https://heidi.newsletter.html deadline will be December 17th. Please get your information to Heidi at https://heidi.newsletter.html deadline will be December 17th. Please get your information to Heidi at https://heidi.newsletter.html deadline will be December 17th. Please get your information to Heidi at https://heidi.newsletter.html deadline will be de

Upcoming Club Meetings 25/26

Degonia Club

November 16 and December 21 @ 1pm in the Alcoa Building

Paradise Club

November 17 and December 15 @ 6pm; Zion UCC Newburgh

Southside Club

November 25 @ 6pm in the Alcoa Building

Community Builders

November 17 and December 15 @ 6:30pm at Chandler Community Center

Thorny Grove

January 13 and February 10 @ 6:30pm at Chandler Presbyterian Cumberland Church

UPCOMING PARPS IN SOUTHERN INDIANA FALL 2025



NOV 5

NOV 5

Knox County
Knox Co Fairgrounds
9am CT

Daviess County

Daviess Produce Auction House

5pm CT

NOV 7

Martin County
Martin Co 4-H Comm Bldg
9am CT

NOV 10

Posey County
Posey Co Fairgrounds
6pm CT

NOV 18

Gibson County Gibson Co Fairgrounds 4-H Bldg 11am CT **NOV 19**

Warrick County
Warrick Co Fairgrounds Alcoa Bldg
6pm CT

NOV 20

Spencer County
Spencer Co Youth & Comm Center
9am CT

DEC 11

Vincennes Knights of Columbus 9am CT

DEC 16

Gibson County
Gibson Co Fairgrounds 4-H Bldg
9am CT



ppp.purdue.edu



NOV 19

FALL PARP

Warrick Co Fairgrounds
Alcoa Building
6pm Central
FREE Credits & Dinner





Extension





Fertilizer Frenzy!

Hans Schmitz, Indiana Ag Nutrient Alliance

Fertilizer Outlook & Efficiency: How does the next year look for fertilizer use, input prices and how can changes be made to increase the efficiency of the fertilizer we have.

PARP Regulatory Topic

Abby Paul, Purdue Extension Gibson County

OISC Regulatory Update

RSVP to Purdue Extension Warrick County (812) 897–6100 for meal count. PARP, CCH & CCA credits available sponsored by IN Corn & Soy. If you need a reasonable accommodation, let the Warrick County office know 2 weeks prior to the event. Purdue University is an equal access/equal opportunity institution.