

# **Project Title: Pocket Pets**

# **Description:**

Allows youth to learn life skills and grow in project knowledge while researching, obtaining and caring for small companion animals that do not qualify for any other animal project category.

### State Fair Entries:

None. County only project.

## **Exhibit Guidelines:**

| Division                        | Project Book |
|---------------------------------|--------------|
| Beginner (Grades 3, 4, 5)       | BU-6359      |
| Intermediate (Grades 6, 7, 8)   | BU-6360      |
| Advanced (Grades 9, 10, 11, 12) | BU-6361      |

Pocket Pets will come to the fair for the Pocket Pets Show Only. They will not stay at the fair on display. Please be at the 4-H Building with your pet 15 minutes prior to the show. 4-H members will take the animal home following the judging.

#### \*Certification of vaccination form needed for ferrets. Form 4-H 902\*

- 1. Read and study the 4-H Pocket Pet Project Manual and other materials you may find.
- 2. Select and care for a pocket pet discussed in this manual. You may select and raise a different animal each year.

Exhibit one of the following:

- 1. Female (any age)
- 2. Male (any age)
- 3. Pair of animals
- 3. To exhibit your pocket pet, you will need to bring a cage to the fair. Don't forget to bring along food and water.
- 4. The 4-H member is responsible for the animal and its equipment (cage, water, feed) while at the fair.
- 5. All cages, pens, etc., must have a lock, latch, or lid on them to secure and contain the animal at all times .
- 6. Exhibitors must be present at judging to answer questions and be interviewed by the judge. Exceptions to this rule must be approved by the 4-H Council prior to judging.
- 7. It is recommended, but not required, to prepare a notebook or photo book to have available at judging with information about your pet, including but not limited to: housing, food, equipment, etc. 4-H notebook requirements do not apply to this supplement and will not necessarily be included as part of the judging, but serve as a supplement for the judge's reference.

- 8. <u>The Advanced (Gr. 9, 10, 11, 12) winner/champion will have the opportunity to participate in the Small Animal Supreme Showmanship Contest.</u>
  - Artificial Intelligence (AI) may be used, with parent permission, when creating this exhibit and is to be documented as a reference. A majority of the work to create this exhibit is to be the 4-H member's original work.

Turn in the project ownership sheet by May 15.