

Tipton County Animal Location Form

Note: Animals enrolled in the Tipton County 4-H Program must be in the 4-H member's regular care from the animal enrollment deadline until the conclusion of the 4-H show at the county and/or state fair. All 4-H members showing livestock must turn in this form with their animal enrollment forms by May 15th.

1. 4-H Member's Name: _____

2. Animal Specie: _____

3. Is your 4-H animal housed on the property where you reside?

_____ yes _____ no

(If **yes**, then skip to line 9

If **no**, go to number 4)

4. Is your animal located on property owned by your family, but not where you reside?

_____ yes _____ no

(If **yes**, where is the animal? _____

after you complete the blank, skip to line 9

If **no**, go to number 5)

5. Location of animals:

(Property Owner's name and address)

6. Reason or need for animals to be kept at this location:

7. How many days per week will you personally care for the animals at this location? _____

8. Please outline below how you plan to care for your animal(s) at this location:

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9. We hereby verify that the information listed above is true and complete. By signing below, we give permission for the appropriate 4-H specie committee and/or 4-H officials to visit the premises listed above to check on our 4-H animals, as long as we are given a verbal notice.

Signed _____ Signed _____
4-H Member 4-H Parent/Guardian

Date: _____



4-H Council Decision

Approved _____
Date

Not Approved _____
Date