

# Pet Ownership Form

Due May 15<sup>th</sup> in the Extension Office

4-H Member Name \_\_\_\_\_

4-H Club \_\_\_\_\_

Type of Pet \_\_\_\_\_

Date Purchased Pet \_\_\_\_\_

Name of Animal \_\_\_\_\_

\_\_\_\_\_  
Signature of 4-H Member

\_\_\_\_\_  
Signature of Parent or Guardian

Pet must be purchased by May 15, 2024. If something happens to your pet between this date and the fair and a replacement is necessary, please contact the Extension Office at 765-492-5330.