



2023-2024 Warrick County 4-H Trip & Activities Application



DUE TO THE EXTENSION OFFICE: January 5, 2024 (can be emailed to franz10@purdue.edu)

Name: _____

Years in 4-H: _____

Date of Birth: _____

Grade: _____

(current grade for 2023-2024 school year)

Consideration will be given **ONLY** to those 4-H members indicating interest on this form.

Please indicate which trip(s) you are interested in attending:

4-H ACADEMY: JUNE 12-14 (GRADES 9-12)

Rank the following workshops from 1- 5 based on interest (1 = most interested).

Select up to 5 workshops you are interested in.

+ Animal Science:

_____ Animal Bio-Science_

_____Animal Health

_____ Food Animal

+ _____Citizenship: Community Change Starts With Me

+ Healthy Living:

_____ Exploring Health Careers

_____ Food Science and Nutrition

_____ Intro to Emergency Medical Services (EMS)

+ _____ Natural Resources

+ _____ Plant Science

+ _____ Show Me the Money

+STEM

_____ Computer Science _____Engineering our Environment

_____The Science of Flight

_____ Investigating Forensic Science: Wildlife, Entomology and Food Fraud

Place a checkmark by the opportunities you are interested in.

STATE 4-H JUNIOR LEADER CONFERENCE: TBA (GRADES 9-12)

STATE 4-H BAND: JUNE 2024(GRADES 9 – 12) *Additional application required in April

STATE 4-H CHORUS: JUNE 2024(GRADES 9 – 12) *Additional application required in April

+ You must be currently enrolled in a related project area to sign up for this trip.

Essay Question- *MUST submit essay to be eligible for trips. *

Why should you be selected to represent our county on a 4-H trip? Please attach your response of 500 words or less on a separate sheet of paper.

To the best of my knowledge, all statements in this 4-H member's trip application are accurate and true. I realize that if I am awarded a trip and I accept it, I MUST notify the Extension Office by May 1, 2024 if I cannot attend. If not, I know I will be required to pay the trip and transportation fees or I will forfeit all future trips.

4-H Member Signature: _____ Date: _____

4-H Parent Signature: _____ Date: _____

For descriptions of each trip visit:
<https://extension.purdue.edu/4-H/get-involved/state-programs/index.html>
See State 4-H Opportunities

Please return this form by January 5, 2024



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<http://www.extension.purdue.edu/warrick>

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