# Project Title: Achievement Records

Description:

This project is designed to help 4-H members learn record keeping skills as they record their various activities and achievements throughout their 4-H career.

State Fair Entries:

None. County only project. Projects are due in the Purdue Extension- Tipton County office by September 1, with activities and awards recorded up to the current year’s Indiana State Fair.

Exhibit Guidelines:

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| **Division**By Grade Level | **Project Book**County Packet | **Record Sheet**County Packet |

The 4-H member (not the parent) should do the report. Parents may help, but just like any other 4-H project the work should be that of the 4-H member. Handwrite, print, or type neatly. Any handwriting needs to be done by the 4-H members, regardless of perceived neatness. It is recommended to show totals in lead pencil, as totals will likely change each year.

Include each item or activity only once; please don’t repeat or ‘pad’ the document. Do not include pictures or ribbons; this is a record keeping project, not a scrapbook. However, this record will likely help you in labeling pictures and awards.

Extra copies of pages can be obtained in the Purdue Extension-Tipton County office. Only add extra pages when necessary- books are not judged better because they are thicker.

It is recommended that the packet is placed in a folder or notebook with your name clearly on the front- don’t be afraid to hole-punch the sheets if necessary. Although there are examples and a suggested format for this record, it is your account and should be written in a way that makes the most sense to you. Details are always encouraged.

Awards:

 Each year an award will be given to two winners in each year of 4-H based on the achievements of the 4-Her as written in the report. Awards will be presented at the 4-H Achievement Night in the fall.

*Grades 3-7*

 Each grade will receive a different, unique award, usually from the 4-H Mall

*Grades 8-12*

 4-Hers will have the opportunity to attend the 4-H Leadership Summit in the Fall. This award may be offered prior to Achievement Night, as the Leadership Summit is usually held in October or early November.