4-H 620-W

Vermillion County
My Record of 4-H Achievement

(due to Extension Office by July 1st to be eligible for awards)

Name _____ Date of Birth _____
Month Day Year

Address _____ Telephone _____

_____
Town Zip

Club _____ Year in 4-H _____ Gender_____

Parent or Guardian's Name _____

Year in Project	Project	Div/ Level	Number of Garments Dishes, Articles, Animals	Exhibit	Exhibits Placing
Ex. 3	Garden	I	17 varieties vegetables	1 plate green beans	County – Blue State – Red

Year	# of 4-H Club Meetings Attended	# of Jr. Leader Meetings Attended	Committee Work	Offices Held	Activities Participated In	Workshops Attended	Judging Events
Ex. 1990	7	8	Refreshments	Secretary	Fashion Revue	Clothing	Forestry

Year	Public Speaking/ Demonstrations	Community Service	4-H Promotion	Trips Attended	Awards Received	Field Trips, Tours
Ex. 1990	Growing Squash	Trash Clean Up at Fair	Shared Facebook Post	4-H Camp	Clean Pen	Wetlands Day