



# 2023-2024 Vanderburgh County 4-H Trip & Activities Application

**DUE TO THE EXTENSION OFFICE: January 31, 2024**



Name: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Grade: \_\_\_\_\_  
(current grade for 2023-2024 school year)

For a complete description of the trips, please find the enclosed flyer or check in the 4-H Handbook. Consideration will be given **ONLY** to those 4-H members indicating interest on this form.

**Please indicate which trip(s) you are interested in attending:**

**\_\_\_ 4-H ACADEMY: JUNE 12-14 (GRADES 9-12)**

**Rank the following workshops from 1- 7 based on interest (1 = most interested). Select up to 7 workshops you are interested in. \*\*\*Workshop topics are still being finalized so changes may occur to final topic offerings. Be sure to list all that you're interested in.\*\*\***

+\* Animal Science:

\_\_\_\_\_ Animal Bio-Science \_\_\_\_\_ Food Animal \_\_\_\_\_ Animal Health

\_\_\_\_\_ Horse & Companion Animal (horse, dog, cat, llama & zoo animals)

+\* \_\_\_\_\_ Civic Engagement in 4-H: Community Changes Starts with Me!

+\* \_\_\_\_\_ Food Science and Nutrition

+\* Healthy Living:

\_\_\_\_\_ Exploring Health Careers

\_\_\_\_\_ Intro to Emergency Medical Services (EMS)

+\* \_\_\_\_\_ Natural Resources

+\* \_\_\_\_\_ Plant Sciences

+\* \_\_\_\_\_ Show Me the Money

+\* \_\_\_\_\_ Spread the News

+\* STEM it UP!

\_\_\_\_\_ Computer Science

\_\_\_\_\_ Engineering

\_\_\_\_\_ The Science of Flight

Place a checkmark by the opportunities you are interested in.

**STATE 4-H JUNIOR LEADER CONFERENCE:** Details to be announced (GRADES 9-12)

**STATE 4-H BAND: JUNE 22-24 (GRADES 9 – 12)** \*Application required in April

**STATE 4-H CHORUS: JUNE 22-25 (GRADES 9 – 12)** \*Application required in April

\*  **4-H ROUND-UP: JUNE 24-26 (GRADES 7 – 9)**

**4-H Jr. Leaders (GRADES 8-12)** Check if you want to become a member of the club.

+ You must be currently enrolled in a related project area to sign up for this trip.

\* Can only be awarded this trip once.

**Trips winners will be announced in Spring 2024.**

To the best of my knowledge, all statements in this 4-H member's trip application are accurate and true. I realize that if I am awarded a trip and I accept it, I MUST notify the Extension Office by April 1, 2024 if I cannot attend. If not, I know I will be required to pay the trip and transportation fees or I will forfeit all future trips.

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this form by **January 31, 2024** to:



**Purdue University Cooperative Extension Service, Vanderburgh County**  
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<http://www.extension.purdue.edu/vanderburgh>

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