DEADLINE – MAY 15, 2024 **RABBIT**

2024 TIPTON COUNTY RABBIT ENROLLMENT AND OWNERSHIP ENTRY FORM

Member's Name_____Grade in School _____

Address_____City_____State_____Zip_____

Telephone #_____Years in Rabbit Project_____Years in 4-H_____

4-H Club_____Township_____

Where are your animals housed?_____

_____
(Describe location or address not structure)

The 4-H Council re-affirms its policy that "Each 4-H member does his or her own work in completing his or her projects. Regarding the care of livestock, the 4-H Councils' position is all 4-H animals be within a reasonable distance of the member's home and that he or she provide the daily care of the animal."

Tattoo	Breed	Variety	Sex	Class	Date of Birth

We have read the general livestock rules in the Tipton County 4-H Project and Activities Book, and we agree to adhere to these rules and guidelines.

_____ _____
4-H Member Parent or Guardian

RABBITS: NEED NO HEALTH PAPERS FOR COUNTY FAIR BUT MUST BE IN HEALTHY CONDITION AND ARE SUBJECT TO INSPECTION BY THE STATE HEALTH OFFICER.