

WARREN COUNTY 4-H ACHIEVEMENT RECORD PROJECT

Congratulations on selecting the 4-H Achievement Record project. This project is designed to encourage all 4-H members to keep good records of their 4-H work in an organized way. These records will help you in preparing future scholarship, award, and job applications.

The Warren County Achievement Record project is divided into 4 levels according to what grade you are completing or just completed.....

Level A: grades 3 & 4

Level B: grades 5 & 6

Level C: grades 7 through 9

Level D: grades 10 through last year of 4-H eligibility

TIPS FOR BUILDING YOUR ACHIEVEMENT RECORD:

Your 4-H Achievement Record is an organized presentation of what you have learned and accomplished, and how you've helped others as a result of being involved in 4-H. When accurately kept and carefully assembled, it is a useful tool for determining your own progress and personal growth.

Enrolling in and completing the number of projects that seem wise and manageable for you considering your family, school, church, and community activities.

Being an active member of your club
and participating in activities that your club has planned.

Keep all of your materials in a special "4-H Box."
Be sure to keep the box in a safe place.

Your 4-H Achievement Record should be neat, complete, and organized in a logical sequence with repeating kept to a minimum. This happens as the result of careful planning.

PUTTING YOUR ACHIEVEMENT RECORD TOGETHER

First, always work on a clean surface with clean hands. If you've just washed your hands, be sure they're dried completely. Try working on this project in one to two hour time blocks. This project will take some time and effort.

The following materials should be included in your Achievement Record. The sequence listed below is recommended for the Warren County 4-H Achievement Record project.

1. COVER: Use an 8 1/2" x 11" Three-ring binder –Titled "My 4-H ACHIEVEMENT RECORD".
2. INDIVIDUAL PHOTO: Mount one school picture or similar photo of yourself on the first page. Mount this using rubber cement. The photo should be minimum size of 2 x 3 and no larger than 4 x 6 inches. Include your name, address, grade just completed in school and club name under your photo.
3. Complete ACHIEVEMENT RECORD SHEET.
4. "MY RECORD OF 4-H ACHIEVEMENT": This should be completed as much as possible for the current year's work and include projects/activities from all previous years completed.
5. YOUR 4-H STORY: Your 4-H story is a report of your 4-H experiences. Please read your level's requirements carefully.

LEVEL A: Write a 2-page (typed or neatly written in ink) double-spaced story on **one** of the following:

A. A community service project you have completed with your club in the current 4-H year. If your club does not have a project planned, talk with your leaders and offer to help plan one.

B. A favorite 4-H activity that you have participated in during the current 4-H year such as:

- 4-H Workshops
- 4-H Camp
- Project Fair
- Other

C. Your favorite part of being in 4-H.

4-H ACHIEVEMENT RECORD SHEET

NAME: _____

CLUB: _____ YEARS IN 4-H: _____

Number of years completed in the Achievement Record Book
(INCLUDING THIS YEAR) _____

In your own words, describe a situation (other than 4-H) that it is important to keep good records.

Since completing this project, what would you change/adjust to help you in completing the Achievement Book project in future years?

What do you feel is the most important thing that you have learned by completing the Achievement Book project?

4-Her's Signature: _____ Date: _____

Leader's Signature: _____ Date: _____

My Record of 4-H Achievement

(To be kept in your Record Book)

Name _____

Date of Birth _____
Month Day Year

Address _____

Telephone () _____

_____ Town _____ zip _____

Club _____

Township _____ Boy or Girl _____

Parent or Guardian's Name _____

Year	Project	Div./ Lev.	Number of Garments Dishes, Articles, Animals	Exhibit	Exhibits Placing	Record Grade
Ex. 90	Garden	I	17 varieties vegetables 100' x 75'	1 plate green beans	Local - County - Blue State - Red	A

Year	Meetings Attended		Committee Work	Offices Held	Activities Participated In	Workshops Attended	Judging Events
	Local	County					
Ex. 1990	7	8	Refreshments	Secretary	Fashion Revue	Clothing	Dairy Foods

Year	Public Speaking/ Demonstrations	Community Service	4-H Promotion	Trips Attended	Awards Received	Field Trips, Tours, Mass Media
Ex. 1990	Growing Squash	County Home Visit	Indiana 4-H Week Display	4-H Camp	1st Year Pin	Weather Station

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