

March 13, 2025

Dear 4-H Poultry Exhibitor:

As you prepare your poultry project, please read over this letter carefully to ensure that you're meeting all the requirements for the project. Also, be sure to read the Livestock section of the handbook for all terms and conditions as some changes have occurred. As always, if you have any questions, don't hesitate to contact the new Poultry superintendent, Pat Brenner, at 812-480-0469 or the Purdue Extension Office at (812) 867-4935.

**Animal Identification:**

Enclosed you will find the poultry identification worksheet. This form is due to the Purdue Extension Office by May 15. Ensure that your animals have met the animal ID requirements listed below:

Poultry	Leg Band
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**Animals not enrolled by May 15 cannot be exhibited at the county or state fair.**

Leg bands can be purchased at the Purdue Extension Office for \$0.50 each. You can either drop by to pick up bands or call to order them in advance so they're ready when you stop by.

**Lease Agreements:**

If you are leasing your animal, 4-H members are required to submit a copy of their Animal Lease Agreement to the Purdue Extension Office by **May 15**. A sample lease agreement is available online <https://tinyurl.com/leaseagreementanimal> OR at the Purdue Extension Office.

**Indiana 4-H Quality Livestock Care Training:**

To exhibit beef cattle, dairy cattle, dairy goats, meat goats, poultry, pygmy goats, rabbits, sheep, and swine, 4-H members must be certified through the Indiana 4-H Quality Livestock Care training OR the online Youth for the Quality Care of Animals program (YQCA) by **July 1**. You can find details on trainings on the enclosed flyer.

**State Fair Information:**

Information about State Fair entries and the electronic entry forms can be found online at <http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/>. Be sure to carefully read the State Fair requirements to ensure that your animal meets the requirements and you understand the fee schedules.

If you know of someone who is taking poultry for the first year, please let us know so we can send them this information.

Sincerely,



Megan Hoffherr  
4-H Youth Development Extension Educator

Enclosure: Poultry Identification Form, QLC flyer  
Shared/4-H/Livestock/Poultry and Rabbit/Poultry Letter 25



# INDIANA 4-H QUALITY LIVESTOCK CARE

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, PYGMY GOATS, POULTRY, and RABBITS,**

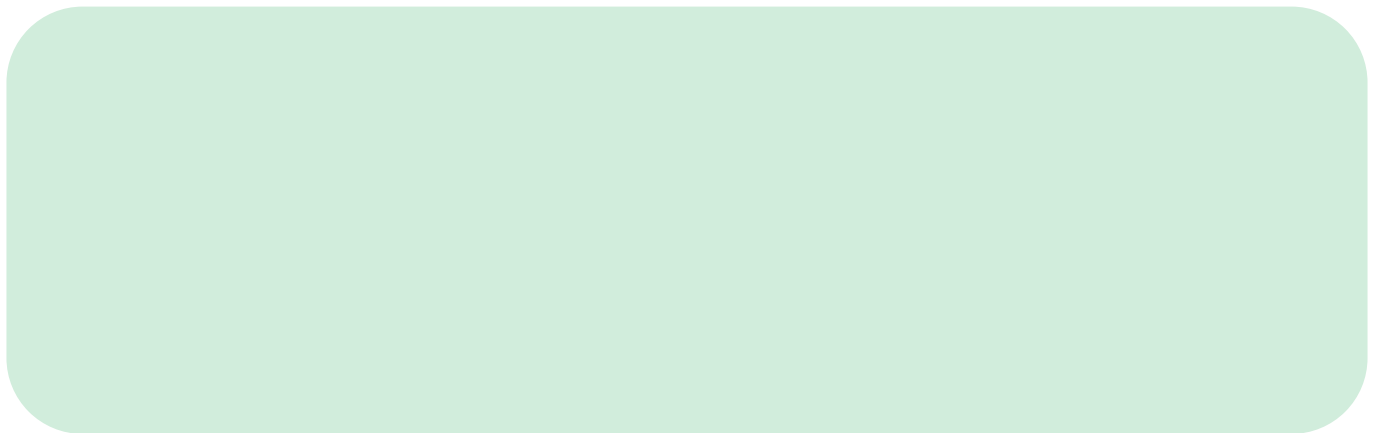
4-H members must be certified through the Indiana 4-H Quality Livestock Care training **OR** the online Youth for the Quality Care of Animals program (YQCA) by July 1, 2025.

1. This certification must be done an annual basis
2. Members must be registered **BEFORE** attending a training
3. Members may attend any training dates listed on this flyer  
**OR** a training in another county  
**OR** complete the online YQCA training

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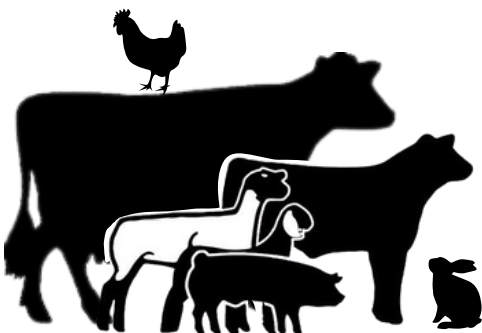
Training Dates

Training Locations



To register for the Indiana 4-H Quality Livestock Care program, please use <https://QLC25.4honline.com>. Cost for the program is \$3.

Those planning to be certified through the YQCA program, will register at [www.yqcaprogram.org](http://www.yqcaprogram.org) and will present their completion certificate to their 4-H Educator.



If you need to request special accommodations, please contact the Purdue Extension office at (812) 867-4935.

# Vanderburgh County POULTRY Identification Form

*DUE TO THE EXTENSION OFFICE BY MAY 15*

VCF-180a

**Note: Animals identified in the 4-H program must be in the 4-H member's regular care by the animal identification deadline of May 15 until the conclusion of the 4-H show at the county and/or state fair.**

4-H member's name \_\_\_\_\_ Telephone \_\_\_\_\_

Grade in School \_\_\_\_\_ Years in Project \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**Category**

\_\_\_\_ Exhibiting Eggs

**Category**

Chicken\_\_\_\_ Bantams\_\_\_\_ Ducks\_\_\_\_ Geese\_\_\_\_ Turkey\_\_\_\_ Guinea Fowl\_\_\_\_ Pigeons\_\_\_\_ Game Birds\_\_\_\_

Leg band # \_\_\_\_\_ Breed \_\_\_\_\_

**Category**

Chicken\_\_\_\_ Bantams\_\_\_\_ Ducks\_\_\_\_ Geese\_\_\_\_ Turkey\_\_\_\_ Guinea Fowl\_\_\_\_ Pigeons\_\_\_\_ Game Birds\_\_\_\_

Leg band # \_\_\_\_\_ Breed \_\_\_\_\_

**Category**

Chicken\_\_\_\_ Bantams\_\_\_\_ Ducks\_\_\_\_ Geese\_\_\_\_ Turkey\_\_\_\_ Guinea Fowl\_\_\_\_ Pigeons\_\_\_\_ Game Birds\_\_\_\_

Leg band # \_\_\_\_\_ Breed \_\_\_\_\_

**Category**

Chicken\_\_\_\_ Bantams\_\_\_\_ Ducks\_\_\_\_ Geese\_\_\_\_ Turkey\_\_\_\_ Guinea Fowl\_\_\_\_ Pigeons\_\_\_\_ Game Birds\_\_\_\_

Leg band # \_\_\_\_\_ Breed \_\_\_\_\_

**Category**

Chicken\_\_\_\_ Bantams\_\_\_\_ Ducks\_\_\_\_ Geese\_\_\_\_ Turkey\_\_\_\_ Guinea Fowl\_\_\_\_ Pigeons\_\_\_\_ Game Birds\_\_\_\_

Leg band # \_\_\_\_\_ Breed \_\_\_\_\_

\_\_\_\_ I anticipate having a broiler(s) born after May 15

Number of entries \_\_\_\_\_ Leg Band #(s) \_\_\_\_\_

**Number of pens requested:** \_\_\_\_\_

4-H member and parent signatures certify that the animal's to be exhibited at the Vanderburgh County Fair are in the 4-H member's possession and under their care as a 4-H project. They have read the information in the 4-H Handbook and the information above is complete and accurate.

**4-H Member**

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
*4-H Member*

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
*4-H member's Parent/Guardian*