

**2026**  
**VIGO COUNTY 4-H RABBIT PROJECT**  
**ENROLLMENT AND LIVESTOCK FORM**  
**DUE: MAY 15, 2026**

This form **MUST** be completed, signed and submitted to your Vigo County 4-H Rabbit Club Leader on or before **MAY 15** in order to be eligible to show at this year Vigo County 4-H Fair.

4-Her' Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade in School \_\_\_\_\_

Age \_\_\_\_\_ Years in 4-H Rabbit Project \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**BREEDS**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

Of the six (6) breeds listed above only (4) four of these breeds will you be allowed to show at this years Vigo County 4-H Fair.

**I understand that as a member of the Vigo County 4-H Rabbit Project  
I am expected to submit two (2) 4-H Rabbit Educational Projects,  
Complete the 4-H Rabbit Ambassador Contest and submit my  
4-H Rabbit Fair Entry online with Fair Entry.**

\_\_\_\_\_ X \_\_\_\_\_  
Date Signature of 4-H Member verifies the above statements and  
agrees to abide by these rules and those listed in the Fair Book.

\_\_\_\_\_ X \_\_\_\_\_  
Date Signature of 4-H Parent verifies the above statements and  
agrees to abide by these rules and those listed in the Fair Book.