



**2024 Warrick County Farmers Market**  
**Vendor Application**

Name: \_\_\_\_\_

Name(s) of others involved: \_\_\_\_\_

Business/Farm Name (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

County \_\_\_\_\_ E-mail: \_\_\_\_\_

Name the primary products you intend to sell at the market:

\_\_\_\_\_  
\_\_\_\_\_

Size of Growing Area: \_\_\_\_\_ Acres

Number and type of animals you currently keep for Market purposes (For meat, dairy, and egg producers): \_\_\_\_\_

Name and location of processor: \_\_\_\_\_

Please provide copy of Egg Vendor License, if applicable.

<http://www.ansc.purdue.edu/ISEB/RetailApplication.htm>

Will you be selling Home Based Vendor products: NO \_\_\_\_ YES \_\_\_\_?

HBVs MUST provide their ANSI food handler certificate with application.

Continue on back page.

**If YES, please list all HBV products to be sold. This includes baked goods, jams/jellies, confections and all other food products prepared in home to be sold at the market:**

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**I plan to sell at the market: \_\_\_\_\_ entire season \_\_\_\_\_ week by week basis**  
Please indicate on calendar below the dates that you will be participating in the market.

**Weekly passes can be purchased the day of the market.**  
\_\_\_\_\_ Season Pass (\$35) \_\_\_\_\_ Weekly (\$15)

**Booth Space Preference: Pavilion \_\_\_\_\_ Outside w/canopy \_\_\_\_\_**  
(Preference for Pavilion space does not guarantee booth assignment in Pavilion)

**I acknowledge by my signature below that I will abide by the rules of the Warrick County Farmers' Market and have advised/instructed my family and/or employees of the rules and agree to abide by all terms and conditions.**

**Signature \_\_\_\_\_ Date: \_\_\_\_\_**

**Mail completed Vendor Application, check, and proof of insurance (as applicable) to:  
Checks made payable to the Warrick County Farmers' Market**

Jo Temple Warrick County Farmers Market Manager 812-457 - 0242  
[templemarble2@aol.com](mailto:templemarble2@aol.com) Checks due at first market day

**I will be participating in the Warrick County Farmers Market on the following days. -**  
*please let manager know 812-457-0242 at least one week prior if you are unable to set on the dates which you have submitted-*

06/01 \_\_\_\_\_ 06/08 \_\_\_\_\_ 06/15 \_\_\_\_\_ 06/22 \_\_\_\_\_

07/06 \_\_\_\_\_ 07/13 \_\_\_\_\_ 07/20 \_\_\_\_\_ 07/27 \_\_\_\_\_

08/03 \_\_\_\_\_ 08/10 \_\_\_\_\_ 08/17 \_\_\_\_\_ 08/24 \_\_\_\_\_ 08/31 \_\_\_\_\_

09/07 \_\_\_\_\_ 09/14 \_\_\_\_\_ 09/21 \_\_\_\_\_ 09/26 \_\_\_\_\_ 10/05 \_\_\_\_\_