



# The Clover Leaf

Tipton County 4-H Newsletter  
February 2022  
1200 S. Main St. Tipton, IN 46072  
765-675-1177



4-H is a community of young people across America, learning leadership, citizenship and life skills.

## Bonus Bits from Brian

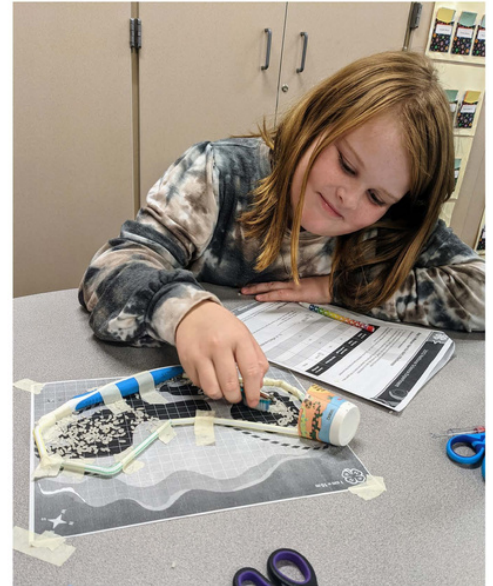
Tipton County 4-H is quickly becoming very busy with many club meetings and activities for everyone. All projects have updated guidelines for exhibit and project completion so be sure to check these out. Updated project guidelines and record sheets will start being available on our website after March 1- there have been some major updates and format changes to guidelines, so thank you for your patience as we work hard at getting everything correct. You may also stop by the office to pick up the new project guidelines. If you have any questions, please feel free to reach out to me. Also, check out all the camp and workshop opportunities for this summer and start marking dates in your summer calendar. Registration for these events will occur in April.

Even though our enrollment target date has passed, 4-H enrollment is still going on!!! We welcome new members to sign up! Don't forget to update your family profile. You must enroll and pay the program fee every year. Go to <https://purdue.ag/enroll4h> for instructions on how to enroll. We have already updated and turned over the new mailing lists for this year, so if you haven't enrolled you might be missing out on important information.



**2022 TIPTON COUNTY 4-H FAIR**  
**JULY 12-16, 2022**

**2022 INDIANA STATE FAIR**  
**JULY 29-AUGUST 21, 2022**



ENROLL IN 4-H



FOR ALL YOUTH IN GRADES 3-12  
MINI 4-H FOR K-2ND GRADE  
THE SOONER YOU ENROLL, THE MORE  
OPPORTUNITIES AVAILABLE!

VISIT

[HTTPS://PURDUE.AG/ENROLL4H](https://purdue.ag/enroll4h)  
FOR ENROLLMENT INFORMATION

PURDUE EXTENSION- TIPTON COUNTY  
1200 S MAIN STREET, TIPTON  
(765) 675-1177  
OPEN 8-4 M-F, 8-5 TUESDAYS

Enrollment instructions: <https://purdue.ag/enroll4h>

To update your profile: <https://v2.4honline.com>

Tipton County 4-H Information:

<https://extension.purdue.edu/tipton>

Enroll TODAY to guarantee you receive the most up to date 4-H information!!!

Mini 4-H members should list 'Mini 4-H' as their club

Each member is responsible to pay a \$15 program fee upon enrollment (maximum \$45/family; fee does not apply to Mini 4-Hers). It is preferred you use the secure online payment method. If you already have a card entered from previous years make sure it is the correct card and/or has not expired since last year.

# MEET YOUR 4-H LEADERS

**Name:** Sammy Ziegler

**Club Name:** Kantering Kids

**Club focus:** The study and practice of horsemanship and horse health and nutrition. We also teach how to judge horses to know what to look for if purchasing a horse or pony. We also discuss jobs within the horse community like vet techs, trainers, equine dental, blacksmith and equine therapy, just to name a few.

**Personal 4-H connection/history:** I was a 10 year Kantering Kids member. In my last year of 4-H, our leader quit, so my mom got a couple of other moms and dads together and got a judge, sponsors for our trophies and we had a fair show. I went into the extension office and asked what was going to happen with our club and was told that "if we didn't get a leader we would have to fold the club". So I said, "Well, I will help until you find someone"....41 plus years later, I think they quit looking!

**Tell us your best 4-H memory:**

Wow!! So many memories, laughs and tears along this journey. I love to watch the kids work with their horses and try to learn a specific event or obstacle. When a younger 4-H member gets a horse, it is a lifetime commitment. Horses may live up to 30-40 years, so for a member to be able to grow up with their horse and learn together is amazing! Trying new events and putting in the practice until they "get it", the smile on the kids' faces and knowing they have accomplished a great feat with an animal that might weigh 1,000 plus pounds and they have total control over that horse. With practice, they can do anything.

**Why did you choose to volunteer to be a leader?** I love working with kids; their zest for life, never ending questions, wanting to learn and all this being horse related is a double win for me. I am always reading and trying to learn and pass on information to the kids. Things are ever changing and evolving like medicines, therapies and surgeries. Years ago if a horse had a severe enough injury, they would be put down. Now they treat horses like humans and can fix almost anything. We take barn tours, visit vet offices, race tracks, Agape, etc. to listen to vets, trainers and owners. It gives us all an understanding of how important animals are to us and how to properly care for them. Never quit learning and always keep trying!!

**Name:** Tiffany Lovell

**Club Name:** Beech Grove

**Club focus:** Beech Grove is a general 4-H club, available to anyone in grades 3-12

**Personal 4-H connection/history:** My great grandmother was on the fair board when the original 4-H building was built. Every generation of my family has been in 4-H since. My mom was a 10 year member and is now a 38 year (and counting) leader.

**Tell us your best 4-H memory:**

So many memories were made in my 10 years. It's hard to pick a favorite, but the one that stands out the most was receiving the Indiana Farm Bureau Tenure Award. If you are like me, I had no idea what this award was for. I was surprised to find out it was for awards and participation.

**Why did you choose to volunteer to be a leader?**

As my mom has been a 4-H leader my entire life, I remember going to all sorts of 4-H activities with her before I was old enough to be in 4-H. I could not wait until it was my turn! I participated in Mini 4-H and 10 years of regular 4-H. I became a leader right after I got out of 4-H. I love that the 4-H program provides children with a chance to grow in all aspects and allows them to explore different interests. I chose to be a volunteer to give back to the program that gave so much to me.



**Name:** Jan Garrison

**Club Name:** Beech Grove 4-H Club

**Club focus:** We are a general club. We focus on helping each other and the community.

**Personal 4-H connection/history:** I bleed green in two ways, John Deere and 4-H. It all started way back when my grandmother, Beulah Lindley, was a club leader and was secretary of the fair board when the original 4-H building was built. She was also involved in the Home Ec club and took projects to the state fair in the adult show and won several awards. I can still remember her champion cherry pie. For over 50 years she catered weddings and made wedding cakes all over the state. I was able to help her and hear about her 4-H experiences. One of her sisters was in 4-H and went to state fair girls school and then became a famous interior decorator. Both my mother and aunt were in 4-H and attended state fair girls school and went back as honor girls. My uncle took hogs to the fair and won lots of awards for them. When I was little, I would hear all the stories about my family members' 4-H experience. I wanted to be in 4-H and was a 10 year 4-H member like all the generations before me. During my 10 years, I won many awards and ribbons and went to several camps.

**Tell us your best 4-H memory:** My favorite memory was state fair girls school and I went back as an honor girl. I was the last girl in the county to do so. We stayed at the state fairgrounds for a week in the girls dorm. It was awesome. I learned so much and met so many new people. I jumped right in as being a leader when my 10 years were over.

**Why did you choose to volunteer to be a leader?** I enjoy being with kids and enjoy giving back to the community. I have had so many kids go through my club. As a club, we have done much over the years, such as: changing the orange carpet in the 4-H building, planting flowers in the black pots and building flower beds around the commercial building. We have been on several field trips, helped many families at Christmas time, visited the nursing home to sing and do crafts, helped with Soil and Water by bagging trees for over 15 years. I enjoy seeing the faces of the kids when they get a purple ribbon or getting a call/text when they see their project at the state fair. They are so excited to see the hard work has paid off. I have enjoyed being a 4-H leader for 39 years and I plan to reach 50 years and beyond. I started before my own two kids, Tyler and Tiffany, came along. They went to meetings before they were in 4-H and both finished 10 years of 4-H. I now have two grandkids that I plan to be there for their 4-H careers. My daughter is following in the family footsteps and has become the next generation 4-H leader. Years ago leaders would be honored at the State Fair for 10, 20, 30, 40 and 50 plus years of leadership. I always thought it was cool and would watch all the different ages of leaders go up to accept their award. I set it my goal to reach the 50 year award. Unfortunately, they no longer have a Leader's Day at the State Fair but I still plan on making it to 50! I wish every kid would try 4-H out. There is something for everyone!



Jan Garrison and Tiffany Lovell



**SAVE THE DATE!!!**

# Mini 4-H Club

Tuesday, March 1, 2022  
6:30 pm

4-H Community Building  
Meet your leader, Alexis Bell, learn from older 4-H members, and participate in fun activities!!!

Future meetings:  
Saturday, April 9, 10 am  
Wednesday, May 4, 4:30 pm  
Mini 4-H Day Camp- June 1-3, 2022  
PURDUE EXTENSION- TIPTON COUNTY  
1200 S Main Street, Tipton, IN 46072  
Office: 765-675-1177



**SAVE THE DATE!**

# 4-H CAMP AT SHAKAMAK

JUNE 15-17, 2022

CAMPERS: CURRENTLY IN GRADES 3-6  
COUNSELORS: CURRENTLY IN GRADES 9-12

REGISTRATION INFORMATION WILL BE SENT THIS SPRING




**P PURDUE UNIVERSITY** | Extension - 4-H Youth Development 

# Mini 4-H Day Camp

JUNE 1-3, 2022

OPEN TO ALL MINI 4-HERS AND YOUTH CURRENTLY IN KINDERGARTEN-2ND GRADE & COUNSELORS CURRENTLY IN GRADES 7-12

ENROLLMENT INFORMATION WILL BE SENT LATER THIS SPRING

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.



**P PURDUE UNIVERSITY** | Extension - 4-H Youth Development 

# AREA 8 4-H PERFORMING ARTS CONTEST

Curtain Acts  
Musical Acts  
Group Acts

Friday, May 13, 2022  
7:00 p.m.  
Tipton County 4-H Fairgrounds  
1200 S Main Street, Tipton, IN 46072  
Presented by the Tipton County Performing Arts 4-H Club  
Entries due to [howellbm@purdue.edu](mailto:howellbm@purdue.edu) by Friday, May 6, [bit.ly/2022area8performingarts](https://bit.ly/2022area8performingarts)

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# Local 4-H Scholarships applications due March 1



Most local scholarships are included with the General Tipton County Foundation Scholarship Form:

[tiptoncf.org/scholarships](https://tiptoncf.org/scholarships)

Be sure to apply for all 4-H Scholarships for which you are eligible. All eligible applicants will receive money from the 4-H Council and Hilton Hobbs Livestock Scholarships IF you apply!

Contact the Extension Office for Richard Nash Swine and Extension Homemakers Scholarship Applications.

## For all Beef, Goat, Poultry, Rabbit, Sheep, and Swine Exhibitors



### Face-to-face sessions (\$3 fee payable when registering):

Thursday, April 28, 6:00-7:00 p.m.

Tuesday, June 14, 1:00- 2:00 p.m.

Tuesday, June 28, 6:00-7:00 p.m.

### Online option (\$15 when registering): available at any time, [www.yqca.org](http://www.yqca.org)

All livestock exhibitors (beef, sheep, swine, goats, rabbit, and poultry) are required to participate in the YQCA educational program. Dates of face-to-face instruction are listed above. The program must be completed by the time animals come to the fair with either the face-to-face or online option (you only need to do one). This program is designed to help 4-Hers understand their role in the food animal industry and help them learn how to promote the livestock industry.

I (Brian) recently received an e-mail announcing several changes that will be happening with logging in to YQCA. No details are available at this time, but if you have already completed the module for 2022, please be sure to download and print your certification. More details will be shared when they are available.

# State 4-H Activities and Events

Amazing opportunities for current middle and high school students!

Below is the schedule of Indiana 4-H State and National events for 2022. We recognize the format for these events (in-person, hybrid, virtual) will be determined by current pandemic conditions. Stay tuned for updates. Thank you for your patience and flexibility.

4-H Scholarships - applications due January 25 to County Extension Office.  
[bit.ly/4hscholarship](https://bit.ly/4hscholarship)

National 4-H Conference - dates TBA, Washington, D.C.; grades 9-12 completed; application due December 1.  
[purdue.ag/national4hconference](https://purdue.ag/national4hconference)

4-H Academy @ Purdue - Wed, June 8 - Fri, June 10, Purdue University, grades 9-12 completed; over 15 career exploration workshops available. Registration deadline May 15. [bit.ly/in4hacademy](https://bit.ly/in4hacademy)

State 4-H Band - Sat, June 18 - Mon, June 20, Purdue University; perform Monday evening of 4-H Round-Up; grades 9-12 completed; registration deadline April 1.  
[bit.ly/inband4h](https://bit.ly/inband4h)

4-H Round-Up - Mon, June 20 - Wed, June 22, Purdue University, grades 7-9 completed; registration deadline June 1. [bit.ly/in4hroundup](https://bit.ly/in4hroundup)

State Fair Exhibit Hall Workers - end of July through completion of IN State Fair; workers must be at least 14 years old at time of work; college students are welcome to apply; application due April 15. [purdue.ag/in4hehw](https://purdue.ag/in4hehw)

Indiana 4-H Leadership Summit 2022 - TBA; youth grades 8-12 & adult volunteers; educational breakout sessions & scholarship & volunteer award recognition. Registration deadline Oct 8. [purdue.ag/in4hsummit](https://purdue.ag/in4hsummit)

National 4-H Youth Congress - Fri, Nov 25 - Tues, Nov 29, Atlanta, Georgia; grades 9+, application due May 1.  
[purdue.ag/national4hcongress](https://purdue.ag/national4hcongress)

Teens as Teachers - Fri, Feb 25 - Sun, Feb 27, Camp Tecumseh—multiple tracks available. Teams are formed at the county level in the fall, contact your County Extension Office early for more info. [purdue.ag/teensasteachers](https://purdue.ag/teensasteachers)

Global Gateway Experience - dates TBA, Howell Nature Center in Howell, MI; Teams are formed at the county level in the fall, contact your County Extension Office early for more info. [purdue.ag/4hglobalgateway](https://purdue.ag/4hglobalgateway)

State 4-H Junior Leader Conference - Tues, June 14 - Fri, June 17, DePauw University, grades 9-12 completed; registration due May 15.  
**Facebook: @4HSJLC** [purdue.ag/4hsjlc](https://purdue.ag/4hsjlc)

State 4-H Chorus - Sat, June 18 - Tues, June 21, Purdue University; perform at Tues evening session of 4-H Round-Up; grades 9-12 completed; registration deadline April 1.  
[bit.ly/in4hchorus](https://bit.ly/in4hchorus)

Citizenship Washington Focus - Sat, June 25 - Fri, July 1, Washington, D.C.; grades 9-12 completed; registration deadline March 15. [purdue.ag/4hcwf](https://purdue.ag/4hcwf)

National 4-H Dairy Conference - Sun, October 2 - Thurs, October 6, University of Wisconsin-Madison; grades 9-12 completed. [purdue.ag/national4hdairy](https://purdue.ag/national4hdairy)

**Please contact your local Extension Office for county-specific application, selection, & registration information.**

In addition to the opportunities listed here, Indiana 4-H offers one-day programs focused on specific subject areas, additional programs related to the Indiana State Fair, opportunities for trained Teen Teachers, Career Development Events, and more throughout the year. Learn more at [bit.ly/in4hstateprograms](https://bit.ly/in4hstateprograms)

Check out photos of past events at [bit.ly/photosin4h](https://bit.ly/photosin4h)

# HIGH SCHOOL STUDENTS

Check out the awesome opportunities be offered at *4-H Academy @ Purdue* this summer! A letter will be going out in March with more registration information, but check out what is being offered and mark your calendars now!



**4-H Academy**  
**@ Purdue University**  
**June 8-10, 2022**

At 4-H Academy, high school students visit Purdue University to interact with faculty and industry professionals and meet new friends from across Indiana.

Contact your county's Purdue Extension 4-H Educator before May 15 to register.

To learn more, visit [bit.ly/in4hacademy](http://bit.ly/in4hacademy)



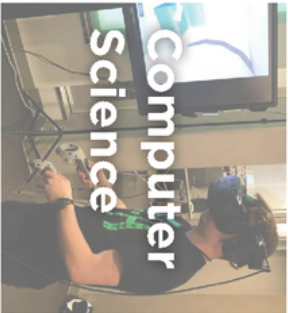
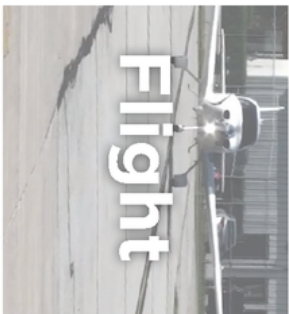
**Plant Science**



**Food Science**



**Personal Finance**



**Journalism**



**Animal Science**

**Exploring Health Careers**

An equal access/equal opportunity university.





# WANTED: Volunteers

After the youth members, the most important people in the 4-H program are the adult volunteers! There are several 'official' volunteer positions that are currently open, but we are always open to suggestions or programs that might not even exist yet. If you are interested in becoming a 4-H adult volunteer, contact Brian at [howellbm@purdue.edu](mailto:howellbm@purdue.edu) for information and an application.

**One Youth 4-H Council position-** available to 4-H members currently enrolled in grades 9-11 at least 16 years old.

**Project superintendent positions-** (It is hoped that you can provide a workshop or learning experience throughout the year, as well as assist with judging during the 4-H Fair): Aerospace, Beekeeping, Collections, Dairy Foods, Entomology, Most Natural Resources projects (Forestry, Soil and Water, Wildlife, Weather, Geology), Model Building, Photography, Scrapbook, Sewing, Woodworking

*Check us out  
on social  
media*

[extension.purdue.edu/tipton](http://extension.purdue.edu/tipton)



Purdue Extension- Tipton County



We have a new Instagram page- TiptonCES



Purdue Extension- Tipton County  
Purdue Extension- Tipton County 4-H

# Upcoming County Events and Dates

- March 1- Jr. Leaders 6:30 pm
- March 1- Mini 4-H meeting 6:30 pm
- March 3- Paw Prints Club 6:30 pm
- March 7-Beech Grove Club 6:00 pm
- March 7-First Year Club 6:00 pm
- March 7-Fair Board meeting 7:00 pm
- March 8-4-H Council meeting 7:00 pm
- March 9- Beef ID Weigh in 4-6 pm
- March 10- Paw Prints Club 6:30 pm
- March 13-Performing Arts Club 2:00 pm
- March 14-Cat Project meeting 6:00 pm
- March 15- Jr. Leaders 6:30 pm
- March 16-Champion Chasers meeting 6:30 pm
- March 17-Paw Prints Club 6:30 pm
- March 17-Livestock Club 5:30 pm
- March 24- Paw Prints Club 6:30 pm



Extension - Tipton County