## **2024 Vermillion County 4-H Record Sheet**

Name: \_\_\_\_\_Grade Completed in Spring: \_\_\_\_\_

4-H Club: \_\_\_\_\_\_Years in 4-H: \_\_\_\_\_

	2024 Projects Enrolled In						
	Project Name	Years in Project	Exhibit Description	Total Cost (poster, sleeve, mat, glue, etc.)	Judge's Initials		
A							
В							
С							
		t again? (less m	hat would you do honey, less time, d heme?)				
Α							
В							
С							

For each of the exhibits listed above, what do you feel is the most important skill you've learned?						
Α						
В						
С						
Think about the skills you have gained through 4-H this year. List those skills below. How will the skills help you in other areas of your life besides 4-H? Write your answer in						
the application box.						
Skill		Application				

From the projects you completed that are listed on this record sheet, which may you enroll in again next year?

