Nov/Dec 2021



**Extension Express!**

WEBSITE: <https://extension.purdue.edu/county/Vermillion>

**Purdue Cooperative Extension Service -Vermillion Co.**

**Find us on fb at:**

**Purdue Extension Vermillion County**

**Vermillion Co. 4-H**

**Vermillion Co. 4-H Volunteers**

**Vermillion Co. 4-H Jr. Leaders**

**Vermillion Co. IN Extension Homemakers**

***2023 VERMILLION COUNTY FAIR JUNE 10 -17 2023 INDIANA STATE FAIR JULY 28—AUGUST 20***

**Jan-Mar 2023**

Dear Families,

A new year full of new opportunities!!! We’re looking forward to a fantastic year in 2023! For those that missed it, Becky Holbert has retired from her AMAZING career as 4-H/Youth Development Extension Educator and now there is a great opportunity available for a motivated individual to apply for a career with Purdue Extension. For more information & to apply see: [www.bit.ly/VC4-H](http://www.bit.ly/VC4-H)

The Extension Express is moving to a more concise quarterly publication. The newsletter will try to keep everyone informed of activities/programs in a timely fashion, but be sure to check our website and Facebook pages often.

Also, please watch your mail and email for details of future programs. If you’re on fb, please like the Extension and 4-H related pages. (see right) Office #: 765-492-5330 OR   
765-492-5 \_\_ \_\_ \_\_ fill in with our individual extensions to go directly to our respective phones.

Jim Phil Lori Jim Luzar Phil Cox Lori Bouslog Interim CED Extension Educator Extension Educator Ext. 335 Ext. 332 luzar@purdue.edu cox119@purdue.edu lbouslog@purdue.edu

Connie Margie Connie Warner Margie Allee   
Office Manager Extension Program Ass’t   
Ext. 334 Ext. 336 cjcohen@purdue.edu mmallee@purdue.edu

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**If you have a disability that requires special assistance for your participation in a program offered by Purdue Extension Vermillion County, please contact the Extension Educator offering the program.  Our contact information can be found on this page.  Requests for assistance must be made at least two weeks prior to the program you plan to attend.**

***4-H ONLINE ENROLLMENT OPEN FOR 2023 !!!***

ENROLLMENT - Follow link below and follow instructions for:   
\*First-year 4-Her, current 3rd grader or older and have never been in 4-H

\* Returning 4-Her—-must re-enroll each yr \*Adult Volunteers—-must re-enroll each yr   
[**https://extension.purdue.edu/news/county/vermillion/2021/10/Vermillion-County-4-H.html**](https://extension.purdue.edu/news/county/vermillion/2021/10/Vermillion-County-4-H.html)   
  
For a list of Vermillion County 4-H projects -the HANDBOOK may be found:   
**https://extension.purdue.edu/county/vermillion/vermillion-4-h.html**  
Adults (parents, grandparents, neighbors) who are interested in learning more about volunteering with Vermillion Co. 4H should call 765-492-5330.

**Great Resources can also be found at IND 4-H** [**https://extension.purdue.edu/4-H/**](https://extension.purdue.edu/4-H/)

**4-H ADULT LEADER & COUNCIL MEETINGS**

**Sat., Jan 14 @ Volunteer Retreat 9 AM @ FG**

**COMBINED Council-Leaders @ 7:00 PM;   
All at Fairgrounds in 4-H Community Building   
Monday, February 6   
Monday March 6   
Monday April 3**

ATTENTION 3RD GRADERS!   
**If you are currently in 3rd grade, you are now old enough to join a 4-H club. You’ve outgrown Mini 4-H! Many clubs are beginning to meet in February. If you haven’t been contacted by a 4-H leader or contacted a leader of a club you’d like to join, call the office 765-492-5330.**



**PLANNING AHEAD FOR 2023 CAMPS & TRIPS**

Mark your calendar now and watch for more details

Mini 4-H Day Camp @ Fairgrounds: May 31-June 3, 8 AM-4 PM, K-2nd graders

Mini 4-H Day Camp @ Miller Park: June 6-9, 8 AM-4 PM K-2nd graders

4-H Camp @ Shakamak State Park, June 8-11 ; overnight camp for 3rd-6th graders

4-H Academy @ Purdue for 9th-12th graders: June 7-9

**2023 VERMILLION COUNTY FAIR: JUNE 10—17**

RoundUp @ Purdue for current 7th-9th graders: June 26-28 State 4-H Band for current 8th-12th graders: June 24-26 State 4-H Chorus for current 8th-12th graders: June 24-26

**DETERGENT AND TRASH BAG  
FUNDRIASER**  
Vermillion County 4-H Jr Leaders will be taking orders for Detergent & Trash Bags.  
Contact your local Jr Leader! Order by **FEB 16**

**2023 4-H PROJECTS OF THE YEAR:**

**\*ATV SAFETY \*MODEL CRAFT \*HEALTH  
  
*There are model craft kits in the Supply Fest inventory available at no cost on first come, first served basis.***

**Call the Extension Office to take a look!**

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**WE CHALLENGE YOU !!!!!!**  **Guest Speaker: Lonnie Bedwell**

**World renowned Extreme Sports Athlete who happens to be blind!   
He’s currently training to climb Mt. Everest!  
“Vision is in the mind not in the eyes. Where can your vision take you?”**

**Check out his website at: https://lonniebedwell.com/**



**Organized by Vermillion County 4-H and 4-H Jr. Leaders  
Sponsored by Vermillion Energy Facility/ Duke Energy  
*Vermillion County 4-H programs are open to all youth regardless of race, color, religion, sexual orientation, national origin, disability or marital status.***



**4-H VOLUNTEER RETREAT!**

**Saturday, January 14**

**9 AM– 2 PM @ Fairgrounds**

WHO: 4-H Council;  
4-H Club Leaders ; Project Leaders;  
4-H Council Jr Leader Reps;  
Livestock Superintendents  
& ANYONE interested in becoming a Vermillion Co. 4-H Volunteer!   
LOTS of updates for 2023!

***SAVE THE DATE*:   
HEAD, HANDS, HEARTS & HOOPS   
WHAT: Basketball game between VERMILLLION CO. TEACHERS (NV & SV) and the   
CHANNEL 2 CREW !  
DATE: MONDAY, March 13, 2023  
WHERE: SOUTH VERMILLION HIGH SCHOOL  
TIME: Dinner from 5 - 7:PM in Cafeteria  
TIP OFF TIME: 7:30 PM  
GAME ADMISSION: $3 per person OR   
$1 if wearing 4-H Shirt  
All proceeds go to 4-H Scholarships & Community Service projects  
SPONSORED by   
VERM. CO.4-H Jr Leaders**

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**MINI 4-H for K-2nd GRADERS - 4-H SPRING BREAK DAY CAMP!  
  
DATES:** March 20-23, 2023  
 **TIMES**: 9 AM-4 PM **LOCATION:** Dana UMC & Park.   
**Deadline for registration is March 10th**.

Camp fee is $20 if registered by the deadline; $40 for registrations after March 10.

Registration forms will be sent home from school AND can also be found on our website.

**MARK YOUR CALENDAR! SAVE THE DATES!**

If you have any questions, please Contact the Extension Office 765-492-5330

**4-H ROBOTICS**

**We’re excited to offer 4-H Robotics for 2023! FOR Grades 3 - 12**

**DATES: MONDAYS Jan 23, Feb 13, March 6 & 20, Apr 3 & 17,   
 May 1 & 15 & Tues. May 30**

**PLACE: 4-H Community Building, Verm. Co. Fairgrounds**

**TIME: 6:00-8:00 PM**

**COST: $15 if not currently in 4-H; No charge for enrolled in 4-H**

**Call the Office 765-492-5330 to REGISTER**



**4-H CLUB MEETINGS FOR 2023  
  
Most Vermillion County 4-H clubs are in the process of scheduling their club meetings for the 2023 year.**

**Updates on their meeting times and locations will be shared through 4-H Online when they become available.**

**VERMILLION COUNTY 4-H HANDBOOK  
Projects/ Livestock/ Applications  
https://extension.purdue.edu/county/vermillion/vermillion-4-h.html**

**JR LEADER HIGHLIGHTS**

**4-H SCHOLARSHIP APPLICATIONS  
Due to Office JANUARY 20**

**Jan. 8 (SUN) – JR LEADER MEETING   
12:30 TO 2:00 PM @ FG**

**Jan. 8 (SUN) - JOLT (Jr L Pts Opp)  
2:00 – 5:00 PM  
Jan. 10 – Permission slips due to Office   
for Jr Leader Trip  
Feb 16 (THUR) Detergent / Trash Bag Orders Due  
Feb 19 (SUN) JR LEADER CHRISTMAS TRIP  
  
Mar 13 (MON) HEAD, HANDS, HEARTS, HOOPS BBall @ SVHS**

**INDIANA 4-H : VIRTUAL SPARK CLUBS OPPORTUNITY  
PHOTOGRAPHY: Learn all about photography tips and tricks from experts! On the third Wed. from Jan. to April 2023, join in for virtual photography lessons. Also included is an in-person event on April 15. This SPARK club is open for those in grades 3-12. Registration is $25 and includes 5 lessons, gift, and lunch. Register for this by January 11 at v2.4honline.com.  
  
TO FIND OUT MORE ON AVAILABLE VIRTUAL SPARK CLUBS, VISIT: https: //bit . ly/3Vuhl4G**

**MONTHLY PROGRAMS AT CLINTON PUBLIC LIBRARY**

In 2023, Lori Bouslog, HHS Extension Educator, will offer monthly programs at the Clinton Public Library, 313 S 4th Street. The programs will begin at 5:30 PM on the second level of the library. Programs offered include:

**Where Does Your Money Go?** January 23 (Session 1) and January 30 (Session 2)

**Strategies for Estate Planning**  February 20

**Without a Will in Indiana** March 20  
**Who Gets Grandma’s Yellow Pie Plate?** April 17

Future programs will be the 3rd Monday of each month!

**Where Does Your Money Go?**

When payday rolls around, many consumers will be trying to figure out which bills they will pay and which ones will wait until another paycheck comes in. With costs increasing for necessary expenses such as gasoline, utilities and healthcare, consumers are finding it harder to make ends meet. If you, like many others, are wondering how you can stretch your paycheck and make your money go further, you will want to attend the program “Where Does Your Money Go?”

“Where Does Your Money Go?” includes 2 sessions, and will be presented by Lori Bouslog, Purdue Extension Educator. Participants must attend and participate in both weekly sessions, at either location, to receive the certificate of completion. The programs are scheduled on these dates at:

**Purdue Extension Vermillion County Clinton Public Library**

703 West Park Street, Cayuga 313 S 4th Street, Clinton

January 23 & 30 10:00 AM 5:30 PM

March 13 & 20 10:00 AM 5:30 PM

May 1 & 8 10:00 AM 5:30 PM

Advance registration is requested at least 24 hours before the first session to ensure available materials. Registration may be submitted to either the Purdue Extension – Vermillion County office or the Clinton Public Library. There is no fee to attend this program.

**MONEY AS YOU GROW BOOK CLUB**

Purdue Extension Vermillion County is partnering with the Vermillion County Public Library in Newport and the Clinton Public Library to offer Money As You Grow again this year! Money As You Grow is for youth, ages 6-10, to learn more about money through books, activities and games. We will feature a different money-themed book each month, and participants from 8 households will receive a copy of the book for their home library.  This free program also includes a snack. Attend the location of your choice:

**Vermillion County Public Library, Newport Clinton Public Library**

January 11 January 12

February 8 February 9

March 8 March 9



**Nutrition Education Program Introduction**

The Purdue Extension Nutrition Education Program (NEP) welcomes Leslie Gackle as a   
Nutrition Education Program Advisor for Vermillion, Vigo, and Sullivan counties.

Gackle, Terre Haute, IN, has been working in the field of nutrition, health, and wellness for more than 15 years. Prior to accepting this role, she served as a Family and Consumer Sciences educator in several public school corporations. She is also a Yoga Alliance 200-hour certified yoga instructor as well as a Certified Yoga Trapeze Instructor.

Gackle holds a Bachelor’s degree in Family and Consumer Sciences Education from Indiana State University and a Master’s degree in Family and Consumer Sciences Education from Indiana State University. She also holds an Associate of Applied Sciences in Accounting Technology from Ivy Tech Community College.

Best known for cooking demonstrations and sharing food samples and cooking tools, Nutrition Education Program Advisors (NEPAs) offer free wellness lessons for children, teens, and adults. Online or in-person, NEP’s practical, hands-on programs show participants how to stretch their food dollars; plan fast, easy and healthy meals; increase physical activity; and more.

NEP works with limited-resource audiences to improve nutrition and health in communities statewide. NEP helps to positively change adult behavior and influence youth in five areas: diet quality, physical activity, food security, food safety and food resource management. To learn more, visit the NEP website at eatgathergo.org or contact Leslie at 812.243.6720 or [lgackle@purdue.edu](mailto:lgackle@purdue.edu)

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**VERMILLION COUNTY EXTENSION HOMEMAKERS COUNCIL MEETINGS**

March 6, 10:00 AM at Vermillion County Public Library, Newport  
 May 15, 11:30 AM (Indiana Time) at Randall Manor, Chrisman.

**Follow Purdue Extension HHS programming opportunities on Facebook at: Purdue Extension Vermillion County and the Vermillion County IN Extension Homemakers!**

**A SPRINKLE OF NEWS FROM SUE**

 The Vermillion County Extension Homemakers enjoyed the holidays with individual club parties. They were able to send Christmas greetings and gift cards to 12 active service men and women along with homemade cards from friends in Vermillion County.

Birthday Cake supplies were donated to Kid Care for our Day of Service.

Our next Council Meeting will be March 6 at the Vermillion County Public Library in Newport at 10:00 a.m. Plans will be made for upcoming Spring events. Everyone is invited to attend.

Sue Weber, President

Vermillion County Extension Homemakers

**IEHA SPRING DISTRICT MEETING**

The Indiana Extension Homemaker Terre Haute Spring District meeting will be Thursday, March 23rd in Clay County. Registration information will be shared as soon as it is available. All Extension Homemaker members and guests are welcome to attend! If you are interested in attending, please contact Sue Weber and she will add you to the list of those interested.

INDIANA EXTENSION  
HOMEMAKERS  
<https://ieha-families.org/>

**LEADER LESSONS**

The Area V HHS Educators offer leader lessons and package lessons, which are listed on pages 14-15 of the current Extension Homemaker program book. The lessons on the IEHA website, [www.ieha-families.org](http://www.ieha-families.org), are also available for use throughout the year. Please contact Lori for copies of the lessons your club is requesting!  
 Areas of interest include:  
Food & Nutrition  
Food, Family, Money, and Health  
Health  
Human Development  
Education & Leadership Focus Groups

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**COMING LATER THIS SPRING!**

**DINING WITH DIABETES** is for adults with type 2 diabetes, or who are at risk of type 2 diabetes, and their family members, caregivers, and support persons. The program will help you learn the skills needed to promote good health. Dining with Diabetes consists of four sessions and a follow-up, and is taught by trained and caring educators.

The program includes:

• planning meals and snacks with delicious and healthy recipes

• cooking demonstrations and food sampling

• motivation and support — connect with others who are living with diabetes

• ideas for being more active

• an understanding of how diabetes affects your overall health

We have received funding for all Vermillion County residents to attend at no cost! The fee is normally $40 per person, or $65 for a couple. Registration will be online, with a link provided to those who are interested.

**A MATTER OF BALANCE***: Managing Concerns About Falls* acknowledges the risk of falling but emphasizes practical coping strategies to reduce this concern and remain active and independent. The program consists of eight, two-hour, weekly sessions led by trained facilitators.

You should attend *A Matter of Balance* if you:

●are concerned about falls

●have had a fall in the past

●restrict activities because of concerns about falling

●are interested in improving flexibility, balance and strength

For more information, or to add your name to the interest list, about these and other Health and Human Sciences programs in Vermillion County, please contact Lori Bouslog at [lbouslog@purdue.edu](mailto:lbouslog@purdue.edu) or   
765-492-5332.



[](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&frm=1&source=images&cd=&cad=rja&uact=8&docid=DqJdWuPmumcLeM&tbnid=VpmSCTIzxZgyOM:&ved=0CAUQjRw&url=http://extension.entm.purdue.edu/pestcrop/&ei=jpe1U8mHLIOUyASGxoGQBA&bvm=bv.70138588,d.aWw&psig=AFQjCNGMWUCHVn9Xp_tpCZo4QUdSxcHu9w&ust=1404496136041922)

This Website Provides the Latest Corn Research and Management Information for Farmers and Agricultural Professionals <https://thekernel.info>

To see the current and past issues (and to subscribe) of the Crop & Pest newsletter go to:   
<https://extension.entm.purdue.edu/newsletters/pestandcrop/> .

The most recent issue (December 16) of the Pest & Crop Newsletter covers the following topics:

How Deep Should Corn Be Planted?

Pest &Crop 2022 Survey

AGRICULTURE AND HORTICULTURE RESOURCES!

Have specific questions, call Phil at 765-492-5335 or email at cox119@purdue.edu

[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwix9sGn18zZAhUN0IMKHeH8DqMQjRx6BAgAEAY&url=https://www.purdue.edu/dffs/production/cropproduction/&psig=AOvVaw1Uamxixx7BSa0YI1muUB5m&ust=1520047218316172)

**The Purdue Center for Commercial Agriculture has many reports, publications, podcasts, and webinars that can be found at <https://ag.purdue.edu/commercialag/Pages/>**

[](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&ved=0ahUKEwjc1_q98LzQAhWEilQKHW7eAFQQjRwIBw&url=http://www.agriview.com/news/business/purdue-startup-offers-precision/article_2285b183-190d-5221-8a72-6dc556573c94.html&psig=AFQjCNGettAU7iBByECBliC4hmzc5INm5g&ust=1479921730458530)

[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwix9sGn18zZAhUN0IMKHeH8DqMQjRx6BAgAEAY&url=https://www.purdue.edu/dffs/production/cropproduction/&psig=AOvVaw1Uamxixx7BSa0YI1muUB5m&ust=1520047218316172)

For the current issue (and to subscribe) please see:  [**https://vegcropshotline.org/**](https://vegcropshotline.org/)The most recent issue (Oct 20) of the Vegetable Crops Hotline Newsletter covers the following topics: Scheduling Fall and Winter Vegetable Production in High Tunnels, Revisited; A Look at the Freeze Date Tool from Midwestern Regional Climate Center; EPA Proposal to Cancel all uses of PCNB Fungicides; Applying Row Covers for Winter Protection in Plasticulture Strawberry Production; Plasticulture Strawberry Crop Status: Are Additional Protections Needed to Encourage Fall Growth?; Brrrr, that was Cold!; Veteran Farmer Webinar Series; SW Melon and Vegetable Growers Association Annual Meeting, Jan 20; Indiana Hort Conference Registration is Open; Indiana Small Farm Conference – March 2&3.

**[](https://www.google.com/url?sa=i&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwiMtojpqv7aAhWB5oMKHT4NC8gQjRx6BAgBEAU&url=https://indiana-arborist.org/educationresources/&psig=AOvVaw3h2H06SfwdpxeRurb7zilq&ust=1526151308132741)**

Purdue Landscape Report provides science-based, timely information for Midwest landscapes. This information is intended to benefit commercial growers, garden centers, landscapers, arborists, or others who want to keep up with current landscape issues.

The current issue (December 5) of the **Purdue Landscape Report** covers the following topics: Join us for the 2023 Indiana Green Expo; Women of the Green Industry Event; 2023 Indiana Arborist Association Annual Conference

For the current issue or to subscribe to the Purdue Landscape Report see: **<https://www.purduelandscapereport.org/>**



**Vermillion County Agronomic Outlook  
 PARP – January 25**

Purdue Extension – Vermillion County is partnering with Ceres Solutions for a 2023 Agronomic Outlook Meeting at The Beef House Banquet Hall on January 25th, from 9:30 to Noon. Followed by lunch. Outlook Topics include: Revisiting Nutrient Management Strategies, Weed Control Management Strategies, Plant Health Outlook for 2023, and State Pesticide Regulation Update. The $10 cost for PARP (Private Applicator Recertification Program) credit and lunch will be paid for by Ceres Solutions. **RSVP by January 20th** to the Vermillion County Extension Office at 765-492-5330 or Phil Cox at [cox119@purdue.edu](mailto:cox119@purdue.edu) .

**Power of Negotiation & Communication: Land Leasing Strategies for Midwestern Ag Women**

Build your land management and leasing knowledge while networking with other women in agriculture at our upcoming 4-part workshop series, which will be held at the Vermillion County Fairgrounds Community Building in Cayuga Park from 5:30 to 8:30 p.m. on the following dates:

**Jan. 18, Jan. 25, Feb. 1, and Feb. 8**

“The Power of Negotiation and Communication: Land Leasing Strategies for Midwestern Ag Women” is a three-state collaboration of extension women in agriculture programs at Kansas State University, Purdue University, and the University of Nebraska-Lincoln. Sessions will be held simultaneously at multiple locations in Kansas, Indiana, and Nebraska.  These workshops will help raise your awareness of local land values and cash rental rates, along with the factors that influence them. Whether you are a landlord or a tenant, you’ll learn more about the importance of having a written lease, what should be included in it and how to ensure it is equitable for both parties.  Participants will hear from keynote speakers who will be streamed live to dozens of workshop sites in all three states. Each site will also host local speakers and hands-on activities. Attendees will learn about negotiating strategies, best practices to improve the landlord-tenant relationship, carbon markets, and conservation programs; including compliance requirements and voluntary programs that are available.

Registration is $50 per person and is payable at the first session.  Scholarships are available upon request to pay for registration at this local in-person workshop.  A virtual option is available for those unable to attend a workshop site, although in-person attendance is highly encouraged to better network with other attendees and interact with speakers. **Registration is required by January 13th.**  Dinner will be sponsored each night by Vermillion County Farm Bureau, AC Grain, and Scott Pet Products.

Contact Purdue Extension – Vermillion County Educators Lori Bouslog, [lbouslog@purdue.edu](mailto:lbouslog@purdue.edu),  with any questions; or Phil Cox, [cox119@purdue.edu](mailto:cox119@purdue.edu), with any requests for scholarships. The Vermillion County Extension Office may also be contacted at 765-492-5330 for more details.  Find more information and register at <https://puext.in/PowerOfNegotiation> .

**Vermillion County Crop Management**

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**Vermillion County Crop Management Workshop PARP – January 26**

A Vermillion County PARP (Private Applicator Recertification Program) will be offered from 9:00 to 11:30 am EST at the Vermillion County Fairgrounds Community Building. This FREE in-person program will include virtual presentations concerning: Office of the Indiana State Chemist Regulatory Update, Update on Corn Response to Sulfur, Effective Disease MGMT Understand the Target.

The $10 cost for PARP (Private Applicator Recertification Program) credit will be paid by the sponsors of this program: Indiana Soybean Alliance and Indiana Corn Marketing Council.   
**RSVP by January 24th** to the Vermillion County Extension Office at 765-492-5330 or Phil Cox at [cox119@purdue.edu](mailto:cox119@purdue.edu) .



**Purdue Extension Master Gardener   
 Basic Training starting in March**

Parke and Vermillion County Extension will be offering in-person Purdue Extension Master Gardener (PEMG) Basic Training for local gardeners, starting on March 6th for 14 Mondays (6:00 – 9:00 pm) through June 19th (excluding March 20 and May 29). Classes will be held at the Montezuma Community Center (800 Jackson St.). Registration is $140 per person or $215 per couple (sharing the Purdue Extension Master Gardener Manual). After completing the course, there is an opportunity to join the Parke-Vermillion Master Gardener Association and volunteer to help our local communities learn about gardening and landscaping. For more information about the PEMG Program see: <https://www.purdue.edu/hla/sites/master-gardener/> . For information about this basic training and to register, please contact Phil Cox at 765-492-5330 or [cox119@purdue.edu](mailto:cox119@purdue.edu) or Kurt Lanzone at 765-569-3176 or [klanzone@purdue.edu](mailto:klanzone@purdue.edu) .

**Bi-State Gardening Conference – January 24**

Purdue University Extension and University of Illinois Extension are collaborating  
to offer the annual Bi-State Gardening Conference,   
at The Beef House Restaurant on Tues., January 24th.  
The conference begins at 10:AM. ET.

The conference program includes:

* “Attracting Pollinators to Your Garden” by Ken Johnson, Illinois Extension Educator.
* “The Social Side of Seeds: Growing Communities” by Karen Mitchell, Purdue Extension Specialist
* The conference includes a Beef House lunch and concludes at approximately 1:00 p.m. ET. The registration fee is $30 (includes lunch) and is payable at the door. Pre-registration is required online at  <https://tinyurl.com/BISTATEGARDEN22> .    
  Visit <https://go.illinois.edu/BiStateConference>  for more information.



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| **IMPORTANT EXTENSION DATES** | |
| JANUARY  1: HAPPY NEW YEARS  2: OFFICE CLOSED New Year’s 3: 4-H Spectacular, 9-3 @ Paradise Bowl 4: 1st Day 2nd Semester NV  5: 1st Day 2nd Semester SV 8: Jr. Leader Meeting, 12:30-2:00 @ FG 8: JOLT, 2:00-5:00 at Fairgrounds, See article 11: Money As You Grow Book Club, 4-5 @ Vermillion Co. Public Library, Newport See Article 12: Money As You Grow Book Club, 4-5 @ Clinton Public Library See Article 14: 4-H VOLUNTEER RETREAT, 9 AM-2 PM @ FG  16: OFFICE CLOSED – Martin Luther King Day 18: Land Leasing Workshop 1 of 4 See Article  20: 4-H SCHOLARSHIP APPLICATIONS DUE in to   Extension Office Call 765-492-5330  23: Where Does Your Money Go? 1 of 2   10:00 AM @ Ext Office, Cayuga See Article  23: Where Does Your Money Go? 1 of 2   5:30 PM @ Clinton Public Library, See Article  24: Bi-State Gardening Conf. 10AM @ Beef House  See article  24: Extension Board Meeting, 6:30 @ Ext Office 25: Land Leasing Workshop 2 of 4 See Article  25: PARP 9:30 – 12 Noon @ Beef House, See article  26: PARP 9:30 – 11:30 @ FG, See article  30: Where Does Your Money Go? 2 of 2   10:00 AM @ Ext Office, Cayuga See Article  30: Where Does Your Money Go? 2 of 2   5:30 PM @ Clinton Library See Article  FEBRUARY 1: Land Leasing Workshop 3 of 4 See Article  6: 4-H Council & Leader Mtg, 7:00 PM @ FG  7: Verm County Soil & Water Con. Annual Meeting  Call Eric Schideler at SWCD 765-492-3705 8: Money As You Grow Book Club, 4-5 @ Vermillion Co.   Public Library, Newport See Article 8: Land Leasing Workshop 4 of 4 See Article  9: Money As You Grow Book Club, 4-5 @ Clinton Public Library  16: Detergent/Trash Bags Orders Due from Jr. Leaders  19: Jr. Leader Christmas Trip!  20: OFFICE CLOSED – PRESIDENT’S DAY  20: Strategies for Estate Planning 5:30 PM Clinton Public Library See Article | MARCH  6: Master Gardeners Basic Training for 14 Mondays   6--9 PM @ Montezuma Comm. Center See Article 6: Extension Homemaker Council Mtg, 10 AM @ Vermillion Co. Public Library, Newport 6: 4-H Council & Leader Mtg, 7:00 @ FG 8: Money As You Grow Book Club, 4-5 @ Vermillion Co.   Public Library, Newport See Article 9: Money As You Grow Book Club, 4-5 @ Clinton Public   Library See Article 13: Head, Hands, Heart, & Hoops Basketball Game 13: Where Does Your Money Go? 1 of 2   10:00 AM @ Ext Office, Cayuga See Article  13: Where Does Your Money Go? 1 of 2   5:30 PM @ Clinton Public Library See Article  13: Master Gardeners 6--9 PM @ Montezuma Comm. Center  20: Where Does Your Money Go? 2 of 2   10:00 AM @ Ext Office, Cayuga See Article  20: Where Does Your Money Go? 2 of 2   5:30 PM @ Clinton Public Library See Article 20: Without A Will in Indiana 5:30 PM Clinton Library   See Article  20-23: Mini 4-H Spring Break Day Camp, 8-4 @ Dana  23: IEHA Spring District Meeting, Clay Co. 27: Master Gardeners 6--9 PM @ Montezuma Comm. Center 28: 4-H Robotics, 6-8 @ FG  PLEASE REGISTER FOR PROGRAMS BY DEADLINES TO HELP STAFF IN PLANNING FOR THE BEST EXPERIENCE AND LEARNING OPPORTUNITY FOR ALL.  UPCOMING EVENTS – SAVE THE DATE:   APRIL 7: OFFICE CLOSED – Good Friday 16: 4-H AG DAY / FUNFEST @ Fairgrounds  17: Who Gets Grandmas Yellow Pie Plate 5:30 PM Clinton Public Library  JUNE  10 – 17 Vermillion County Fair  16 Vermillion County 4-H Livestock Auction 7:PM.   Vermillion County Fairgrounds, Cayuga |

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Cooperative Extension Service

PURDUE UNIVERSITY U.S. DEPARTMENT OF AGRICULTURE

Vermillion County Office

703 W. Park Street, Ste 1

Cayuga, IN 47928

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| **4-H Enrollment on 4HOnline is OPEN, sign up today!** [**https://v2.4honline.com**](https://v2.4honline.com) | |
| WHAT’S INSIDE…. \*2023 4-H Enrollment \*Agronomic Outlook Workshop \*JOLT   \*Money As You Grow Book Club \*Nutrition Education Program \*County Holidays/Observances \*Extension Homemakers \*Master Gardeners Beginning Classes \*Matter of Balance \*Monthly Programs at Clinton Public Library \*PARP \*Land Leasing Strategies Workshops \*Dining with Diabetes \*Where Does Your Money Go ? \*Crop Management Workshop AND MUCH MORE……..  **Purdue Extension Mission: We deliver practical, research-based information that enhances lives and livelihoods.**  **Purdue Extension Vision: We will be a leader in providing relevant, high-impact educational programs that transform the lives and livelihoods of individuals and communities in Indiana and the world.** | **EXTENSION BOARD MEETINGS  All at 6:30 PM  Jan 24 – Ext. Office Conf Rm**  **Apr 25 – Ext. Office Conf Rm**  **Aug 22 – Annual Meeting  @ 4-H Comm. Bld**  **Sep. 26 – Ext. Office Conf Rm**  **SAVE THE DATE:**  **Feb. 7, 2023 Verm Co. Soil & Water Conservation Anl Mtg**  **Apr . 16, 2023 4-H FUNFEST  VERMILLION COUNTY FAIR June 10 -17** |