



The Clover Leaf

Tipton County 4-H Newsletter
June-July 2023
1200 S. Main St. Tipton, IN 46072
765-675-1177



4-H is a community of young people across America, learning leadership, citizenship and life skills.

4-H Mission: Provide real-life educational opportunities that develop young people who will have a positive impact in their communities and the world.

4-H Vision: Be the state's premier, community-based program empowering young people to reach their full potential

Bonus Bits from Brian

The 4-H Fair is approaching fast! Please look through this newsletter VERY CAREFULLY. There is A LOT of important information that you will need as you prepare for the fair and exhibiting your projects. It is your responsibility to be aware of the information in this newsletter and how it applies to your family.

Please save this newsletter. Highlight it, mark on it, copy it, post it on your refrigerator, keep a copy in the vehicle, slip it into record sheet folders, and save the link to your phone.

If you have questions please contact your club leader, project superintendent, or the Purdue Extension Office at the number above.

Did your project guidelines change?

The following projects had some minor changes from last year's guidelines. Everyone should be reading updated project guidelines every year, but youth in these particular projects will want to take a minute to review the guidelines:

Arts and Crafts

Communications: Creative Writing

Fashion Revue

Garden

Sewing; Wearable

Beekeeping

Electric

Food; Baked

Lawn and Garden Tractor

Tractor Zero-Turn Mower

Computer

Entomology

Foods; Preserved

Photography

Updated Policies and Procedures are Enclosed

You are responsible for knowing and following the Indiana and Tipton County 4-H Policies and Procedures. Some things have changed, been updated, or finally been put in writing. Major changes include livestock showmanship classes and supreme showmanship procedures, clear consequences for late entries or projects released early without permission. Please take a moment to review the booklet. Full Indiana Policies and Procedures can be found on the State 4-H Website.



2023 TIPTON COUNTY 4-H FAIR

JULY 12-16, 2023

2023 INDIANA STATE FAIR

JULY 28-AUGUST 20, 2023

NEW FAIR SCHEDULE

THE FAIR SCHEDULE WENT THROUGH ANOTHER REVAMP THIS PAST WINTER. PLEASE MAKE SURE YOU ARE AWARE OF THE DATES AND TIMES FOR ALL OF YOUR EVENTS AND DEADLINES.

Building Project Check-In- Monday, July 10, 4-8 pm

All building projects

(except Foods and Dairy Foods. Consumer Clothing Notebooks check in by noon on Monday, July 10)

4-H members will check-in their building 4-H projects (other than foods) by exhibitor.

Please pay attention to the signs for project check-in.

All Mini 4-H'ers will check their projects, including foods, on the West side of the tables (closest to the stage).

Families will enter from the East front doors of the 4-H project building and leave through the south door in the Cicero Room.

Tuesday, July 11, 8-9 am

Project Check-In- ONLY Aquatic Science, Garden, and Floriculture

All other static projects (except foods, dairy foods, and Consumer Clothing) should be checked in on Monday evening

Pocket Pets check-in- Tuesday, July 11, 4:00 pm

Cat check-in- Tuesday, July 11, 4:30 pm

Foods- Baked and Preserved Check-In- Wednesday, July 12, 8:30-10:30 am

Exhibitors will also sign up for the Foods Auction at this time- Deadline is 10:30 am, \$5 entry fee. Only Foods- Baked projects are eligible to be in the Foods Auction

Dairy Foods Check-In- 11:00- 11:45 am

Projects not checked in by the designated times will be judged for exhibition only and will not be considered for an honor higher than a blue ribbon.

Project Check-Out

Sunday, July 16, 7-9 pm

It is the hope of the Purdue Extension Staff that all projects will be picked up by 9:00 p.m., and we plan to close the building at that time. Please plan to have someone pick up your projects if you are not available at this time. Projects are NOT to be released early without permission from the 4-H Council- see page 26 of the Policies and Procedures.

Building Project Record Sheets

- Record sheets need to be turned in to complete the project. You will turn in your record sheets in a folder after bringing in your last exhibit. So, if you are in any foods project, you may turn in all record sheets on Wednesday by 10:30 am. **Exception: Livestock record sheets are due to the species superintendent on Saturday, July 8 when assigned your pen/stall/cage.**
- All record sheets need to be signed by your adult helper and 4-H Club leader before turning them in. PLEASE do not wait until the last minute to track down your club leader to get the sheets signed.
- All projects are considered complete by turning in a record sheet- exhibition is not required. If you are completing a project by record sheet only, please turn that particular sheet into the Extension Office by Wednesday, July 12 at 10:30 am to ensure you are marked for completion. It will be added back to your folder after completion is marked.
- There will be an alphabetized box for collecting your record sheets at project check-ins.
- Your record sheets should be in a folder- we have green 4-H folders available in the Purdue Extension Office available for purchase but any folder or notebook will do.
- In the front of your folders should be a completed "My Record of 4-H Achievement (4-H 620-W)." Copies of this sheet are available in the Extension Office or can be printed off online (found on <https://extension.purdue.edu/county/tipton/tipton-county-4-h.html> under "Important Information").
- Take out the previous year's record sheets- we only need record sheets for 2023. However, all of your stiff sheets through the years should stay in your folder. Include a completed and signed record sheet for every project you are completing this year.

We still have several record books from last year.

Please remember to pick these up next time you're in the Extension Office!!!

4-H Building Project Judging

Project judging will be OPEN, which will allow 4-H members to talk to the judges and get direct feedback on their projects. Due to space and the potential for accidents and harming projects, please no extra family members on judging day: plan to make babysitting arrangements for younger family members who are not 4-H members. The building will be open each day during the fair from 11 am-9 pm, starting Wednesday. Please wait until Wednesday to come and check project results.

Monday, July 10, 2023

- **5:00 pm:** Consumer Clothing interviews and judging (notebooks are due by noon on this day), followed by Fashion Revue judging

Tuesday, July 11, 2023-

- **10:00 am:** Open project judging for:
 - Arts and Crafts, including Model Craft and Construction and Architectural Replica (formerly Ag Education)
 - Aerospace
 - Electric
 - Photography
 - Fine Arts
 - Garden
 - Crops
 - Small Engine
- **12:00 noon:** Open Mini 4-H Building Project mock judging-
 - Junior Leaders will be available to talk to Mini 4-Hers about their projects. Please gather in the small south room beside the kitchen if you would like to talk to a Junior Leader about your project!
- **1:00 pm:** Open project judging for all other building projects (except Consumer Clothing, Foods, Cats, and Pocket Pets)
- **4:30 pm:** Open judging for **Pocket Pets** projects (location to be determined)
- **4:30 pm: Action Demonstration and Public Speaking** judging- Prairie Room in the Purdue Extension Office
- **5:00 pm: Cat Poster** judging and **Cat Show**, Cicero Room



Wednesday, July 12, 2023-

- **12:00 noon- All Foods Project Judging-** Baked, Preserved, Microwave, and Dairy Foods

Friday, July 14, 2023

- **4:00 pm: Outdoor Chef-** set up may begin at 12:30 pm on the south patio of the 4-H Building

Sunday, July 16, 2023

- **1:00 pm- Tractor Driving Contest-** Tractor Pull Strip or South Lawn

4-H Foods Auction- Wednesday, July 12, 4:00 pm

Any exhibitor that has a Foods- Baked project is eligible to participate in the 4-H Foods Auction on Wednesday, July 12 at 4:00 pm. Foods- Preserved, Microwave, and Dairy Foods projects are not eligible. The auction will take place on the West (Main) Stage.

- **Exhibitors must sign up for the Foods Auction during the Foods project check in on Wednesday morning. There will be a table set up specifically for auction sign up.**
- If you are selling something that has multiple items (cookies, muffins, biscuits, etc.) bring a separate set of 6 that will be sold. These will NOT be used for judging, but should be the same project you entered for judging.
- There is a \$5 fee to participate in the Foods Auction. Please have this cash available when you sign up.
- Please tell the person signing you up if you are a 10-year member, a queen pageant contestant, or are involved in the Horse and Pony show that afternoon and may have a conflict.
- **You must be signed up by 10:30 am on Wednesday, July 12 to participate in the Foods Auction.**
- An exhibitor must be present to sell their food product. No substitute exhibitors. If there is a conflict, please see Brian Howell, 4-H Educator, or a 4-H Council member. (Sports games and practices, family vacations, camps, and job schedules are not considered exempt conflicts.)
- Checks will be written for the amount the food item has been auctioned for and will be available later that evening or the next day. No cash will be available or distributed during the Foods Auction.
- Be sure to thank your buyers in person and with a hand written thank you note!!!

Help Needed for Tipton County 4-H Fair

It takes a lot of volunteer man-power to make the 4-H Fair happen. Please consider helping out. Some of the jobs require lifting so please consider that when deciding where and when to help. Sign up now at:

 **SignUpGenius** <https://bit.ly/2023tiptonfairhelp>

or use the QR code below



Jobs include: Project Building set-up, building project check-in, building project assistance, project check out, and project building display tear down

Please sign up by Thursday, June 29. If you don't get signed up, don't worry- your help will still be needed and appreciated if you just happen to show up!

HANDS to Larger Service!



4-H Online vs. FairEntry	
4-H Online	FairEntry
<p>Who?</p> <ul style="list-style-type: none"> Parents/ Families ALL 4-H Members ALL Program Volunteers Specialty Groups 	<p>Who?</p> <ul style="list-style-type: none"> 4-H Fair Exhibitors Superintendents Fair Judges Check-in Volunteers Media Outlets for Fair Results
<p>What?</p> <ul style="list-style-type: none"> Animal Identification Selecting project areas to explore. 4-H Trips and other events 4-H Scholarships Application Club rosters for 4-H Leaders 	<p>What?</p> <ul style="list-style-type: none"> Preparation for county fair County Fair Project Labels State Fair Qualifying Entries Livestock Show Bills Organization of Fair Results
<p>When?</p> <p>From start to end of the program year: October through September.</p>	<p>When?</p> <p>Fair Season: Typically May through August</p>
<p>Where?</p> <p>https://v2.4honline.com/</p>	<p>Where?</p> <p>Direct link provided by county office or https://fairentry.com/Public/FindYourFair</p>
<p>Why?</p> <ul style="list-style-type: none"> To express interest in the 4-H Program Improved communication between County and State and 4-H Families 	<p>Why?</p> <ul style="list-style-type: none"> Prepare for county and state fair Get accurate numbers for project display purposes, and stall assignments

 **PURDUE UNIVERSITY** Extension - 4-H Youth Development 

Purdue University is an equal opportunity employer.



4-H Project Pre-Entry- Please do by

Thursday, June 29! Building and Livestock

All 4-H projects that you plan to bring to the 4-H Fair need to be pre-entered by Thursday, June 29. This includes building and livestock projects.

Go to <http://tiptonindiana-county.fairentry.com>

Detailed instructions are available on our county website at

<https://extension.purdue.edu/county/tipton/tipton-county-4-h.html>

under "Important Information" or on the next page of this newsletter.

Although it looks a little overwhelming at first sight, it is a relatively simple process. Follow the instructions very carefully, *especially the one about not hitting submit until you have all of the youth in your household entered.* By completing the pre-enrollment steps you will help the check-in and judging of your projects go so much smoother and less stressful for you, check-in volunteers, judging helpers, judges, and the Extension Office staff. Please pre-enroll your building projects by 11:59 pm on Thursday, June 29. If you do not pre-enroll before check-in you will have to do so once you come to check-in. Projects MUST be entered this year; it will be easier and cause less headaches to do so beforehand.

*****Livestock Exhibitors***** You will be required to enter your animals through FairEntry. You must have first entered your animals in 4-H Online by May 15. You will be asked several important questions- please answer them honestly. The superintendents will use this information to plan stall assignments and work on setting up classes prior to the fair.

**Register for the Tipton County Fair:**

[Please register between June 13 and June 29 on FairEntry. You MUST register on FairEntry for your project to be judged](#)**

1. Go to <http://tiptonindiana-county.fairentry.com>.
2. Select your "Sign in with your 4-H Online account options – the **GREEN** box
3. A separate box will pop up where you can enter the login email address and password from 4-H Online.
(If you don't remember your password, you will need to select the "I forgot my password" option to get a temporary one emailed to you. If your email address has changed, log in using the old email address and change it in 4-H Online.)
4. Click the "**Login**" box.
5. Choose to register an individual
6. Choose the dot next to the name of the 4-H'er you would like to register and then click the green "**continue**" box.
Please do not create any exhibitors from scratch, as you will not be able to add exhibits for the projects you are enrolled in.
7. Answer any required questions and review the exhibitor registration information.
8. Make any necessary corrections (using the edit boxes). Remember that any corrections made here DO NOT transfer back to your 4-H Online Account
9. If Additional questions are required by your county, complete the questions and then select the green "Continue" box.
10. When you are taken back to the Exhibitor information page, click the green "**Continue to Entries**" button
11. Click the green "**Add an Entry**" box to the right of the exhibitor's name
12. Click the green "**Select**" box next to the **Department** you would like to enter
13. Click the green "**Select**" box next to the **Project** you would like to enter. Select the GREEN Choose button.
14. Click the green "**Select**" box next to the **Class/Division** you would like to enter
15. **Review the selection of the Department, Division and Class.** To correct errors in the Department, Division or Class, click the corresponding 'Change' button. Click the green 'Continue' button to move to the next step.
16. Select the dot next to the **4-H Club** that you belong to and then select the green "Continue" box
17. If required, **enter in a description** of your exhibit and click Continue– *please be specific as this description for non-animal exhibits will be used to distinguish between exhibits, example – don't just type in "photo", type in more description, such as "Butterfly on leaf photo"*
NOTES: Photography 10-print posters should enter a description of your #1 photo. Projects with more than one item should enter a description of your main display (i.e. first collection box, first entomology box, item you did for Home Environment, etc.)
18. Answer any Additional Questions required for that entry and then click the green "Continue" box.
19. Decide if you would like to:
> Add another Entry > Register another Exhibitor >Continue to Payment and select that appropriate box
****The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries.*
20. To register an **animal entry** from 4-H Online, you will select the white "add an animal" box during the entry process.
21. A smaller box with two options will pop up. Choose the green "Choose an Existing Animal Record" box to enter an animal that was identified in 4-H Online. To enter a Cat, Dog, or Poultry/ Pigeons/Waterfowl animal, please select "Enter a New Animal Record", and complete all applicable fields on the screen.
22. A list of those animals that you have previously IDed in 4-H Online that are eligible for that class are listed. Select the circle next to the animal you would like to enter. Then select the green "**Select Animal**" box.
23. All of the information about that animal will be pulled over from 4-H Online, so that you can check to **make sure that is the correct animal**. If you want to switch to a different animal, click on the "remove from entry box". If it is correct, click the green "**Continue**" box. Then you will be taken to the Additional Questions page listed in step #20.
24. **Review your invoice**, either in summary format or detail format. If it looks correct, click the green "**Continue**" box. If not, go back to the entries tab and fix what you need to.
25. Select the green "**Continue**" box. ****There are no fees for 4-H exhibits.*
26. **Confirm your entries one last time.** You can see a summary of exhibitors in your family, or their entries in detail. Make sure all entries for each exhibitor in your family are listed before you submit the entries.
NOTE: **Once you hit submit, you cannot edit your entries.**
27. Click **Continue** to confirm and submit your entries.
28. Click the **Submit** button to submit your entries.
29. You will receive a "**Thanks!**" message. You can choose the button to "**Visit Dashboard**" to see your entry.

FairEntry Department/ Divisions/ Classes

Exhibit Hall (County Projects)

- Arts & Crafts
 - Candle Making, Ceramics, Holiday Project, Latch Hook, Leathercraft, Macrame, Metalcraft, Miscellaneous Craft, Pottery, Reed Craft, Wearable Art
- Aquatic Science
- Collections
- Foods – Outdoor Chef
- Crops
 - Soybeans, Corn, Alfalfa, Oats, Wheat
- Strawberries
- Scrapbook
- Shooting Sports
 - Archery, Muzzle Loader, Pistol, Rifle, Shotgun, Hunters Education, Outdoor Pursuit

Exhibit Hall Event (County Projects)

- Fashion Revue
 - Junior (Grades 3 – 7)
 - See 'State Projects' for older divisions

State Projects

- Arts & Crafts, General
- Beekeeping
 - Poster or Display
 - Single Honey Product
 - Two Honey Products
- Cake Decorating
- Cat Poster or Display
- Child Development
- Computer
- Construction & Architectural Replica
- Consumer Clothing
- Creative Writing
- Demonstration
 - Junior Individual, Junior Team
 - Senior Individual, Senior Team
- Dog Poster or Display
- Electric
- Entomology
 - Insect Collection
 - Poster or Display
- Fashion Revue
 - Grade 8-12, Informal or Casual Wear
 - Grade 8-12, Dress Up
 - Grade 8-12, Suit or Coat
 - Grade 8-12, Separates
 - Grade 8-12, Formal Wear
 - Grade 8-12, Free Choice
 - Advanced Consumer Clothing State Fair County Entry
- Fine Arts

Fair Entry State Projects, continued

- Floriculture
 - Floral Display
 - Poster or Educational Display
- Foods, Baked
- Foods, Preserved
- Forestry
- Genealogy
- Geology
- Health
- Home Environment
- Informative 4-H Presentation
- Lawn & Garden Tractor Operator Skills
- Lawn & Garden Tractor Safety Education
- Llama-Alpaca Crafts
- Llama-Alpaca Poster or Display
- Model Craft
- Needle Craft
- Photography
 - Black & White Prints
 - Color Prints
 - Black & White Salon Print
 - Color Salon Print
 - Creative Experimental Digital Salon Print
- Poultry Poster or Display
- Professional Persuasive Presentation
- Public Speaking
- Rabbit Ambassador
- Rabbit Poster or Display
- Sewing Construction, Non-wearable
- Sewing Construction, Wearable
 - Grade Levels
 - Informal or Casual Wear
 - Dress Up
 - Free Choice
 - Suit or Coat
 - Separates
 - Formal Wear
- Shooting Sports Education
- Small Engines
- Soil & Water Science
- Sport Fishing
- Tractor Operator Skills
- Tractor Safety Education
- Veterinary Science
- Weather & Climate Science
- Wildlife
- Woodworking
- Zero-Turn Radius Mower Operator Skills
- Zero-Turn Radius Mower Safety Education

State Garden

- Garden Education
- Garden Collection
- Herb
 - Basil
 - Catnip
 - Chamomile
 - Chives
 - Coriander or Cilantro
 - Dill
 - French Tarragon
 - Lavender
 - Mint
 - Oregano
 - Parsley
 - Rosemary
 - Sage
 - Sweet Marjoram
 - Thyme
- Potato
 - White, long type
 - White, oval type
 - White, round type
 - Other
- Single Vegetable
 - Asparagus
 - Beans, cowpea, black-eyed pea, southern pea, etc.
 - Beans, snap, green, or wax
 - Beans, lima – large or small
 - Beans, navy, kidney, shell-out, etc.
 - Beets
 - Broccoli
 - Broccoli raab
 - Brussels Sprouts
 - Cabbage, Chinese type (Bok shoy or Pak choi)
 - Cabbage, Chinese type (napa cabbage)
 - Cabbage, round, flat, or pointed type
 - Carrots
 - Cauliflower
 - Celery
 - Chard
 - Collards
 - Corn, Sweet-yellow, white or bi-color
 - Cucumbers, Dill pickling
 - Cucumbers, English or hot house
 - Cucumbers, Slicing with seeds
 - Eggplant
 - Kale
 - Kohlrabi
 - Muskmelon
 - Okra
 - Onions, green
 - Onions, Red, yellow or white
 - Parsnip
 - Peas, Edible pods (snow peas, etc.)
 - Peas, unshelled
 - Peppers, Bell type
 - Peppers, Chili type
 - Peppers, Serrano type
 - Peppers, Banana, long, wax or Hungarian type
 - Peppers, Pimiento type
 - Peppers, Cayenne type
 - Peppers, Jalapeno type
 - Peppers, Cherry type
 - Peppers, New Mexican, long green, Anaheim type
 - Peppers, Ancho type
 - Peppers, Tabasco type
 - Peppers, Habanera type
 - Potato
 - Pumpkin, other
 - Pumpkin, Table, canning, or ornamental
 - Radishes
 - Rhubarb
 - Rutabaga
 - Spinach
 - Squash, Banana or other large winter type
 - Squash, Buttercups, turbans
 - Squash, Butternut
 - Squash, Cushaw
 - Squash, Hubbards (blue, green or golden)
 - Squash, Scallops or patty pans
 - Squash, Straight or goose neck (summer squash)
 - Squash, Acorn
 - Squash, Zucchini or cocozelle
 - Sweet Potato
 - Tomatillos
 - Turnips
 - Watermelon
- Tomato Plate
 - Tomatoes, Pink or purple
 - Tomatoes, Red canning
 - Tomatoes, Red market
 - Tomatoes, Roma or paste type
 - Tomatoes, Intermediate type
 - Tomatoes, Small cherry or pear
 - Tomatoes, Yellow or orange

Are you a Tipton County 4-H Alumni?

Have you saved ribbons, awards, projects, photographs, and/or trophies from your 4-H career?

We are asking you to share these momentos!

Think of a way to display your items- perhaps a poster or display box. Be sure to label your items. Bring them to the 4-H Building on Monday, July 10 from 4-8 pm during project entry- there will be a special place to check in and display these items.

Please pick up the items on Sunday, July 16 from 7:00-9:00 pm to reduce the risk of harm after the fair.

We had an outstanding display in 2022! We are hoping to return with a huge display this year!!!

Questions? Call the Purdue Extension Office at 765-675-1177.

OVERNIGHT POLICY AT THE FAIR

Youth are not permitted to stay at the fair overnight unless parents (or guardians) have reviewed the policy set forth by the Tipton County Fair Board.

If you camped at the fair in 2022 and would like to camp at the same spot as last year you should have received information from the Purdue Extension Office.

Cost for 4-H families to camp for the week is \$100.00. All others is \$30/night. Campers may be parked from Sunday, July 9- Sunday, July 16. Campers staying before or after those dates will be charged the regular \$30/night fee.

NO SMOKING

By order of the State Fire Marshall, the livestock facilities are designated a NO SMOKING area. Please abide by this state law and do not smoke in any livestock facility, or any building on the 4-H Fairgrounds.



FAIRGROUNDS POLICY ON DOGS

Any dogs that might be on the Tipton County Fairgrounds must be on a leash. This goes for dogs that are part of 4-H projects. Also, NO dogs are allowed in the 4-H Project Building except for those providing handicapped assistance.

Look, but please don't touch the community gardens!

The Tipton Master gardeners and other citizens have been working hard on their gardens located on the south side of the fairgrounds. Please stay out of the gardens- the produce is for the gardeners, not the public. Be respectful of their produce and their garden area!



Do you have a question about 4-H?

Check out the website, <https://extension.purdue.edu/tipton>

Scroll down and click the '4-H & Youth Development' button to be taken to the 4-H home page.

Chances are many of your questions can be answered here. This site contains the Family Resource Guide, Policies and Procedures, some helpful check lists to help you prepare for the fair, FairEntry instructions, all of the information you will need for projects (printable project guidelines, record sheets, additional forms, helpful videos, and more), links to the State 4-H website, past 4-H newsletters, and so much more helpful information. Please use this resource that is available at your fingertips 24/7!



Mini 4-H Information



Project Check-In

All Mini 4-H Building projects (including Foods) should be checked in on Monday, July 10 from 4-8 pm in the 4-H Community Building.

All Mini 4-H projects will register at the far west table, closest to the stage. (You do not check in by name like the traditional 4-H projects.)

Mini 4-H Livestock Shows

A schedule of Mini 4-H Livestock Shows can be found on page 11 of this newsletter. Mini 4-Hers will borrow animals from older 4-H members to show in the class; unless you have spoken to your superintendent Mini 4-Hers will not bring their own animals. Classes are not judged, but they will get comments and a ribbon.

Project Mock 'Judging'

Mini 4-H projects are NOT judged. However, this year Mini 4-H members are invited to get feedback on their projects from 4-H Junior Leaders.

When: Tuesday, July 11, 12 noon

Where: 4-H Community Building small south room beside the kitchen

Mini 4-H Introductions

When: Thursday, July 13, 6:00 pm

Where: Main Stage. Mini 4-Hers should gather in the 4-H Building at 5:50 to line up for the presentation

What: Mini 4-Hers will get to walk onto the stage, answer a question about their experience from an older 4-Her, and wave to friends and family! Wear your Mini 4-H t-shirt if you have one!



THANK YOU TO CASEY'S GENERAL
STORE AND DAIRY QUEEN FOR
SPONSORING MINI 4-H DAY CAMP



4-H FAIR LIVESTOCK INFORMATION

Although this section contains information about livestock projects, Livestock Exhibitors should still read and be familiar with the information throughout this whole newsletter. Ignorance does not equal exemption.

Livestock Check-In

Beef, Goat, Poultry, Rabbit, Sheep, Swine- Wednesday, July 12- everything is penned and stalled by 10:00 am

Horse and Pony- Wednesday, July 12- 10:00 am- noon

Swine will be weighed in off of the trailer. Beef will be weighed in that morning. Sheep and Goat weigh in will start at 11:00 on Wednesday in the Livestock Barn.

Animals will be inspected for visible health problems by species superintendents during check-in.

A vet will be on call to make the final decision. Just because health papers aren't being required doesn't mean you should try to bring unhealthy animals to the fair!!! If your livestock projects seem unhealthy in any way prior to the fair (fungus, coughing, fever, pink eye, parasites, etc.) please have your animal inspected by your vet. DO NOT bring your animals against your veterinarian's recommendation.

Livestock Trailer Traffic

- **Trailers with Swine**- Trucks and trailers will enter the fairgrounds on Fairgrounds Road from the far west "Tractor Pull" entrance (Gate #6)
- Go as far south as you can, looping around the Horse and Pony Complex, and then back east and then north towards the barns. Trailers will back up and animals will be unloaded on the south end of the swine barn.
- **All other trailers (non swine)**- Enter the fairgrounds at the entry just north of the Livestock Barn (Gate #4)

Parking of Livestock Trailers

Trailers can be parked north, across Fairgrounds Road, on the lot just west of Doctor's Park. There should not be any trailers parked on the fairgrounds, except for those being used during the Horse and Pony show.

The south area of the Fairgrounds and old Tractor Pull strip are NOT for parking trailers, but for public parking and campers. There is also NO PARKING of any vehicles north of the barns, south of the barns by the restrooms, or in the grass west of the Livestock barn. Vehicles in these areas will be moved.



For all Beef, Goat, Poultry, Rabbit, Sheep, and Swine Exhibitors that have NOT completed a Quality Assurance Training

All livestock exhibitors (beef, sheep, swine, goats, rabbit, and poultry) are required to participate in a quality assurance educational program. Face-to-face *Indiana 4-H Quality Livestock Care* (4-HQLC) trainings have already been held. **If you did NOT attend a 4-HQLC program, you will need to complete YQCA online.** This program is designed to help 4-Hers understand their role in the food animal industry and help them learn how to promote the livestock industry.

Online option (\$12 payable online when registering): available at any time, www.yqcaprogram.org

The Purdue Extension Office does not have any access to your YQCA profile. Sign in using the profile credentials you created last year. If you are new, you will need to go to the "More Info" menu on the YQCA website to see how to create a new account and register for a training.

Please e-mail a copy of your certificate to Brian at howellbm@purdue.edu by Thursday, June 29. It is also highly recommended that you print your completion certificate and bring it on July 8. You MUST complete one of the two Quality Assurance programs in order to exhibit and sell your animal at the Tipton County and/or Indiana State Fair!

www.yqcaprogram.org

PEN – STALL - CAGE SET UP Saturday, July 8 starting at 9:00 am

All pens/stalls/cages will be assigned after:

- All pens are set up and work is complete.
- Livestock 4-H Member meeting in the Show Arena at 10:00 am, OR after barns are set up and ready.
- Livestock record sheets are turned in. Papers will NOT be signed until the barn is clean and ready for stalling. No extra papers will be available in the barn that day.
- Pen/Stall fee is paid. Fees for pens and/or stall MUST be paid when pen/stalls are assigned and claimed.
- Superintendent will have final decision on pen/stall/cage assignments. Assignments or plans will be made based on the information entered in FairEntry.
- If pen/stalls are not reserved on Saturday, then pens/stalls will be available on first come basis as animals are unloaded on Wednesday, July 12.
- After pen/stall is assigned, a sign MUST be hung above the pen/stall with 4-Her's name. Cards will be available.
- Moving another 4-Her's sign without the permission of the 4-Her and superintendent is prohibited.
- ABSOLUTELY no pen or stall space is to be used for tack, feed, or grooming chutes until all livestock are entered.
- If you reserve more pens/stalls than actually needed there will be NO refund of pen/stall fee.
- If you have not completed Quality Assurance (see page 7), you will be moved to the end of the line. This MUST be completed before checking in your animals on Wednesday, July 12.
 - • Please bring brooms and rakes on pen set up day. Make sure they are labeled with your name.

PEN FEES

Beef- Per Head - \$5

Goat - Per Pen - \$5

Horse/Pony - Per Head - \$5

Sheep -Per Pen-\$5

Dog - Per Head - \$5

Rabbit - Per Cage - \$2

Swine - Per Pen - \$5

This money is used to update livestock facilities.

No tack pens until all animals are penned. No large show boxes in aisle – move to show arena!

Mini 4-H Animal Shows

Mini 4-H members can show in a non-competitive showmanship class in each species. They will borrow the animal of a 4-H mentor. It is highly recommended that the Mini 4-Her and the mentor work together prior to the fair!

Mini 4-H Cat Show- Tuesday, July 11, 5:00 pm

Mini 4-H Goat Show- Thursday, July 13, 9:00 am

Mini 4-H Poultry Show- Thursday, July 13, 5:00 pm

Mini 4-H Sheep Show- Friday, July 14, 9:00 am

Mini 4-H Rabbit Show- Friday, July 14, 2:00 pm

Mini 4-H Beef Show- Friday, July 14, 6:00 pm

(Mini 4-Hers must have completed 2nd grade and have worked with a 4-H mentor prior to showing at the Fair)

Mini 4-H Swine Show- Saturday, July 15, 8:00 am

Mini 4-H Horse and Pony Show- Saturday, July 15, 10:00 am

Mini 4-H Dog Show- Saturday, July 15, 2:00 pm

Swine ID

Make sure the ear notches of your pigs match what was entered in 4-H Online. You can log into your 4-H Online profile at any time to check what you entered. If you plan to enter or exhibit at the Indiana State Fair, you **must** have your 840 RFID tags applied in the ears BEFORE coming to the fair- Tipton county volunteers will NOT apply tags into State Fair entered animals. Make sure the tag and ear notches match with your ISF entries.

LIVESTOCK RECORD SHEETS

All 4-H members in livestock projects are required to complete activities in their 4-H project manual. A completed record sheet, signed by your 4-H club leader, is due and to be turned in at pen set-up on Saturday, July 8th. Those in 4-H Clubs that complete some activities during club meetings are responsible for completing enough activities on their own to meet the requirements. Project Manuals are available in the Purdue Extension Office. DO NOT wait until July 8 to pick up a record sheet- there won't be extra copies in the barns.

Showmanship Divisions

Showmanship divisions for most species (excluding Dogs) are now more consistent with the State Fair and other projects. They are now First Year (grade 3), Junior (grades 4-5), Intermediate (grades 6-8), and Senior (grades 9-12). Youth will still move up the next year once they win their division, regardless of grade. Any youth who have won their division and are caught in the middle will get to choose which division to represent this year. Horse and Pony will still have Masters.

Small Animal Supreme Showmanship

For the second year, a Small Animal Supreme Showmanship event will take place at the fair. Senior Showmanship winners in Dog, Cat, Rabbit, Poultry, and the Champion Level 3 Pocket Pet exhibitors will have a chance to show their skills. (The Pocket Pet portion will be a written test.) This event will take place on Sunday, July 16 at 5:00 pm.

Registration Papers

Livestock superintendents are encouraged to check papers on all registered animals. Please make sure you have current, accurate papers that are in the name of the 4-H member, family name, or a family farm or partnership (Joe Smith, John Smith and Children, Joe and Jane Smith, Smith Family Farm).

Enter Livestock in FairEntry by June 29

Exhibitors need to enter their animals and request pens/stalls in FairEntry by June 29. See pages 4 and 5 of this newsletter for more information.

Livestock Premium Auction Announcement

The Auction Committee has made the decision to continue to allow Auction animals to remain in the possession and ownership of the 4-Her if that is the preference of the 4-Her. Even if the animal declared in the auction is not harvested right away, this animal will be marked as ineligible for exhibition at the Indiana State Fair 4-H Show. An Out-Truck option will be available for swine and goats/sheep during the fair with a sign-up sheet to indicate that decision. Beef exhibitors should be in communication with Greg Sottong as soon as possible if they want to sell their animals for market price versus keeping them. As a reminder, any animal signed up for the auction will be ineligible for state fair. Dates and times for market livestock "out trucks" have not yet been determined. With the exception of non-out truck swine (which will be released on Saturday night) and cow-calf pairs (in and out on the day of the show), **no animals (beef, sheep, goat, poultry, rabbit) will be released until the conclusion of Supreme Showmanship on Sunday evening without the formal approval of a written request submitted to 4-H Council prior to the 4-H Fair.**

Livestock Release

Non-Out Truck Swine- Saturday evening following the selection of Grand and Reserve Grand Gilt and Barrow. More details will be shared closer to the 4-H Fair.

All other Animals (beef, sheep, goat, poultry, rabbit)- at the conclusion of the Supreme Showmanship contest on Sunday, July 16

With the exception of out truck animals, all livestock must stay on the grounds until Sunday evening unless an early release request letter is approved by the 4-H Council PRIOR to Friday, July 7



Indiana State Fair Livestock Exhibitor Information

Links for the following items can be found at <https://www.indianastatefair.com/p/state-fair/competitions--contests/livestock-information>

4-H Animal Affidavit & Animal Husbandry Form

4-H Exhibitors in the Beef, Dairy, Swine, Sheep, Dairy Goat, Boer Goat, and Meat Goat Departments are required to complete the new 4-H Animal Affidavit & Animal Husbandry Form. Have this notarized BEFORE arriving at the State Fair.

HELPFUL TIPS:

- The Animal Husbandry Form must be maintained from the 4-H Animal Ownership Deadline (May 15, 2023) through check in at the Indiana State Fair.
- One form is required for each State Fair Animal.
- All medications, vaccinations, injections, medical treatments, and any foreign substances administered in any form or manner must be documented.
- Disclosing drugs and/or alterations on the Animal Affidavit and Animal Husbandry Form does not affect the imposition of penalties should there be a violation of the Code of Ethics or drug testing /examination principles outlined in the Entry Book. Attaching accompanying veterinary documentation to support any Animal Affidavit claims is recommended.

Indiana State Fair 4-H Approved Animal Grooming Assistance

If you plan to exhibit any livestock species at the Indiana State Fair and will need assistance from someone not in your family, or if you plan to assist anyone not in your family at the State Fair, please complete the State 4-H Approved Animal Grooming Assistance program by July 20. This program will allow you to assist a 4-H member from any county, with any species they are exhibiting. The following statement describes the purpose of the program:

It is the intent that the 4-H member take responsibility for caring for and grooming his/her own animals. However, it is recognized that all youth need assistance. The purpose of this program is to provide an avenue for equal access to qualified animal grooming assistance. Those enrolled in this program should not see this as a way to do the work for the 4-H member, but should provide hands-on learning opportunities that further the skills and abilities of the 4-H member.

*The Tipton County 4-H Fair does not have restrictions on outside grooming assistance. Of course members are encouraged to work with and take the lead on preparing their animals for exhibition.

Indiana State Fair Livestock Entries

The Indiana State Fair continues to use the **Exhibitor Corner** system for entries. The Purdue Extension- Tipton County Office has no access to this system, so if you have any questions please contact the Indiana State Fair Entry Department at entry@indianastatefair.com or call (317) 927-7515.

For beef, sheep, goats, and swine to be eligible for exhibition at the Indiana State Fair, you must have submitted a DNA hair sample by May 15 and checked in 4-H Online that you were interested in exhibiting that animal at the State Fair. Marking this DOES NOT automatically enter you for the State Fair, you must go through the Exhibitor Corner. Entries are now open; entry fees will increase the closer we get to the dates of the shows.



2023
Open Class
Home & Family Arts
Exhibit and Open Class

"Where yesterday meets today"



TIPTON COUNTY 4-H FAIR
JULY 12 - 16, 2023

2023 "A STITCH IN TIME"
CONTEST & AWARD

**ENTER ITEMS REQUIRING A "STITCH" - QUILTS,
SEWING ITEMS, EMBROIDERY, CROSS-STITCH,
KNITTING, CROCHETING & LEATHERWORKING.
THE WINNING EXHIBITOR OF THE "A STITCH IN
TIME" CONTEST WILL RECEIVE A SPECIAL
AWARD!**

Questions? Contact Eric Hillis, HHS Educator
(765)675-1177 or jehillis@purdue.edu

Purdue University is an equal opportunity/equal access/affirmative
action institution.



BAKED PRODUCTS & FOOD PRESERVATION

- **QUICK BREADS**
- **MUFFINS**
- **COOKIES**
- **YEAST ROLLS**
- **PIES**
- **CAKES**
- **VEGETABLES**
- **JAMS**
- **JELLIES**

CRAFTS & HOBBIES

- **CAKE DECORATING**
- **WOODEN DECORATOR ITEM**
- **WEARABLE ART**
- **WREATHS**
- **FINE ARTS**
- **LEATHERWORKING**
- **CROCHETING**
- **KNITTING**
- **EMBROIDERY**
- **HOLIDAY CRAFT**
- **PHOTOGRAPHY**
- **COMFORTERS & QUILTS**
- **GREETING CARDS**
- **HOME DECOR**

FLOWER & GARDEN

- **FRESH FLOWER ARRANGEMENT**
- **SINGLE FLOWER**
- **HOME GROWN GARDEN VEGETABLES**

Pick up an Exhibit Booklet at the Tipton County Extension Office for full details and rules or visit: extension.purdue.edu/Tipton to view online

Livestock Judges

The following judges have been confirmed for the 2023 livestock shows:

Swine- Ben Lenig

Goats (all types)- Hannah Goeb

Sheep- Jackie Bell

Beef- Brad Hanewich

Poultry- Guy Studebaker

Rabbit- Tom Berger

Horse and Pony (Wednesday's classes)- Christie King-Moree

Anyone interested in contributing to the Livestock Buyer's Club, but can't necessarily afford to purchase an animal at the auction, can send a contribution to the Purdue Extension Office. Checks should be made out to the Tipton County Livestock Breeders, with "Buyer's Club" in the check memo. For more information on this fund, please contact Scott Woods at 765-860-9193. All money contributed to this fund will benefit the Tipton 4-H Livestock projects and exhibitors in some way.

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Need to cool off after the fair?!

There will be a pool and pizza party for 4-H members at the Tipton City Pool on Monday, July 17 from 7-9 pm, weather permitting. All 4-H families are invited to cool off and relax after the fair after coming to clean up the fairgrounds from 5-7 on Monday afternoon!



Congratulations to Youth Who Participated in Summer Workshops



TIPTON COUNTY
FOUNDATION

Several Tipton County youth took advantage of the opportunities made possible through Purdue University, the West Central 4-H Camp Association, and sponsored by the Tipton County 4-H Council and the Tipton County Foundation who provided a grant for bus transportation to 4-H Camp.

4-H Academy @ Purdue- Kaitlyn Maruszewski (Plant Science);

Brian Howell (chaperoned/coordinated *Community Change Start With Me* Civic Engagement workshop)

4-H members attended intensive subject based labs and sessions. Kaitlyn measured trees, studied wildlife, and collected samples in a creek. Brian led youth in a Poverty Simulation, volunteered at the Food Finders Fresh Pantry in Lafayette, and guided participants to explore culture and differences. Participants explored potential careers and experienced life in a university lab and classroom!

4-H Camp at Shakamak State Park- Josie Hiatt, Clare Meyncke, Conor Meyncke, Shaelyn Simpson, Makenna Tolle, Layla Higgins, Hallee Whitehead, and chaperones KC Hiatt, Eric Hillis, and Brian Howell

These 4-Hers unplugged from devices and cooled off in the pool, boated, cooked over a camp fire, played several types of recreation, and met campers from three other counties.

4-H Round Up at Purdue- Aadyn Carter, Henry Longfellow, Brooklyn Moats, Alexis Stephens, chaperone David Longfellow

These 4-Hers heard dynamic speakers, listened to the 4-H Band & Chorus, and explored careers in Purdue University classrooms and labs.

4-H Band- Lydia and Connor Clouser

Lydia and Connor met other 4-H Band members from across the state and learned an entire concert in three days.

The 4-H Band performs at Purdue Round Up.

Watch the newsletter this winter and next spring for details about these trips, and many other opportunities available to 4-H members.

Youth Talent Show

Enter an act!

The Tipton County Youth Talent Contest will be Saturday, July 15 at 8:00 pm. Interested youth need to fill out an entry form and return it to the Purdue Extension Office by Wednesday, July 12 at 4 pm. Because of State Fair deadlines, **NO LATE FORMS WILL BE ACCEPTED!!!** Rules and entry forms can found at the Purdue Extension Office. For more information contact Amanda Parton at 765-438-0848.



4-H Fair Pet Parade

Saturday, July 15, 4:30 pm

Everyone is welcome to bring their pets!!
\$5.00 entry fee, proceeds will benefit the Humane Society of Tipton County
Presented by the Champion Chasers 4-H Club
Sponsored by Kalaga Kattery



2023 Achievement and Celebration Night

Monday, November 20, 6:30 pm

It will be a pitch-in, with meat provided
Watch e-mail and future newsletters for details!

We are still seeking sponsors for the following awards. Please contact the Purdue Extension- Tipton County Office ASAP to claim a sponsorship:

Awards Needing Sponsors

Category	Award	Cost
Projects	Fine Arts: Best of Show Misc.	\$25.00
Projects	Fine Arts: Best of Show Drawing	\$25.00
Projects	Weeds: Best of Show	\$25.00
Projects	Champion: Sewing Non-Wearable Grade 3	\$25.00
Projects	Champion: Consumer Clothing Beginner	\$25.00
Projects	Champion: Sewing – Suits & Coats	\$25.00
Projects	Champion: Sewing Non-Wearable Grade 4	\$25.00
Projects	Overall Champion Micro Mini Tractor Intermediate Electric	\$25.00
Projects	Champion: Sewing Non-Wearable Grade 5	\$25.00
Projects	Needlework: Best of Show	\$25.00
Projects	Champion: Sewing Non-Wearable Level D	\$25.00
Beef	Champion: Shorthorn Heifer	\$25.00
Beef	Champion: Maintainer Heifer	\$25.00
Beef	Champion: Sim Solution Heifer	\$25.00
Beef	Champion: Shorthorn Steer	\$25.00
Fashion	Champion: Separates	\$25.00
Goat	Grand Champion Market Doe	\$55.00
Goat	Champion Overall Fullblood Doe	\$25.00
Goat	Champion Overall Percentage Doe	\$25.00
Goat	Grand Champion Market Doe	\$55.00
Horse & Pony	Master Showmanship Banner	\$55.00
Horse & Pony	Champion: Barrels Over 56" Jr. Member	\$25.00
Horse & Pony	Champion: Keyhole Race over 56" Jr. Member	\$25.00
Horse & Pony	Champion: Speed & Action Over 56" Sr. Member	\$25.00
Horse & Pony	Champion: Poles 56" & Under Jr. Member	\$25.00
Horse & Pony	Champion: Gaited Horse Equitation	\$25.00
Category	Award	Cost
Horse & Pony	Champion 6-12 Years Old Gelding	\$25.00
Horse & Pony	Reserve Champion Gelding	\$25.00
Horse & Pony	Champion: Western Pleasure 56" & Under Sr. Member	\$25.00
Horse & Pony	Champion: Western Pleasure Over 56" Sr. Member	\$25.00
Horse & Pony	Champion: Ranch Riding Jr. & Sr. Member	\$25.00
Horse & Pony	Champion: Under 56" Pony Mares	\$25.00

Awards Needing Sponsors Continued...

Horse & Pony	Champion: Barrels over 56" Sr. Member	\$25.00
Horse & Pony	Champion: Under 40" Pony Mares	\$25.00
Horse & Pony	Champion: Bareback Pleasure Sr. Member	\$25.00
Horse & Pony	Champion: Gaited Horse Pleasure	\$25.00
Poultry	Champion: Guinea	\$25.00
Poultry	Champion: Bantam Hen	\$25.00
Poultry	Champion: Bantam Cockerel	\$25.00
Poultry	Champion: Bantam Pullet	\$25.00
Poultry	Champion: Bantam Cock	\$25.00
Poultry	Champion: Breeding Pen	\$25.00
Rabbit	Best Opposite of Show Rabbits	\$25.00
Rabbit	Rabbit: Best in Show	\$25.00
Rabbit	Best of Breed (B.O.B.) New Zealand	\$20.00
Rabbit	Best of Breed (B.O.B.) Netherland Dwarf	\$20.00
Rabbit	Best of Breed (B.O.B.) Mini Satin	\$20.00
Rabbit	Best of Breed (B.O.B.) Polish	\$20.00
Sheep	Grand Champion Ewe Banner	\$55.00
Swine	Champion: Duroc Barrow	\$25.00
Swine	5 th Overall Gilt Banner	\$55.00
Swine	Champion: Hereford Barrow	\$25.00





Purdue Extension - Tipton County
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Tipton, IN 46072
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