



# The Clover Leaf

Tipton County 4-H Newsletter  
January 2022  
1200 S. Main St. Tipton, IN 46072  
765-675-1177



4-H is a community of young people across America, learning leadership, citizenship and life skills.

## Bonus Bits from Brian

2022 is starting out with excitement and anticipation to be a productive year. The Winter Workshop was a great success! Each participant in grades 3-5 completed the learning activities and record sheets for three projects. Some of the activities even included creating a final project. Snacks and lunch were a great addition to the fun. Many thanks to the Hands and Feet Ministry from East Union Christian Church for providing and cooking our lunch for us. If you were unable to join us for this workshop day camp, we hope to offer a similar one in the spring. If you are in Grades 3-5 and would like to be a part of the First Year club, they will have their first meeting on February 7.

Middle and high school aged members look on page 8 to see what activities are available for you.

If you are in grades 10-college freshman, I encourage you to complete an Accomplishment Scholarship application (see the information on pages 6-7 of the newsletter). If you are a senior this year, there are several scholarships available for you to apply. The first scholarship workshop was a success. Community volunteers Mark Lamie and Jessica Higginbotham helped participants prepare for scholarship applications and interviews.

4-H enrollment is still going on!!! Don't forget to update your family profile.

You must enroll and pay the program fee every year. Go to

<https://purdue.ag/enroll4h> for instructions on how to enroll. We will be updating and turning over mailing lists on January 18, so if you aren't enrolled by then you might miss out on important information- the sooner you enroll, the better!!!



**2022 TIPTON COUNTY 4-H FAIR**

**JULY 12-16, 2022**

**2022 INDIANA STATE FAIR**

**JULY 29-AUGUST 21, 2022**



ENROLL IN 4-H

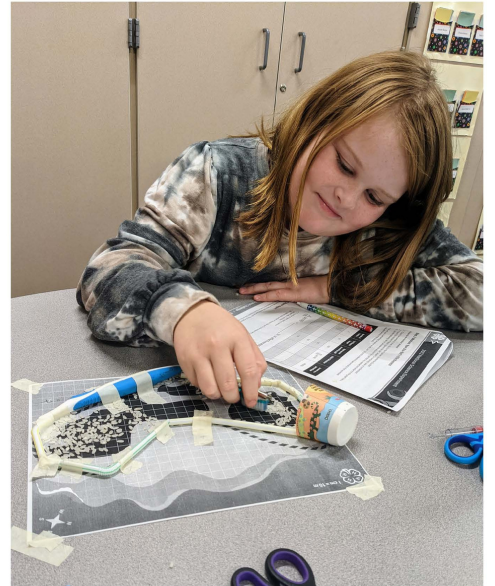


FOR ALL YOUTH IN GRADES 3-12  
MINI 4-H FOR K-2ND GRADE  
THE SOONER YOU ENROLL, THE MORE  
OPPORTUNITIES AVAILABLE!

VISIT

[HTTPS://PURDUE.AG/ENROLL4H](https://purdue.ag/enroll4h)  
FOR ENROLLMENT INFORMATION

PURDUE EXTENSION- TIPTON COUNTY  
1200 S MAIN STREET, TIPTON  
(765) 675-1177  
OPEN 8-4 M-F, 8-5 TUESDAYS



Enrollment instructions: <https://purdue.ag/enroll4h>

To update your profile: <https://v2.4honline.com>

Tipton County 4-H Information:

<https://extension.purdue.edu/tipton>

Enroll TODAY to guarantee you receive the most up to  
date 4-H information!!!

Mini 4-H members should list 'Mini 4-H' as their club

Each member is responsible to pay a \$15 program fee upon enrollment (maximum \$45/family; fee does not apply to Mini 4-Hers). It is preferred you use the secure online payment method. If you already have a card entered from previous years make sure it is the correct card and/or has not expired since last year.

# MEET YOUR 4-H LEADERS

**Name:** Stacey Hartley

**Club Name:** Livestock Club

**Club focus:** Livestock Activities-Sheep, Goat, Swine and Beef

**Personal 4-H connection/history:** I was a 10 year 4-H member in Montgomery County showing beef and swine. I was also active in our Junior Leaders Club and did needlecraft with cross stitch.

**Tell us your best 4-H memory:**

We couldn't go on family vacations very often since we had animals to take care of, so the County Fair was a time that we could all spend time together :) Favorite memories of 4-H-Junior Leader Lock-ins, the annual water fights at the end of fair cleanup, and sharing the spotlight with my older brother when he had Grand Heifer and I had Grand Steer my first year of 4-H.

**Why did you choose to volunteer to be a leader?**

Volunteering provides me an opportunity to give back and share my passion for the livestock industry and agriculture while working with others. I love to be able to create and provide opportunities for members to learn, interact and grow.



**Name:** Beth Woelfert

**Club Name:** First Year 4-H Club

**Club focus:** The First Year 4-H Club is focused on introducing families who are new to 4-H to the many opportunities that being a member has to offer. The goal is to get kids (and their families) excited about their future in 4-H while also teaching them about the ins-and-outs of project completion, club participation, and the fair.

**Personal 4-H connection/history:** I was a 10-year Tipton County 4-Her. I showed horses and sheep, and completed projects in foods, basket weaving, collections, and fine arts..

**Tell us your best 4-H memory:**

My best memories include the hours I spent preparing my horse for the show. My mom would drive me and my horse to the fairgrounds every day so that I could practice.

**Why did you choose to volunteer to be a leader?** 4-H I'm excited to volunteer because I love helping kids learn new things! I also really want to see our Tipton County 4-H program grow and flourish.





Lesley, Chelli, Amanda

**Name:** Chelli Hensley, Amanda Parton, Lesley Tragesser-Smith

**Club Name:** Performing Arts 4-H Club

**Club focus:** This club focuses on theatre arts including dance, clogging, costumes, skits, make-up and props. We also highlight a 4-H project and perform a service project each month.

**Personal 4-H connection/history:** The three sisters are 10 year 4-H members. Chelli has a daughter and son who are 10 year 4-H members. Amanda has a daughter who is a 10 year 4-H member and a daughter and son in 4-H. Lesley has a daughter in 4-H and a son in Mini 4-H.

**Tell us your best 4-H memory:**

Chelli met her husband at the 4-H Fair. Amanda loved participating in Share the Fun, the Talent Show and the State Fair Fashion Revue. Lesley's best memory was showing animals at the county fair and State Fair.

**Why did you choose to volunteer to be a leader?**

We want to give back to the 4-H program and impart the knowledge and experience we gained from 4-H.

**Name:** Shara Graves

**Club Name:** Liberty Leaders

**Club focus:** Our club continually strives to work and grow on the betterment of ourselves, working with others as well as helping in our community.

**Personal 4-H connection/history:** I was a former Tipton County, Peppy Peppers 10 year 4-H member. I have fond memories growing up participating in foods, gift wrapping, sewing as well as the fashion revue. There was a lot of time spent with special people I now call my friends. Fast forward a couple years and now I help by leading the Liberty Leaders 4-H group with my friend, Jennifer Maruszewski. This is very accommodating as we meet our kids in my classroom at Tri-Central

Elementary once a month right after school. My two kids and I have been indoor project people for several years. I married my husband Jason, and his family was very much into outdoor projects. Needless to say, we now dabble into both indoor and outdoor projects. Tipton County will always have a special place in my heart when it comes to 4-H. It's a great opportunity to build relationships that will last a lifetime!

**Tell us your best 4-H memory:** I think one of my best memories of 4-H was going to the State Fair to model my sewing garment in the Fashion Revue.

**Why did you choose to volunteer to be a leader?** Volunteering is very important to me. I've been a teacher for 22 years. I love kids as well as interacting and building bonds with them. I can only hope that when our members grow and have children of their own, they will think back and remember all of the good times they had while being in our 4-H group and pass that down to their families from generation to generation.





SAVE THE DATE!!!

# Mini 4-H Club

Tuesday, March 1, 2022  
6:30 pm

4-H Community Building

Meet your leader, Alexis Bell, learn from older 4-H members, and participate in fun activities!!!

Future meetings:

Saturday, April 9, 10 am

Wednesday, May 4, 4:30 pm

Mini 4-H Day Camp- June 1-3, 2022

PURDUE EXTENSION- TIPTON COUNTY

1200 S Main Street, Tipton, IN 46072

Office: 765-675-1177



You're invited

# FIRST YEAR 4-H CLUB CALLOUT

FEB 7 2022

6:00 PM in the 4-H Community Building, on the 4-H Fairgrounds  
The First Year 4-H Club is for youth in grades 3-5 and their adults who are beginning their 4-H journey  
Club Leader: Beth Woelfert

**PURDUE UNIVERSITY** Extension - Tipton County  
1200 S Main Street, Tipton, IN 46072  
(765) 675-1177



SAVE THE DATE!

# 4-H CAMP AT SHAKAMAK

JUNE 15-17, 2022

CAMPERS: CURRENTLY  
IN GRADES 3-6  
COUNSELORS: CURRENTLY  
IN GRADES 9-12

REGISTRATION  
INFORMATION WILL BE  
SENT THIS SPRING



# Teens as Teachers

February 25-27, 2022

Camp Tecumseh - Brookston, IN

Teams of 3-5 teens (grades 8-11) and 1 adult mentor learn how to be teachers and subject matter experts of a topic of their choice, and are empowered to deliver programming to their community.

2022 Topics:

Animal Science  
Computer Science  
Health & Wellness  
Space Exploration  
Teen Leadership  
Unlock Ag Innovations Challenge



More information and registration instructions available at [purdue.ag/teensasteachers](http://purdue.ag/teensasteachers)

Purdue Extension Tipton County

# Annual Meeting

Tuesday, February 1, 2022  
4-H Building  
1200 S. Main St., Tipton, IN

5:45pm Doors Open, Dinner Available  
6:00pm Welcome & Introductions  
6:10pm Kegan Schmicker, Executive Director, Tipton County Chamber of Commerce on *Community Stewardship & Volunteerism*  
6:30pm Program Area Rotations  
7:15pm Closing Comments

Purdue University is an equal opportunity/equal access/affirmative action institution.



Extension - 4-H Youth Development

# Mini 4-H Day Camp

JUNE 1-3, 2022

OPEN TO ALL MINI 4-HERS AND YOUTH  
CURRENTLY IN KINDERGARTEN-2ND GRADE

&

COUNSELORS CURRENTLY IN GRADES 8-12  
ENROLLMENT INFORMATION WILL BE SENT  
LATER THIS SPRING

## Tipton County and State Scholarship/Trip Overview – 2022

(Applications and complete instructions for each scholarship are available in the Purdue Extension Office or online)

(Applications must be completed as instructed to be considered for award)

| TYPE                      | NAME   | ELIGIBILITY   | DUE DATE  | AMOUNT                              | OTHER INFORMATION   |
|---------------------------|--|---|---|-------------------------------------|---|
| <b>Local Scholarship</b>  | Tipton County 4-H Scholarship- Part of the General Tipton County Foundation Scholarship          | Must be properly enrolled in 4-H for 2022 or have completed your 4-H tenure and graduate in 2022. Amount of award is determined by the Achievement Points you accumulated and reported to the Extension Office throughout your 4-H career.  | <b>March 1</b> to the Tipton County Foundation (combined application form)  | To be determined by the 4-H Council | Awarded at the Tipton County Fair   |
| <b>Local Scholarship</b>  | Hilton Hobbs 4-H Livestock Scholarship- Part of the General Tipton County Foundation Scholarship | Must be properly enrolled in 4-H for 2022 or have completed your 4-H tenure and graduate in 2022. Must have participated in the Tipton County 4-H <b>beef, sheep, goat, and/or swine</b> project for at least <b>3 years</b> of their 4-H tenure. Amount of award is determined by number of years you exhibited livestock. | <b>March 1</b> to the Tipton County Foundation (combined application form)  | To be determined by the 4-H Council | Awarded at the Tipton County Fair   |
| <b>Local Scholarship</b>  | Eva O. Lilly Memorial Scholarship- Part of the General Tipton County Foundation Scholarship      | Must be currently enrolled in 4-H and completing his/her 10 <sup>th</sup> year of 4-H, or a senior in high school who has completed 10 years of 4-H.  | <b>March 1</b> to the Tipton County Foundation (combined application form)  | One scholarship will be awarded     | Awarded at the Tipton County Fair   |
| <b>Local Scholarship</b>  | Richard Nash Memorial Swine Scholarship  | Must be properly enrolled in 4-H for 2022 or have completed your 4-H tenure and graduate in 2022. Must have participated in the Tipton County 4-H swine project at least 3 years of their 4-H tenure, including this year.  | <b>June 1</b> to the Purdue Extension- Tipton County office. Contact the office for an application. Applications will also be sent through e-mail.                | To be determined by committee       | Awarded at the Tipton County Fair   |
| <b>Area Scholarship</b>   | Kiley Marschand 4-H Scholarship  | A senior in high school with at least three years of 4-H experience and a >3.0 GPA.   | <b>February 1.</b> For more information visit <a href="http://cicf.org/scholarship">cicf.org/scholarship</a> . Details can be found in the scholarship guidebook. | unknown                             | Notified by the Community Foundation of Central Indiana in May or early June                                      |
| <b>State Scholarship</b>  | *4-H Foundation Senior Year Scholarship  | Senior in High School   | <b>January 25<sup>th</sup></b> to 4-H Online (drafts by Jan. 14 for review)   | 150+ at \$250 - \$500               | Notified in summer, Presented at Tipton County Fair   |
| <b>State Scholarship</b>  | *4-H Club  | Senior in High School, 4-H Club member for at least 4 yrs. and enrolling in Purdue School of Ag or HHS at West Lafayette  | <b>January 25<sup>th</sup></b> to 4-H Online (drafts due by Jan. 14)  | Depends on financial need           | Notified in summer  |
| <b>State Scholarship</b>  | *IN 4-H Accomplishment Scholarship   | Grade 10 through 1 <sup>st</sup> year after the last year of 4-H eligibility (usually college freshman year)  | <b>January 25<sup>th</sup></b> to 4-H Online (drafts due by Jan. 14)  | 1 per category (\$1000)             | Recognized at a 2022 special event (4-H Leadership Summit), Application process includes an interview if selected |
| <b>Purdue Scholarship</b> | *Purdue College of Agriculture Scholarships  | Go to <a href="https://ag.purdue.edu/oap/Pages/scholarships.aspx">https://ag.purdue.edu/oap/Pages/scholarships.aspx</a> for complete information  |   |                                     |   |
| <b>State Trip</b>         | *National 4-H Congress   | Grade 10 through final year of 4-H eligibility  | <b>May 1</b> through 4-H Online account   |                                     | Event takes place in Atlanta, GA, Thanksgiving weekend  |

\*More information and applications for state scholarships are available at [bit.ly/4hscholarship](http://bit.ly/4hscholarship)

### How can you apply for scholarships?

A letter outlining the different scholarships available to Tipton County 4-H members was sent in early December. Please do not lose this letter! Many State 4-H Scholarships are due by late January and require some leg work. Most local scholarships will be applied for and due in the winter and spring. A scholarship writing and professional interview workshop is also in the work this winter, see the flyer in this newsletter!



# 2022 SCHOLARSHIP OPPORTUNITIES

## Senior Year Scholarship

Available to 4-H members in their senior year of high school

## Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

## Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

## Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

**Categories:** Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

**Eligibility:** Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

**Awards:** A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science.

A minimum of one \$2,000 scholarship, and a silver tray, will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Additional scholarships may be awarded depending on sponsorship availability. The number of scholarships awarded in each category may be adjusted to meet special criteria of a particular sponsor.

Visit [bit.ly/in4hscholarship](https://bit.ly/in4hscholarship) to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

**\$157,940 AWARDED IN 2021**



Most local scholarships are included with the General Tipton County Foundation Scholarship Form:  
[tiptoncf.org/scholarships](https://tiptoncf.org/scholarships)

Contact the Extension Office for Richard Nash and Extension Homemakers Scholarship Applications.

# State 4-H Activities and Events

Amazing opportunities for current middle and high school students!

Below is the schedule of Indiana 4-H State and National events for 2022. We recognize the format for these events (in-person, hybrid, virtual) will be determined by current pandemic conditions. Stay tuned for updates. Thank you for your patience and flexibility.

4-H Scholarships - applications due January 25 to County Extension Office.  
[bit.ly/4hscholarship](https://bit.ly/4hscholarship)

National 4-H Conference - dates TBA, Washington, D.C.; grades 9-12 completed; application due December 1.  
[purdue.ag/national4hconference](https://purdue.ag/national4hconference)

4-H Academy @ Purdue - Wed, June 8 - Fri, June 10, Purdue University, grades 9-12 completed; over 15 career exploration workshops available. Registration deadline May 15. [bit.ly/in4hacademy](https://bit.ly/in4hacademy)

State 4-H Band - Sat, June 18 - Mon, June 20, Purdue University; perform Monday evening of 4-H Round-Up; grades 9-12 completed; registration deadline April 1.  
[bit.ly/inband4h](https://bit.ly/inband4h)

4-H Round-Up - Mon, June 20 - Wed, June 22, Purdue University, grades 7-9 completed; registration deadline June 1. [bit.ly/in4hroundup](https://bit.ly/in4hroundup)

State Fair Exhibit Hall Workers - end of July through completion of IN State Fair; workers must be at least 14 years old at time of work; college students are welcome to apply; application due April 15. [purdue.ag/in4hehw](https://purdue.ag/in4hehw)

Indiana 4-H Leadership Summit 2022 - TBA; youth grades 8-12 & adult volunteers; educational breakout sessions & scholarship & volunteer award recognition. Registration deadline Oct 8. [purdue.ag/in4hsummit](https://purdue.ag/in4hsummit)

National 4-H Youth Congress - Fri, Nov 25 - Tues, Nov 29, Atlanta, Georgia; grades 9+, application due May 1.  
[purdue.ag/national4hcongress](https://purdue.ag/national4hcongress)

Teens as Teachers - Fri, Feb 25 - Sun, Feb 27, Camp Tecumseh—multiple tracks available. Teams are formed at the county level in the fall, contact your County Extension Office early for more info. [purdue.ag/teensasteachers](https://purdue.ag/teensasteachers)

Global Gateway Experience - dates TBA, Howell Nature Center in Howell, MI; Teams are formed at the county level in the fall, contact your County Extension Office early for more info. [purdue.ag/4hglobalgateway](https://purdue.ag/4hglobalgateway)

State 4-H Junior Leader Conference - Tues, June 14 - Fri, June 17, DePauw University, grades 9-12 completed; registration due May 15.  
**Facebook: @4HSJLC** [purdue.ag/4hsjlc](https://purdue.ag/4hsjlc)

State 4-H Chorus - Sat, June 18 - Tues, June 21, Purdue University; perform at Tues evening session of 4-H Round-Up; grades 9-12 completed; registration deadline April 1.  
[bit.ly/in4hchorus](https://bit.ly/in4hchorus)

Citizenship Washington Focus - Sat, June 25 - Fri, July 1, Washington, D.C.; grades 9-12 completed; registration deadline March 15. [purdue.ag/4hcwf](https://purdue.ag/4hcwf)

National 4-H Dairy Conference - Sun, October 2 - Thurs, October 6, University of Wisconsin-Madison; grades 9-12 completed. [purdue.ag/national4hdairy](https://purdue.ag/national4hdairy)

**Please contact your local Extension Office for county-specific application, selection, & registration information.**

In addition to the opportunities listed here, Indiana 4-H offers one-day programs focused on specific subject areas, additional programs related to the Indiana State Fair, opportunities for trained Teen Teachers, Career Development Events, and more throughout the year. Learn more at [bit.ly/in4hstateprograms](https://bit.ly/in4hstateprograms)

Check out photos of past events at [bit.ly/photosin4h](https://bit.ly/photosin4h)



# WANTED: Volunteers

After the youth members, the most important people in the 4-H program are the adult volunteers! There are several 'official' volunteer positions that are currently open, but we are always open to suggestions or programs that might not even exist yet. If you are interested in becoming a 4-H adult volunteer, contact Brian at [howellbm@purdue.edu](mailto:howellbm@purdue.edu) for information and an application.

**One Youth 4-H Council position-** available to 4-H members currently enrolled in grades 9-11 at least 16 years old.

**Project superintendent positions-** (It is hoped that you can provide a workshop or learning experience throughout the year, as well as assist with judging during the 4-H Fair): Aerospace, Beekeeping, Collections, Dairy Foods, Entomology, Most Natural Resources projects (Forestry, Soil and Water, Wildlife, Weather, Geology), Model Building, Photography, Scrapbook, Sewing, Woodworking

*Check us out  
on social  
media*

[extension.purdue.edu/tipton](http://extension.purdue.edu/tipton)



Purdue Extension- Tipton County



We have a new Instagram page- TiptonCES



Purdue Extension- Tipton County  
Purdue Extension- Tipton County 4-H



Extension - 4-H Youth  
Development



How do we  
begin to make  
sense of what  
is going on in  
the world?

Respectful  
discussions  
exploring different  
sides of current  
events

**CONTROVERSIAL  
TOPICS  
4-H SPARK CLUB**

Learn how to find  
legitimate sources  
of information,  
and separate fact  
from opinion

**Monday evenings  
January 31-  
March 7**

**7-8 PM EST/6-7 PM CST**

**FOR YOUTH CURRENTLY IN  
GRADES 9-12**

**DISCUSSIONS WILL OCCUR OVER ZOOM**

**ENROLL THROUGH  
4-H ONLINE>EVENTS>CONTROVERSIAL  
TOPICS SPARK CLUB BY JANUARY 24**

**CONTACT BRIAN HOWELL AT  
HOWELLBM@PURDUE.EDU  
IF YOU HAVE ANY QUESTIONS**

# Upcoming County Events and Dates

January 16-Performing Arts Club 2:00 pm

January 17-Cat Project meeting 6:00 pm

January 18-Jr. Leaders 6:30 pm

January 19-Champion Chasers 6:30 pm

January 20-Paw Prints Club 6:30 pm

February 1-Purdue Extension- Tipton County Annual Meeting 6 pm

February 1-Jr. Leaders 6:30 pm

February 3-4-H Volunteer meeting 7:00 pm

February 7-Beech Grove Club meeting 6:00 pm

February 7-First Year Club 6:00 pm

February 7-Fair Board meeting 7:00 pm

February 8-Blue Ribbon Chasers meeting 6:30 pm

February 8-4-H Council meeting 7:00 pm

February 15- Community Blood Drive 3-7 pm

February 15-Jr. Leaders 6:30 pm

February 16-Champion Chasers meeting 6:30 pm

February 17- Paw Prints Club 6:30 pm

February 20-Performing Arts Club 2:00 pm

February 21-Cat Project meeting 6:00 pm

February 24-Paw Prints Club 6:30 pm

February 25-27-Teens as Teachers workshop

(<https://purdue.ag/teensasteachers>. Registration due Feb. 11)

March 2-Beef ID and Weigh-In 4-6 pm



Extension - Tipton County