



# 2026 Vanderburgh County 4-H Trip Application

## DUE TO THE EXTENSION OFFICE January 31, 2026



Name: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_

Why I am interested in attending a trip(s):

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For a complete description of trips, visit <https://extension.purdue.edu/4-H/get-involved/state-programs> or find the enclosed flyer. Consideration for sponsorship of trips will be given **ONLY** to those 4-H members indicating interest on this form and who have turned in a completed Achievement Record by the deadline. Trip winners will be announced in Spring 2026.

**Please indicate which trip(s) you are interested in attending:**

\_\_\_ **4-H ACADEMY: JUNE 10-12 (Grades 9-12)** – If chosen for this trip, you will get to choose which workshop track you'd like to attend upon 4-H Online registration. Space is limited so early registration is key. You will be notified when registration opens.

\*\_\_\_ **4-H ROUND-UP: JUNE 10-12 (Grades 7-8)**

\_\_\_ **STATE 4-H CHORUS: TBD (Grades 9-12)**

\_\_\_ **STATE 4-H BAND: TBD (Grades 9-12)**

\_\_\_ **4-H TEEN LEADERSHIP WEEKEND: MARCH 27-29 (Grades 7-12)**

\*Can only be awarded this trip once. You may attend again at your own expense.

**To the best of my knowledge, all statements in this form are accurate and true. I realize that if I am awarded a trip and I accept it, it is my responsibility to attend. I MUST notify the Extension Office by April 1, 2026 (March 1, 2026 for 4-H Teen Leadership Weekend) if I cannot attend. If I do not, I will be required to pay the trip and transportation fees or will forfeit all future trips.**

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this form by **January 31, 2026** to Purdue Extension – Vanderburgh County, 13301 Darmstadt Rd, Suite A, Evansville IN 47725.