

Purdue Extension Master Gardener (EMG) Basic Training

**Vigo County**

**6-9pm on Wednesdays**

**February-June 2024**

**Meadows Learning Lab**

**Tabby Flinn,**

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| **Date** | **Topic/Related References** | **Instructor** |
| 2/28/2024 | **Pre-test and EMG Orientation**  Purdue EMG Program Policy Guide/Meet & Greet | Tabby Flinn & Master Gardeners |
| 3/6/2024 | **Plant Science**  PEMG Manual Ch. 1,3,8 | TBD |
| 3/20/2024 | **Soils & Plant Nutrition**  PEMG Manual Ch. 2,6,7 | TBD |
| 3/27/2024 | **Fruit Gardening**  PEMG Manual Ch. 14 | TBD |
| 4/3/2024 | **Pesticides Safety and Alternatives**  PEMG Manual Ch. 23,24  ***Weed Identification and Control***  *PEMG Manual Ch. 20* | TBD |
| 4/10/2024 | **Plant Disease Diagnosis**  PEMG Manual Ch.16,17,21,22,25 | TBD |
| 4/17/2024 | **Animal Pests and Invasive Species**  PEMG Manual Ch. 19 and 26 | TBD |
| 4/24/2024 | **Insects Identification and Control**  PEMG Manual Ch. 18,21,24,25 | TBD |
| 5/1/2024 | **Herbaceous Ornamentals**  PEMG Manual Ch. 7, 9 | TBD |
| 5/8/2024 | **Woody Ornamentals**  PEMG Manual Ch. 7, 10 | TBD |
| 5/15/2024 | **Lawn Care**  PEMG Manual Ch. 11 | TBD |
| 5/22/2024 | **Vegetable Gardening**  PEMG Manual Ch. 7,13 | TBD |
| 5/29/2024 | **Post-test, post-program survey, and final exam** | TBD |
| TBD | **Ideas: Volunteer Project Fair/”What Counts?”/Meet MG Association/Celebration** | TBD |

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

If you need a reasonable accommodation to participate in this program, prior to the meeting, contact the office at

(812) 462-3371.